WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

JUL APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON JUN 17 1992

☐ SURFACE WATER XXX GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 431369	31	Benton	6/17/92		713

APPLICANT'S NAME — PLEASE PRINT: Chalone Wine Group

Mailing address: c/o PO Box 186 Paterson WA 99345

Bus. Tel. (415) 546-7755
Home Tel. 509-875-2211
Other Tel. 509-875-2681

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
301 Howard St Suite 830	San Francisco	CA	94105

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION: June 1969 California

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): N/A	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A Well
TRIBUTARY: N/A	SIZE AND DEPTH: 8"/6" - 325'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Potable water source for winery, drinking, equipment cleaning, sanitary facilities

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) _____ **OR** GALLONS PER MINUTE (GPM) 150 ACRE FEET PER YEAR

(continuous community domestic supply, equipment cleaning)

TIMES DURING YEAR WATER WILL BE REQUIRED: Year around

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
N/A		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
12-5-91	12-10-91

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE¼ of NE¼ of SE¼	25	5	~~25~~ E 24 EWM	Benton

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

CanoeCo Partnership - PO Box 70 Paterson WA 99345

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION

That portion of the south half of section 25, township 5 north, range 24 east, and that portion of section 30, township 5 north, range 25 east, all in W.M., Benton County, Washington, lying northerly and easterly of the following described line:

Beginning at the northwest corner of said south half of section 25; Thence N.89°-26'-43"E. along the north line of said south half a distance of 3728.00 feet to the True Point of Beginning; Thence S.00°-33'-17"E. a distance of 927.89 feet; Thence N.71°-58'-07"E. a distance of 580.80 feet; Thence S.18°-01'-53"E. a distance of 1500.00 feet; Thence N.54°-13'-16"E. a distance of 5828.41 feet more or less to the east line of said section 30 and terminus of said line, said point lies S.03°-13'-13"W. a distance of 2246.21 feet from the northeast corner of said section 30.
EXCEPT the north 105 acres of said section 30.

contains 275 more or less acres.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Chalone Wine Group is ½ owner of CanoeCo Partnership

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) [X] YES [ ] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Surface water permit S4-30124P

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

5 hp Pump

REMARKS
7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [ ] NO [ ]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [ ] NO [ ]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [ ] NO [ ]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

Chalone Wine Group Ltd.
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

signed by Richard H. Graff, Chairman

301 Howard Street, Suite 830
LEGAL LANDOWNER'S ADDRESS

San Francisco, California 94105

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this .....*day of* ....., *19*.....

.....
Department of Ecology

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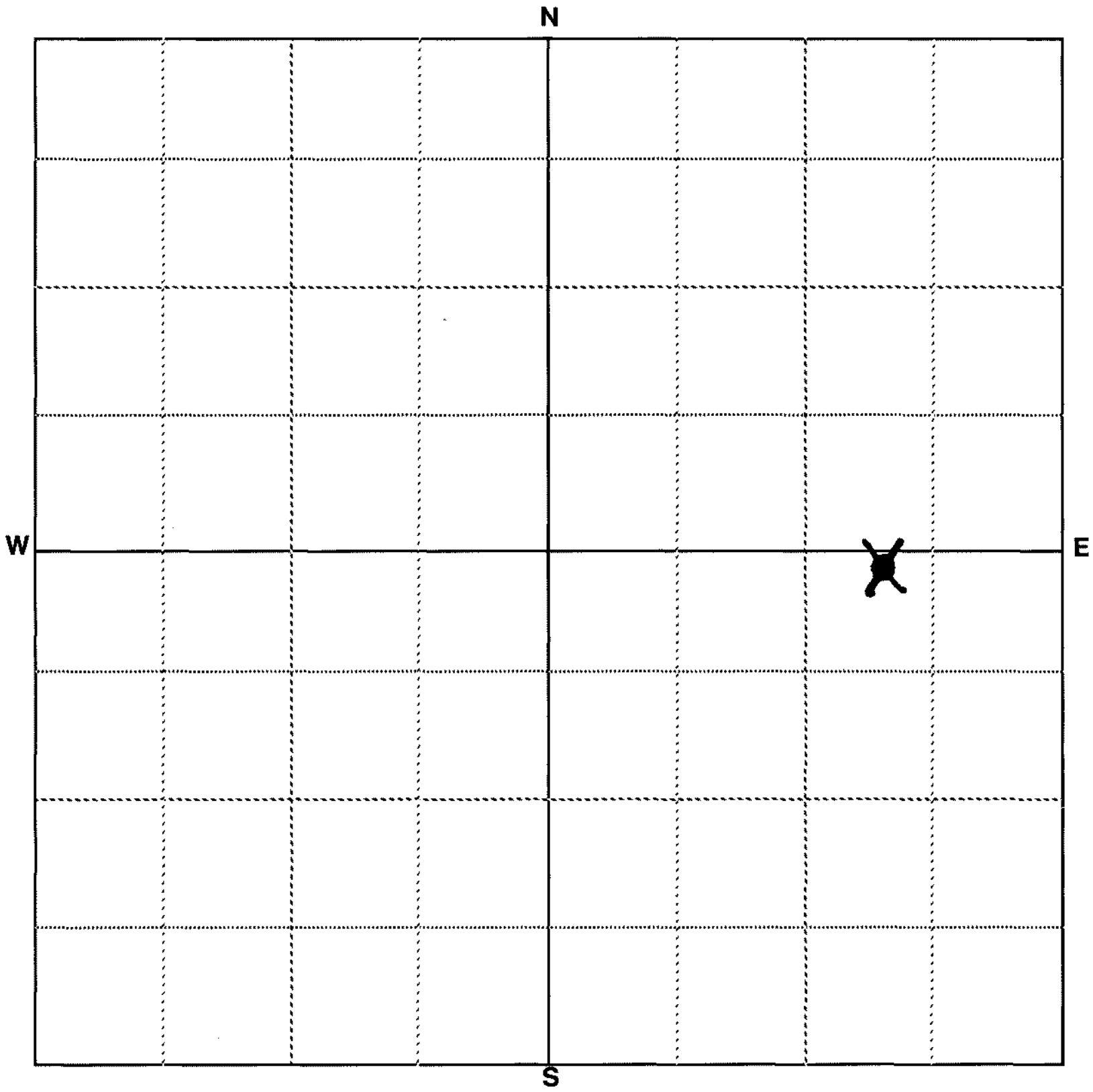
ECY 040-1-14
Rev. 2/91 F

SECTION MAP

Sec. .....25..... Twp. .....5..... N. R. .....24.....EWM.....



Scale: 1 inch = 800 feet (each small square = 10 acres)

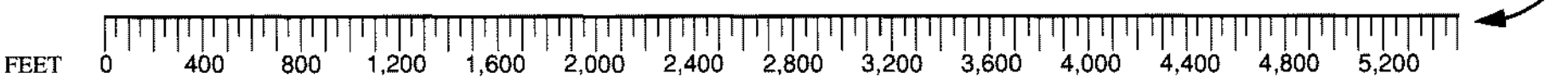
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Paterson go West on Hwy 14 to M.P. 161. Turn Rt at Sandpiper Farms sign. Follow main road North then West until there is access to vineyard on left. Take access and find extreme west edge of vineyard. Well site is by lower booster pumps.

Detach here

Fold along scale



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

G431289

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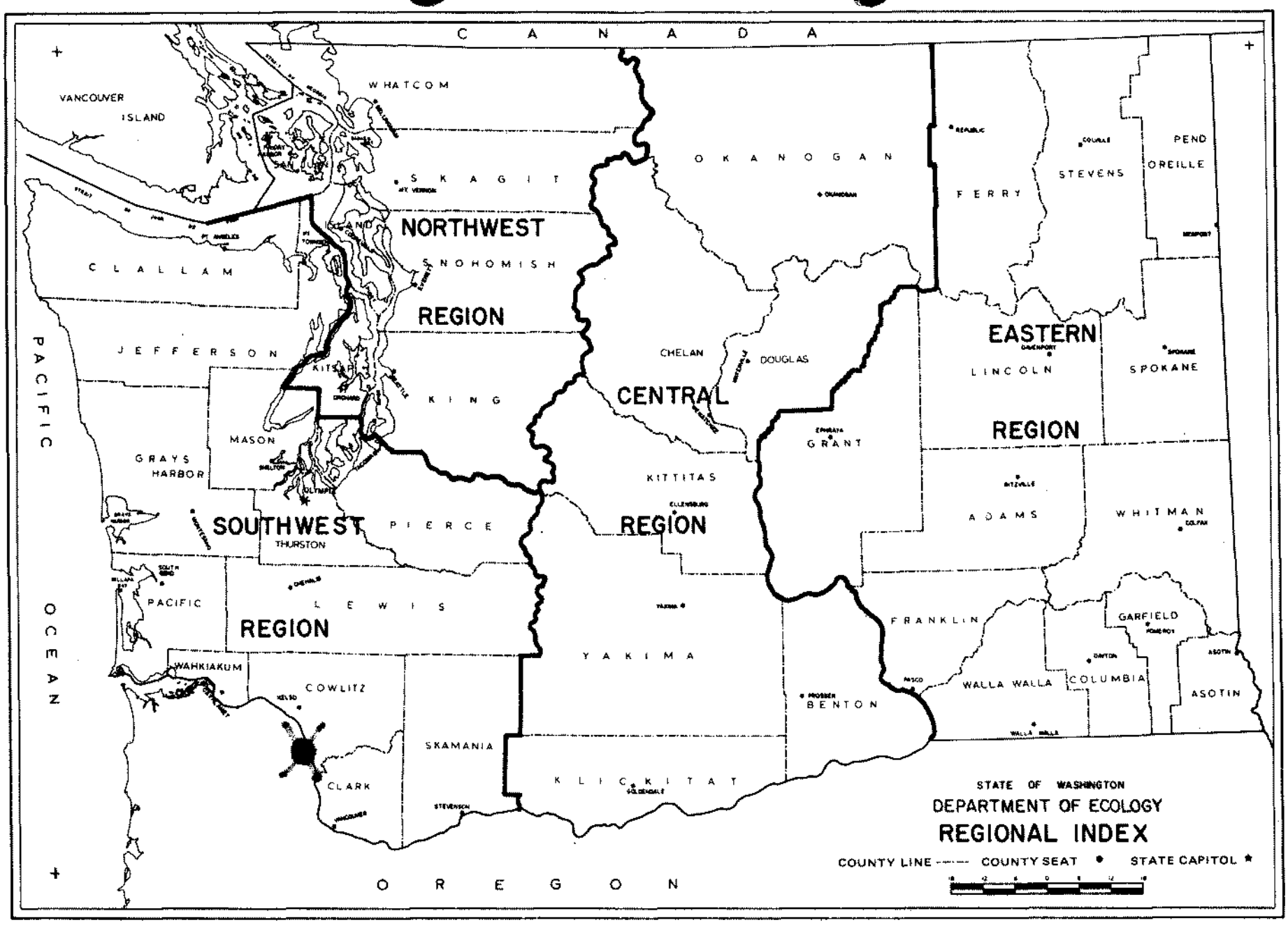

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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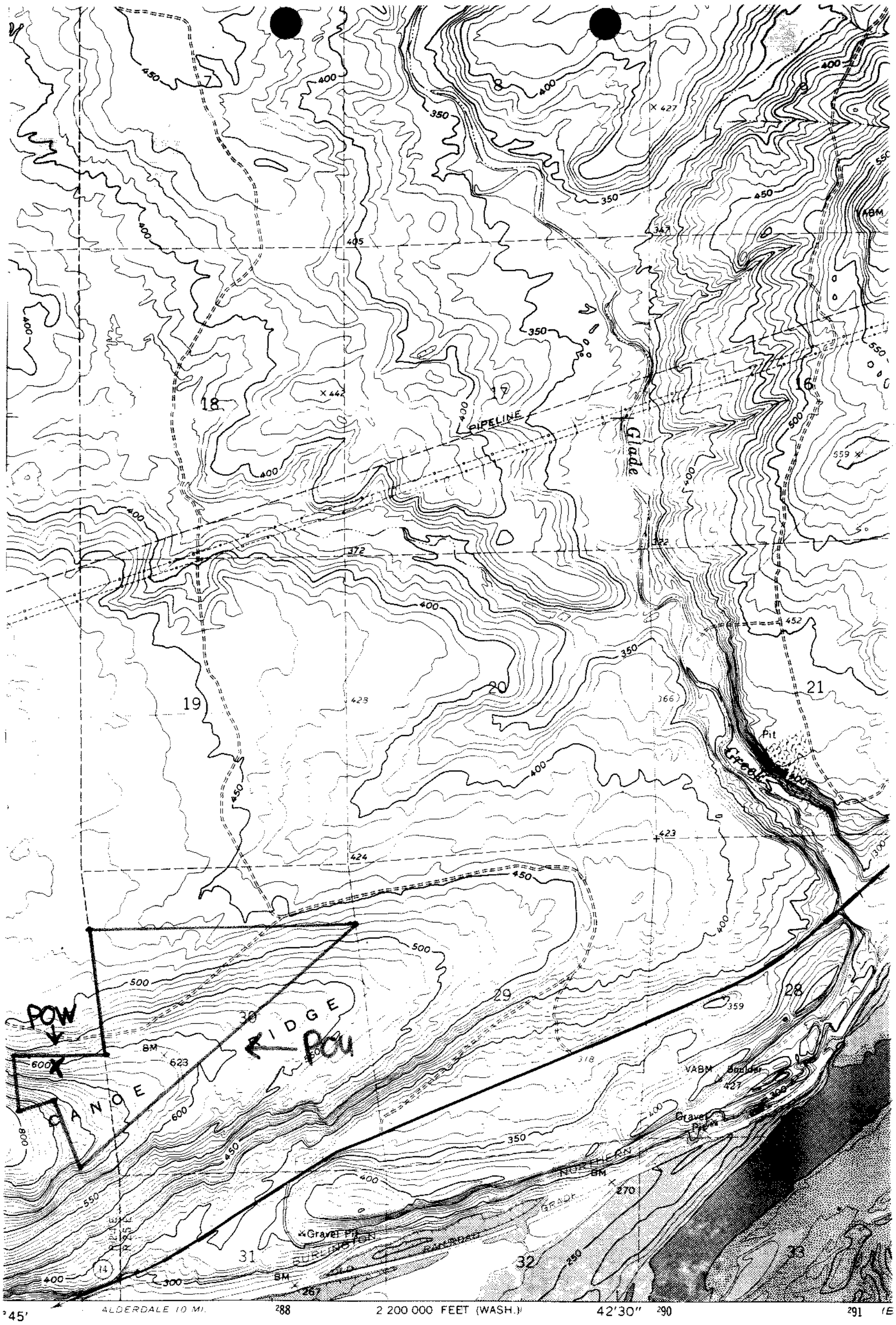


Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1960. Field checked 1962

6-31369

Polyconic projection. 1927 North American datum
10,000-foot grids based on Washington coordinate system, south zone and Oregon coordinate system, north zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Selected hydrographic data compiled from USC&GS Charts 6161 and 6162 (1962). This information is not intended for navigational purposes

GN MN

1°56′ 34 MILS

20½° 364 MILS

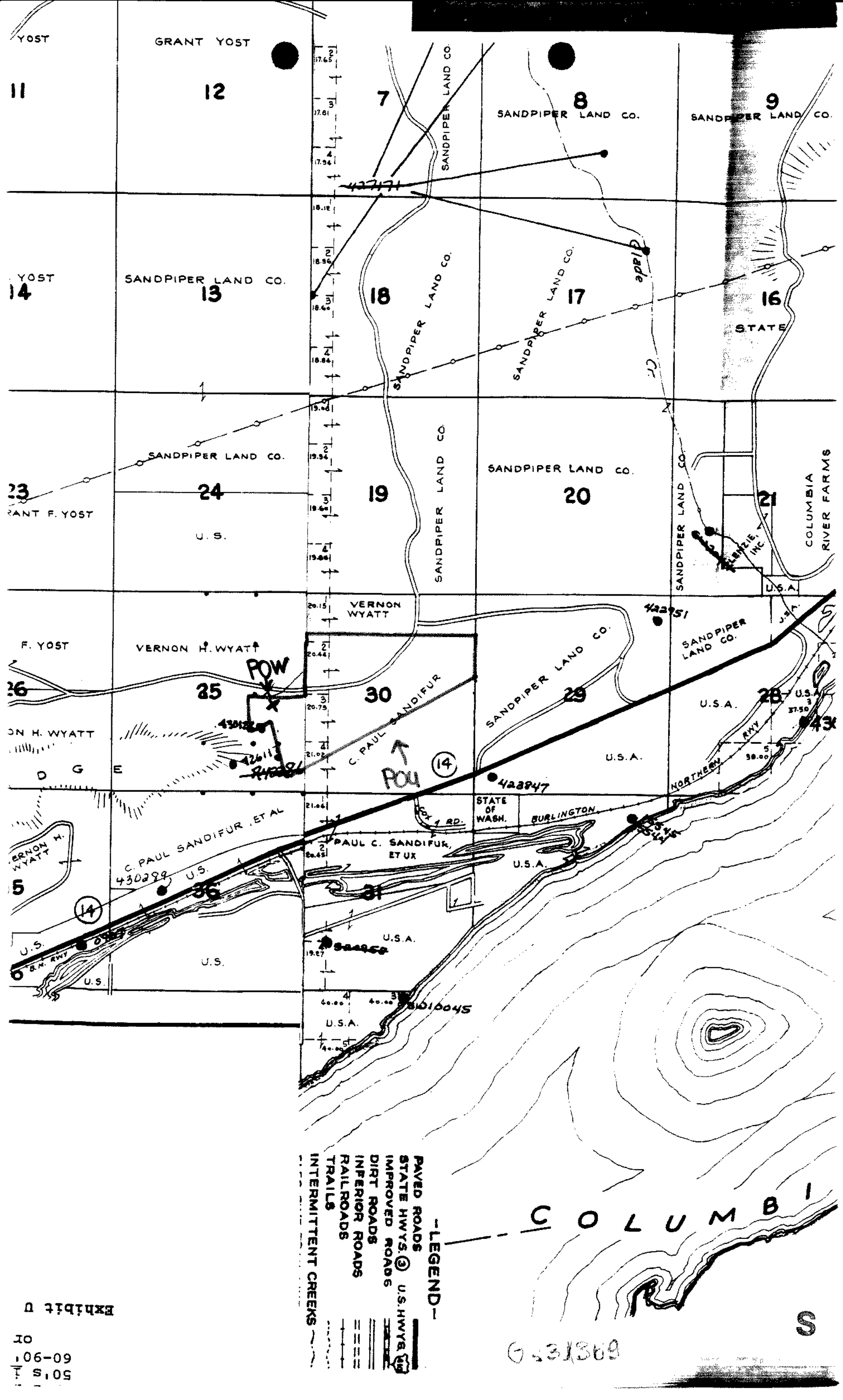
UTM GRID AND 1970 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

SCA

1000 0 1000 2000

CONTOUR
DATUM IS
DEPTH CURVES AND SOUND
GRADIENT ESTABLISH

THIS MAP COMPLIES WITH



GRANT YOST
SANDPIPER LAND CO.
STATE
COLUMBIA RIVER FARMS
U.S.A.
VERNON WYATT
VERNON H. WYATT
POW
C. PAUL SANDIFUR
POU
STATE OF WASH.
BURLINGTON
NORTHERN RWY
PAUL C. SANDIFUR, ET UX
C. PAUL SANDIFUR, ET AL
U.S.
-LEGEND-
PAVED ROADS
STATE HWYS. 3
U.S. HWYS.
IMPROVED ROADS
DIRT ROADS
INFERIOR ROADS
RAILROADS
TRAILS
INTERMITTENT CREEKS
COLUMBI

Exhibit U

CHUCK CLARKE
Director

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

July 31, 1992

AUG 12 1992

Pat Tucker
Chalone Wine Group
PO Box 188
Patterson, WA 99345

RE: Ground Water Application G4-431369

We are unable to further process your application for the following reason:

1. You will need to supply a copy of a Benton County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where your source of water is located. You will need to provide enough detail so that we will be able to locate section corners.

If we do not receive this information within fifteen days from the date of the letter, your application will be rejected.

You may contact this office at (509) 575-2800 if you have any question.

Sincerely,

Jeffrey V. Baldwin

Jeffrey V. Baldwin
Water Resources Program

JVB:gh
9207132

See attached:

Pat T

S

CHUCK CLARKE
Director

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

June 29, 1992

Pat Tucker
Chalone Wine Group
c/o PO Box 188
Patterson WA 99345

Re: Ground Water Application

Your application and check No. 55998 in the amount of $10.00 are being returned for the following reasons since I was unable to contact you by telephone:

1. You will need to provide a day-time telephone number where you can be reached. The office in San Francisco indicated your Patterson office would be the best source of any information on the winery.

2. You will need to be more specific as to what "potable water source for winery" means (i.e., drinking, wine-making, washdown, etc.).

You will retain your priority date of June 17, 1992, if you return your application, check and all the above-requested information by July 13, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
9206133
Enclosure(s): Application
Check No. 55998 - $10.00

ap-1a:Form

431369

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