

APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

\$110.00
~~\$10.00~~

SURFACE WATER GROUND WATER

MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) *CK# 11889 \$110^w*

APPLICATION NO. **9431934** W.R.I.A. **29** COUNTY **Klickitat** PRIORITY DATE **2/15/94** TIME _____ ACCEPTED **mjay**

APPLICANT'S NAME — PLEASE PRINT
Klickitat County Port District No. 1

Bus. Tel. **(509) 493-1655**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) **170 N.W. Lincoln / P.O. Box 1429** (CITY) **White Salmon, WA** (STATE) _____ (ZIP CODE) **98672**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Jan. 1, 1945 Bingen, WA

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____

IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) **"A Well"**

TRIBUTARY _____ SIZE AND DEPTH **200 Feet, 12" diameter**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation, manufacturing, domestic (houseboats)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **2.22** OR GALLONS PER MINUTE (GPM) **1000** ACRE FEET PER YEAR **X**

(continuous community domestic supply irrigation during irrigation season, manufacturing)

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous

IF IRRIGATION, NUMBER OF ACRES **20 acres**

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **50 units**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **500**

DATE PROJECT WAS OR WILL BE STARTED **As soon as possible**

DATE PROJECT WAS OR WILL BE COMPLETED **Five (5) years after permit issues**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
S.E. 1/4 of SE: 1/4	30	3	11E WM	Klickitat

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

Land owned by Klickitat County Port District No. 1, Bingen Point Binding Site Plan; 107 acres water system being within the SW 1/4 of Section 29, SE SE 1/4 of Section 30, NE NE 1/4 of Section 31, NW 1/4 of Section 32, Township 3N, Range 11 E WM, being northerly of the Columbia River and south of Burlington Northern right-of-way. See attached map.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Do not know at this time

REMARKS

7. Irrigation will be for lawns, shrubs and trees under the Landscaping Plan for Bingen Point. The Port's Binding Site Plan is for commercial, industrial and recreational activities.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Elmer Steeg
APPLICANT'S SIGNATURE

Klickitat County Port District
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Elmer Steeg Port manager
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
P.O. Box 1429
White Salmon, WA 98672
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

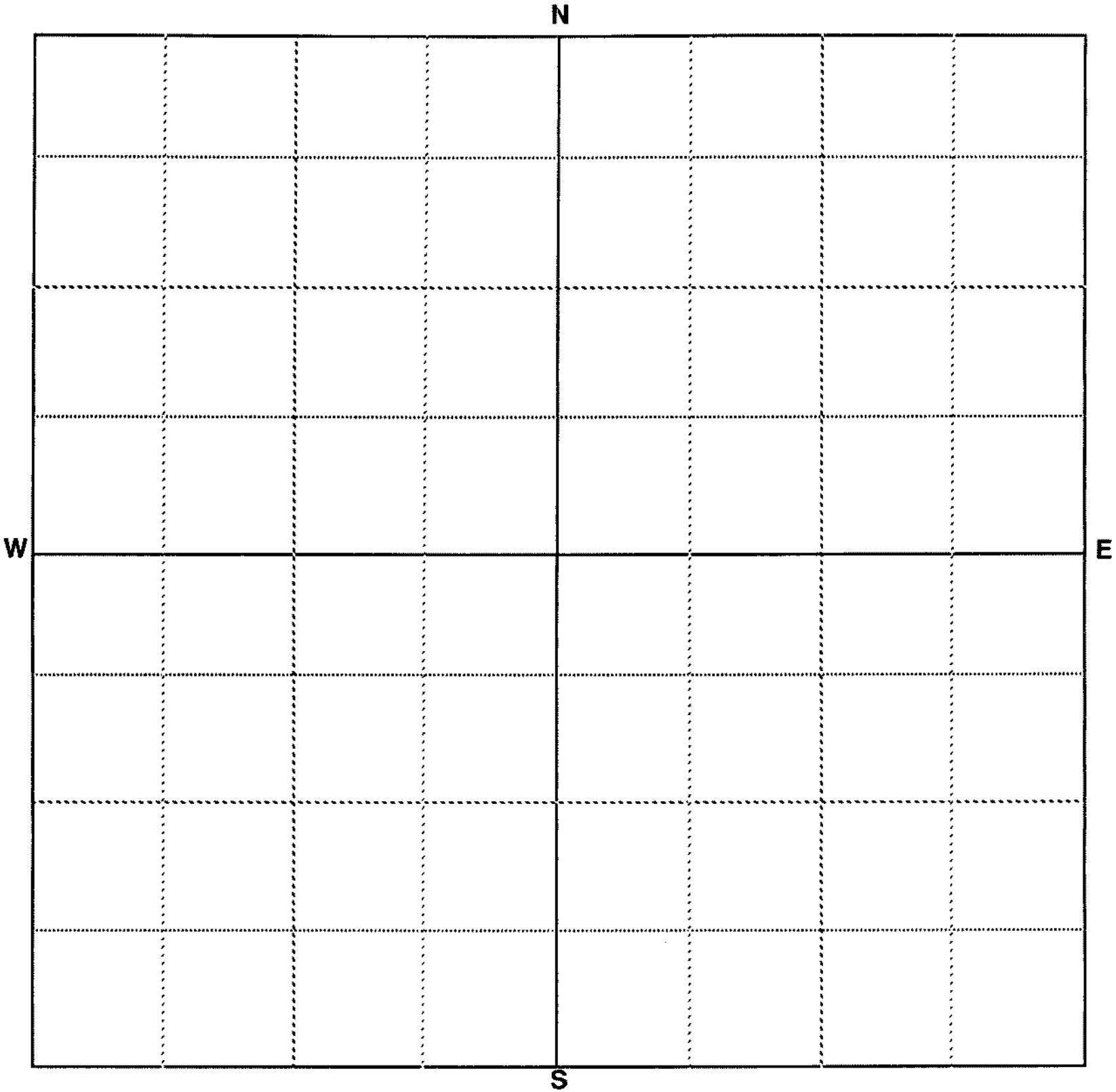
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

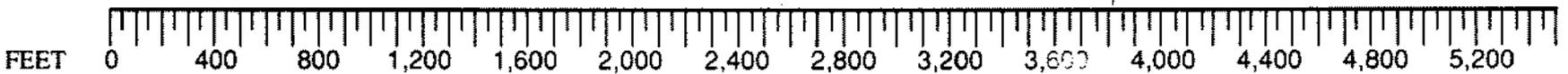
Engineering study has not yet determined point of withdrawal.

Approaching the Bingen City Limits from the east on Highway 14 (which is called Steuben St.), turn left onto Maple (Fidel's Restaurant will be on your right). Cross the Burlington Northern Rail Road tracks and then turn left onto the Port Road. Follow to Bingen Marina.

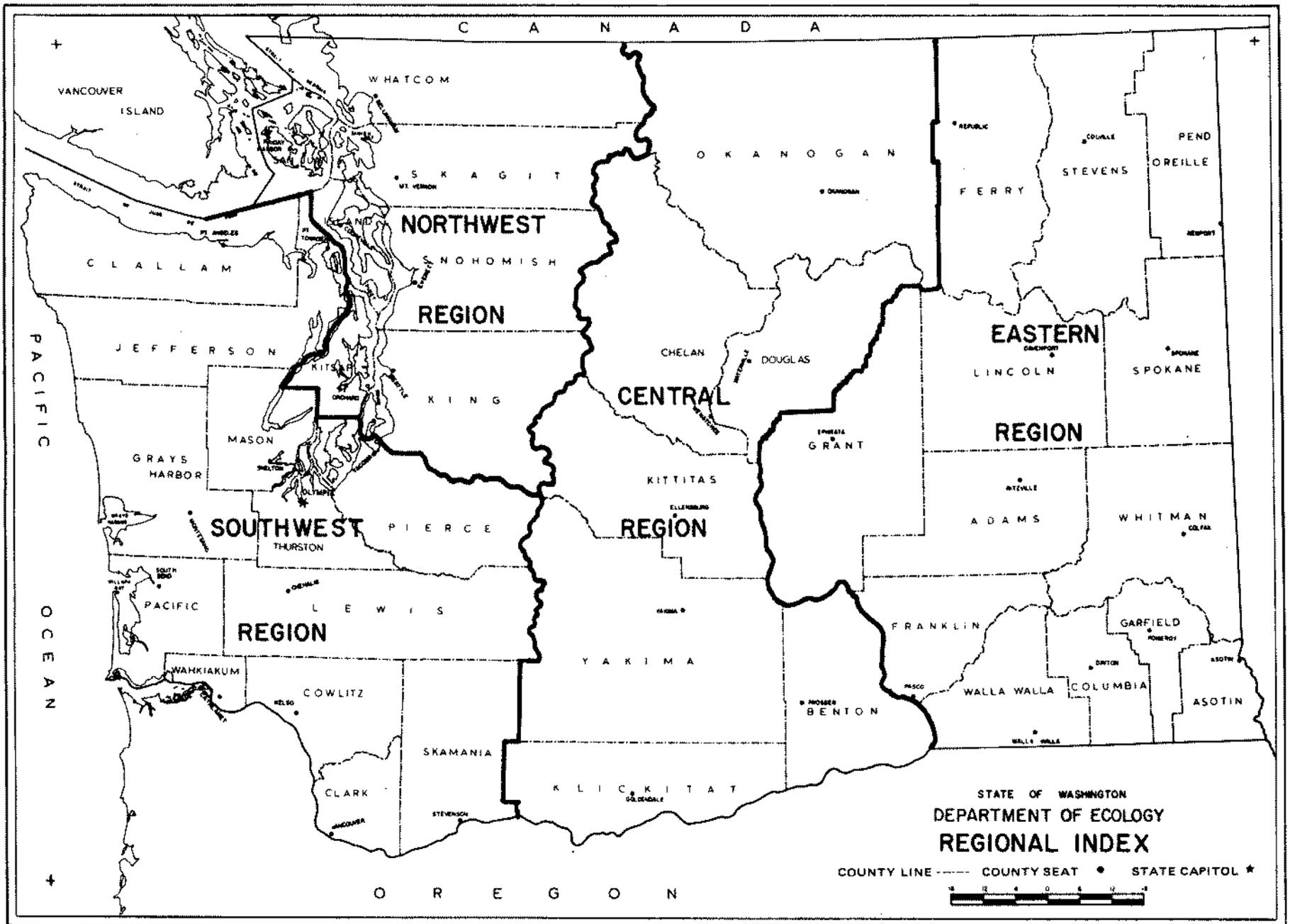
Detach here

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Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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PROPERTY DESCRIPTION
for
Klickitat County Port District No. 1
for
EAST BINGEN SALE AREA

A tract of land located in the Southwest one-quarter of Section 29, the Southeast one-quarter of Section 30, the Northeast one-quarter of Section 31 and Section 32, all in Township 3 North Range 11 East, Willamette Meridian, Klickitat County, Washington, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 29; thence South $89^{\circ}32'30''$ West along the South line of said Section 29 a distance of 475 feet, more or less, to a point 260 feet southerly (when measured at right angles) from the centerline of the Burlington Northern Railroad and 60 feet southerly of the southerly right-of-way of said railroad, said point further being on the southerly toe of the Klickitat County Port District East Bingen Marina Park access road fill at a point 30 feet southerly (when measured at right angles) from the centerline of said road; thence westerly parallel with and 30 feet southerly (when measured at right angles) from the centerline of said Port District Marina Park access road a distance of 2,600 feet, more or less, to the centerline of the old county road extending southerly from Maple Street in the City of Bingen, Washington, at a point which is 196.24 feet South $05^{\circ}17'$ East when measured along the centerline of said county road from the South line of Columbia Street, now vacated; thence southerly along the centerline of said county road 1,400 feet, more or less, to an intersection with contour elevation 78 feet above mean sea level; thence easterly along contour elevation 78 feet above mean sea level in the face of and being the approximate toe of the Klickitat County Port District dike "A" a distance of 1,420 feet, more or less, to the East line of that property conveyed to the Klickitat County Port District No. 1 from Mt. Adams Loggers Association as described in Volume 131 on page 248, Deed Records of Klickitat County, Washington; thence North $30^{\circ}00'$ East along the boundary of said Port lands 210 feet, more or less, to an angle point in said boundary line, being the Northwest corner of the lands retained by the said Mt. Adams Loggers Association; thence South $60^{\circ}00'00''$ East along the South line of said Port District lands 1,100 feet to the East line of the Joslyn DLC No. 37 in said Section 32; thence South $00^{\circ}17'$ West along the East line of said Joslyn DLC No. 37 a distance of 150 feet, more or less, to the 78 foot elevation contour located in the southerly face of the Klickitat County Port District dike "B", said elevation being the approximate toe of said dike; thence following along the 78 foot contour easterly approximately 1,100 feet to the harbor entrance of the East Bingen Small Boat Marina; thence at right angles to said dike shoulder northeasterly 6 feet, more or less, to the 75 foot elevation in said dike face; thence continuing along said 75 foot contour elevation northwesterly along the westerly side of the boat marina channel 1,000 feet, more or less, to a point 375 feet due East of the East line of the Joslyn DLC No. 37 in said

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section 32; thence South 24°30' West 70 feet; thence North 74°30' West 363 feet, more or less, to the East line of said Joslyn DLC line; thence North 00°17' East along said DLC line 425 feet, more or less, to a point which is 700 feet South 00°17' when measured along said DLC line of the North line of said Section 32; thence along the approximate toe of the fill of the Klickitat County Port District #1 East Bingen Marina Park North 30°00" East 460 feet; thence North 18°54'30" East 230 feet, more or less, to a point 30 feet southerly (when measured at right angles) from the Port District access road to said Marina Park; thence westerly parallel with and 30 feet southerly from the centerline of said road 140 feet, more or less, to the point of beginning of this description.

Contains 107 acres, more or less

SUBJECT TO: All easements, agreements and leases of record.

SUBJECT TO: Flowage easements to the United States of America of that portion of the above described tract lying below elevation 83.9 feet above mean sea level.

SUBJECT TO: Rules and restrictions of Washington State Department of Natural Resources of that portion of lands lying below the ordinary highwater mark of the Columbia River.



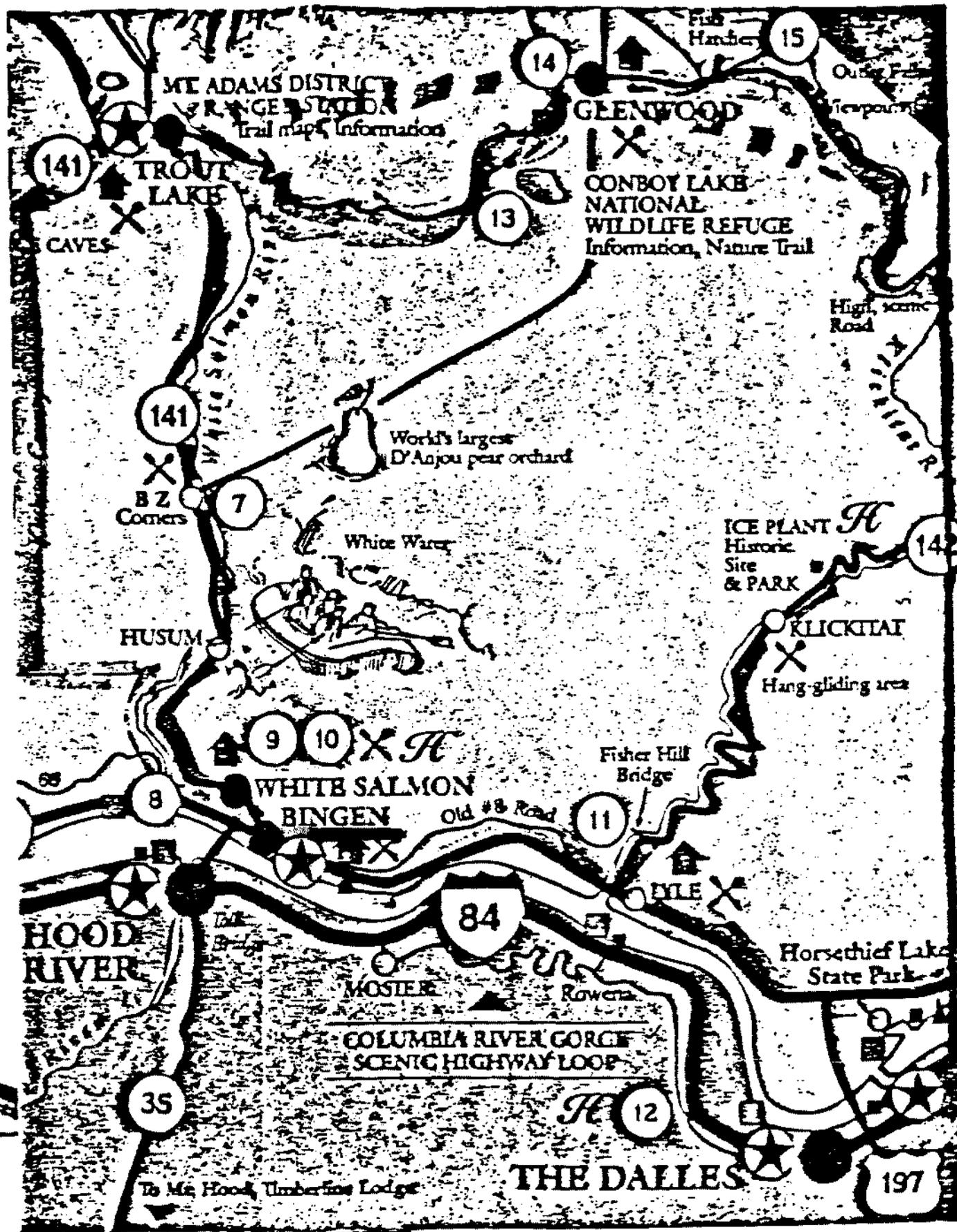
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PROPOSED PROJECT LOCATION

#5 I.A.C. Project.

#6 I.A.C. Project.



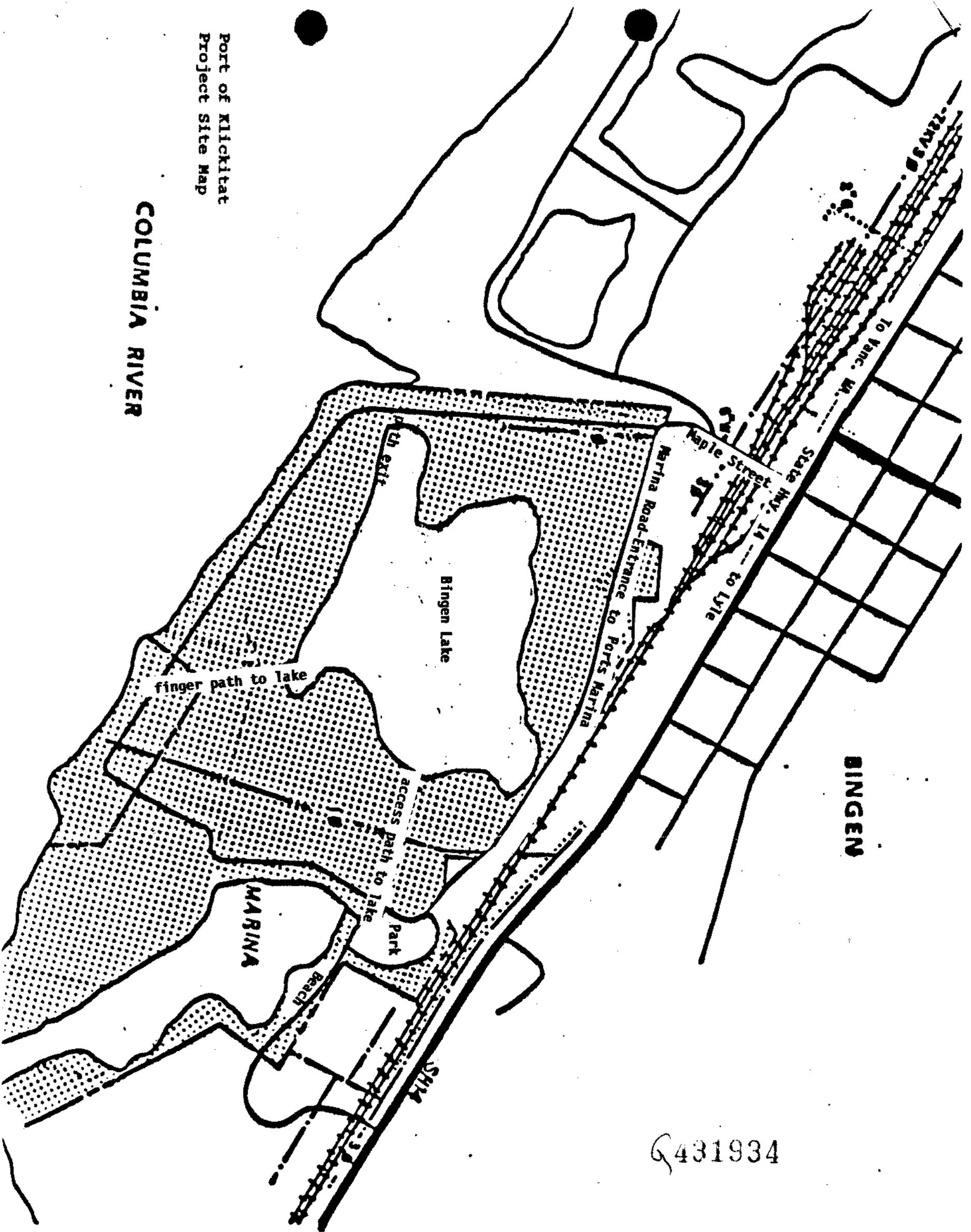
COLUMBIA RIVER

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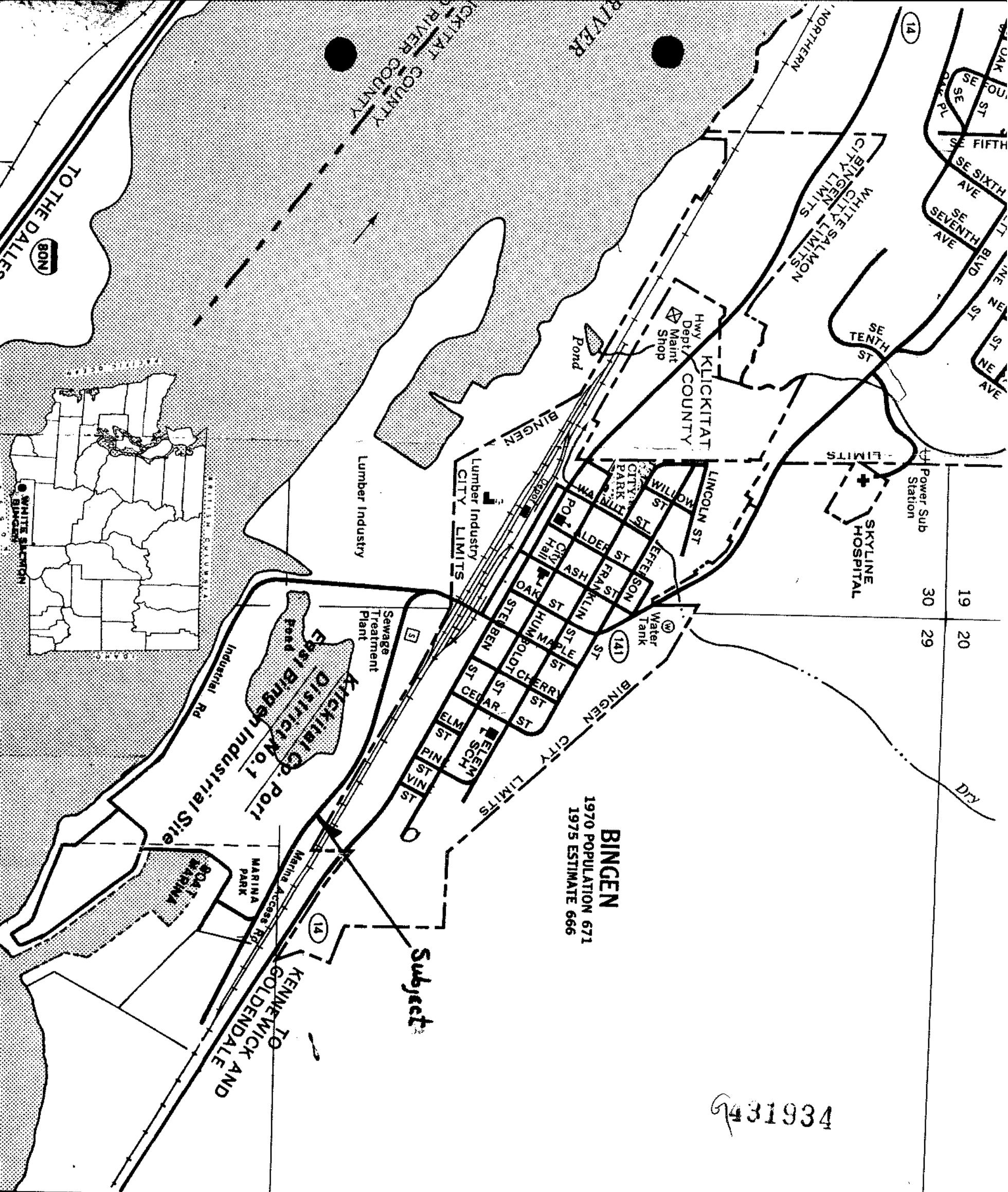
Port of Klickitat
Project Site Map

COLUMBIA RIVER



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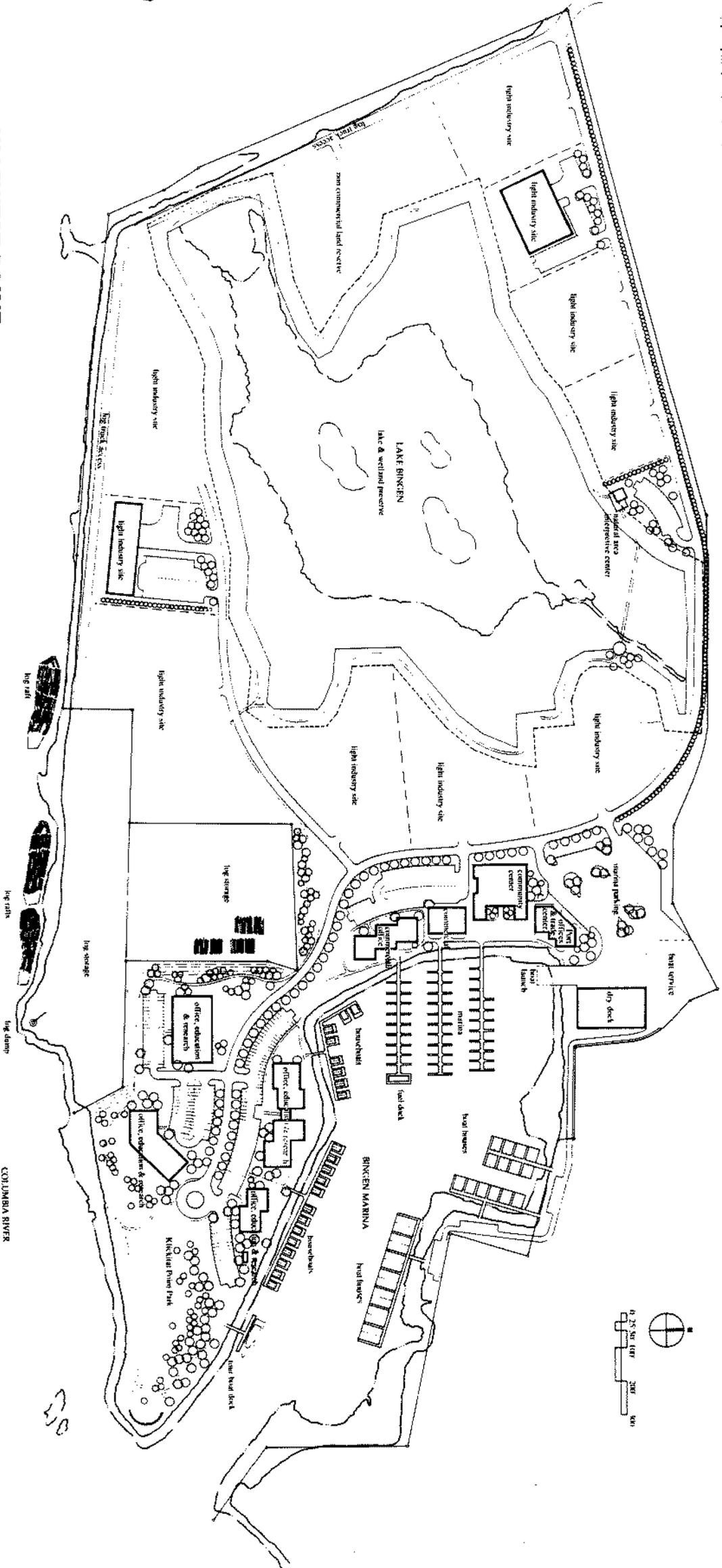


BINGEN
 1970 POPULATION 671
 1975 ESTIMATE 666

9431934

Subject

STATE HIGHWAY 11



KLICKITAT POINT
 Economic Diversification Pilot Study
 Preliminary Master Plan
 Port of Klickitat, Washington
 USDA Forest Service

Leland Consulting Group
 Mayer Reed Landscape Architects
 Kempton Engineering
 October 7, 1991

31934



LEGEND
 - - - - LEASELINES, LINES &
 PROPERTY LINES &
 RIGHT OF WAY
 - - - - WETLANDS
 BOUNDARY
 - - - - WETLANDS
 SETBACK
 - - - - WATER
 - - - - FIRE HYDRANT

MAPLE STREET
 Existing 6" AC Water

STEUBEN STREET (HWY 14)
 Existing 6" Water

BURLINGTON NORTHERN RAILROAD
 (Commercial)

Sewer Plant
 See Note 1

8" PVC Water
 See Note 2

Sewer Pump Station
 (See Note 5)

8" PVC Water
 See Note 2

Mt. Adams Forest Products
 Industrial

See Note 1
 2 Note 5

Wetlands Perimeter
 Pathway Per Bingen
 Lake Habitat Restoration
 Plans

Existing
 80 LF 50"x30" CMP Arch
 Convert w/ Flood Gate

S.D.S.
 Industrial

MT. ADAMS LOGGERS ASSOC. ACCESS

MT. ADAMS LOGGERS ASSOCIATION
 Log Storage

CL BINGEN LANDING ROAD
 (Abandoned)

PARCEL 2
 Light Industry/
 Commercial Site
 2.01 AC.

PARCEL 3
 Proposed 3.6 Acre Site
 For Future City of Bingen
 Sewage Disposal Plant (4.54 AC. Gross)

PARCEL 4
 Light Industry/
 Commercial Site
 1.88 AC.

PARCEL 5
 Open Space
 1.47 AC.

WETLANDS

Wetlands Boundary

BINGEN MARINA

Bingen
 Boat
 Marina

Swim
 Beach

8" PVC Water &
 FH See Note 2

PARCEL 18
 Open Space
 1.85 AC.

PARCEL 1
 Light Industry Site
 8.84 AC.

1.2M. R.I.E. V.V.

50' Wetlands
 Setback (Typ)

PARCEL 8
 Light Industry/
 Commercial Site
 4.00 AC.

PARCEL 9
 Light Industry/
 Commercial Site
 1.83 AC.

PARCEL 13
 Log Storage
 4.40 AC.

PARCEL 14
 Light Industry/
 Commercial Site
 3.78 AC.

PARCEL 15
 Light Industry/
 Commercial Site
 4.68 AC.

PARCEL 16
 Campground
 3.40 AC.

PARCEL 17
 Open Space
 2.78 AC.

PARCEL 12
 Light Industry/
 Commercial Site
 2.99 AC.

PARCEL 11
 Light Industry/
 Commercial Site
 4.68 AC.

PARCEL 10
 Commercial Site
 3.78 AC.

PARCEL 9
 Light Industry/
 Commercial Site
 1.83 AC.

PARCEL 8
 Light Industry/
 Commercial Site
 4.00 AC.

PARCEL 7
 Light Industry/
 Commercial Site
 4.59 AC.

PARCEL 6
 Light Industry/
 Commercial Site
 8.21 AC.

PARCEL 5
 Open Space
 1.47 AC.

PARCEL 19
 Light Industry/
 Commercial Site
 4.99 AC.

PARCEL 18
 Marine Park
 8.84 AC.

COLUMBIA RIVER SECTION 29, 30, 31 & 32
 T 3N R 11E W.M.

BINGEN POINT
 BINDING SITE PLAN SUPPLEMENT

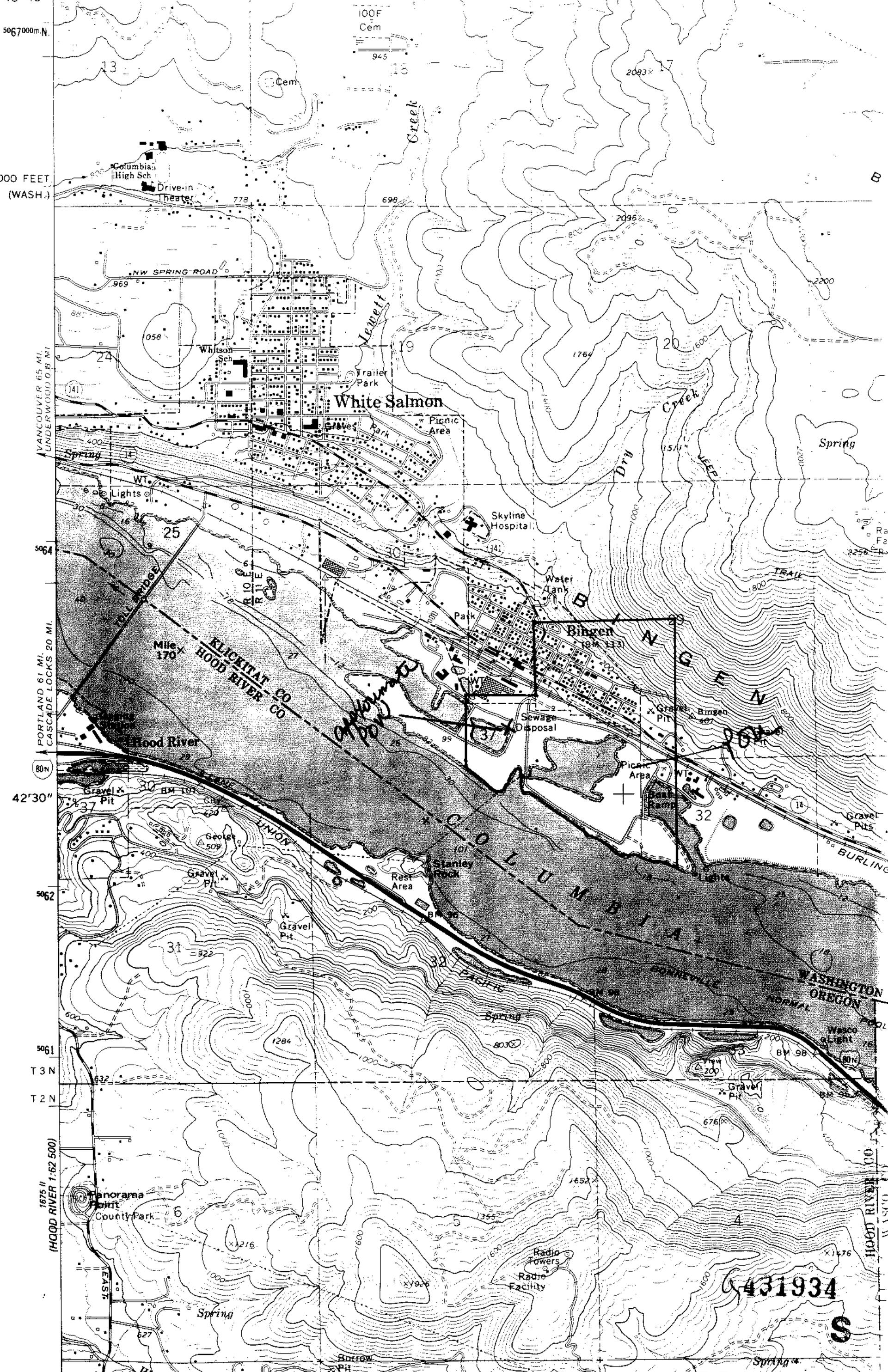
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KUPE ASSOCIATES
 ENGINEERS
 ARCHITECTS
 LAND SURVEYORS

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

121° 30' 45" 45' 5067000m N 1750000 FEET (WASH.) 27' 30" 621 (HUSL)





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

January 24, 1994

Klickitat County Port Dist No 1
PO Box 1429
White Salmon WA 98672

Re: Ground Water Application

Your application is being returned for the following reasons:

1. You will need to supply a copy of a Klickitat County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners. The maps you submitted do not provide enough detail to locate section corners.
2. You indicate on Page 2 of the application under the Remarks section that the Binding Site Plan is for commercial, industrial and recreational activities. You have requested domestic supply, irrigation and manufacturing only on the application. You need to be aware that any permit that may issue would only have the domestic, irrigation and manufacturing request considered. I am not sure if the commercial and industrial uses discussed on Page 2 could fall under the term of "manufacturing", but you may want to think this over.
3. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of January 18, 1994, if you return your application and all the above-requested information by February 7, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

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MJAJ:vw
940126
Enclosure(s): Application

FILE COPY

