WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

'98 JUN 23 A8:18

DEPT OF ECOLOGY

For Ecology Use
Fee Paid 10.00
Date 6/24/98
CK# 3901

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name John R and Rosemary I Hoyt Home Tel:(509)365-5399
Mailing Address PO Box 224 Work Tel:(541)298-7420
City Lyle State WA Zip+4 98635 + 0224 FAX:( ) -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel:( ) -
Mailing Address Work Tel:( ) -
City State Zip+4 + FAX:( ) -
Relationship to applicant

Section 3. STATEMENT OF INTENT

2 0 1998

The applicant requests a permit to use not more than twenty-five (25) (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of domestic use and irrigation. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions.**) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 35

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions:	A permit is desired for (1) one well(s).
Source flows into (name of body of water):	Size & depth of well(s): 6" X 195'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

350' S + 730' W FROM THE NE CORNER OF SEC 33.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below: Lot	Block	Subdivision
NE	NE	33	3N	12E	Klickitat	1		Ross Lay

For Ecology Use Date Received: June 23, 1998 Priority Date: June 23, 1998

SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete By Date Returned By WRIA: 30

ECY 040-1-14
Rev. 9/95 F

APPLICATION

Appl. No.: G4-32718 S

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (See instructions.)
Well drilled 8-4-81, 2HP pump. Water 5 acres of orchard by drip system. This orchard + drip was established about 1985.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Home + irrigation
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? JAN 98 Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 13.7

B. List total number of acres for other specified agricultural uses:

Use Alfalfa Acres 7.5
Use Domestic + yard Acres .5
Use _____ Acres _____

C. Total number of acres to be covered by this application: 13.7

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses: Not at this time.
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. West on Hy 14 through Lyle, WA. Turn ~~Left~~ Right on Appleton Rd. Stay Left at Appleton/Snowden cut-off. Turn Left on Sunset Drive. First Road on Left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Rosemary J Hoyt John Richard Hoyt — 14 Jun 98
Applicant (or authorized representative) — Date

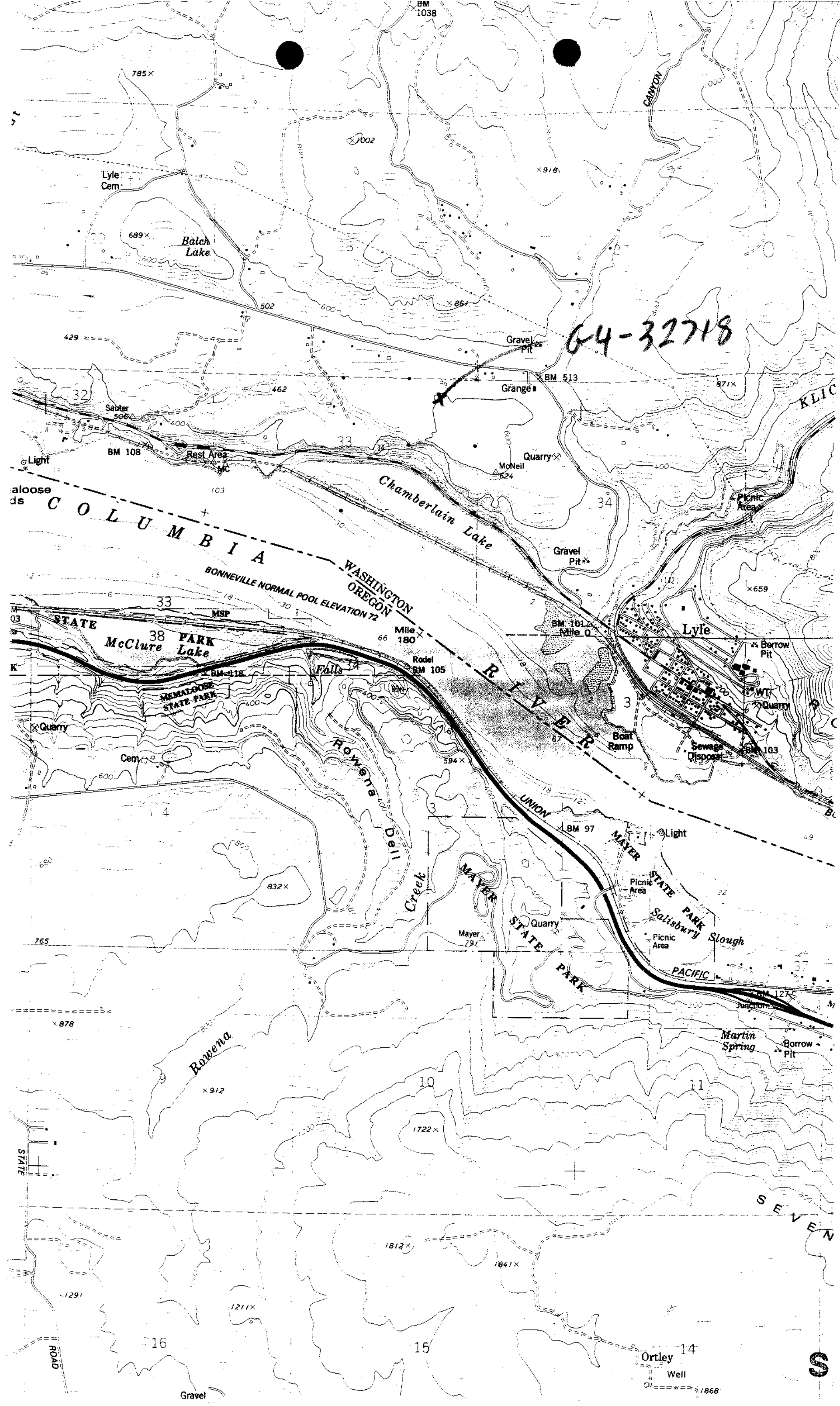
Same — Date
Landowner for place of use (if same as applicant, write "same")

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ *(date).*	

Ecology staff_____ Date_____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

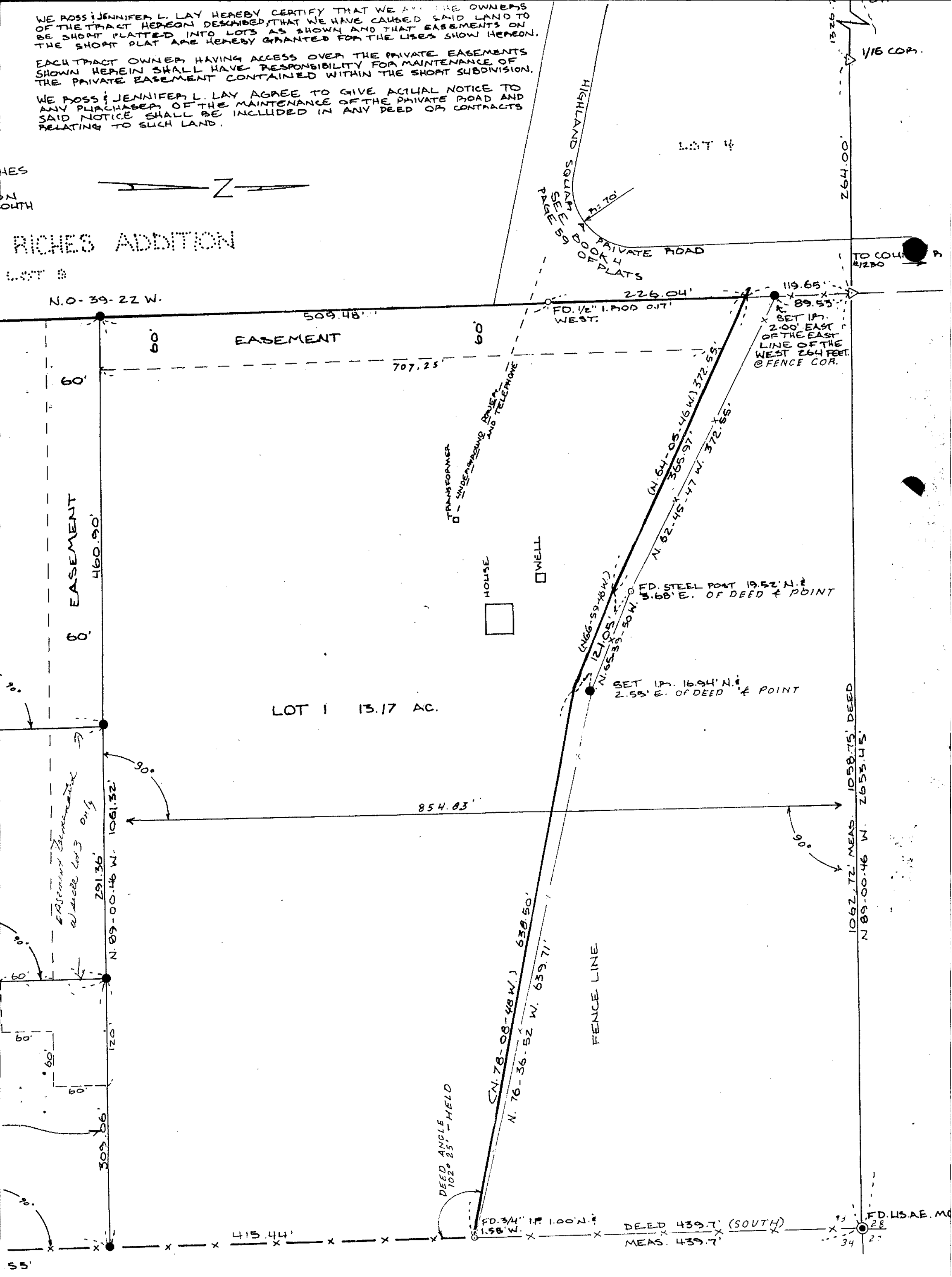


G4-32718
BM 1038
785
CANYON
1002
918
Lyle Cem
689
Balch Lake
502
861
429
Gravel Pit
BM 513
Grange
871
KLIC
462
Sauter
506
BM 108
Rest Area
MC
Light
Quarry
McNeil
624
Chamberlain Lake
Picnic Area
COLUMBIA
WASHINGTON
OREGON
BONNEVILLE NORMAL POOL ELEVATION 72
Gravel Pit
659
STATE
PARK
McClure Lake
MSP
Mile 180
BM 101
Mile 0
Lyle
Borrow Pit
Rodel
BM 105
Falls
BM 118
MEMALOOSE STATE PARK
RIVER
WT
Quarry
Quarry
Boat Ramp
Sewage Disposal
BM 103
Cem
Rowena Dell
594
UNION
BM 97
Light
MAYER STATE PARK
Picnic Area
Salisbury Slough
Creek
832
MAYER STATE PARK
Quarry
Mayer
791
Picnic Area
765
PACIFIC
BM 127
Junction
878
Martin Spring
Borrow Pit
Rowena
912
1722
STATE
SEVEN
1812
1841
1291
1211
ROAD
Ortley
Well
1868
Gravel

WE ROSS & JENNIFER L. LAY HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT HEREON DESCRIBED, THAT WE HAVE CAUSED SAID LAND TO BE SHORT PLATTED INTO LOTS AS SHOWN AND THAT EASEMENTS ON THE SHORT PLAT ARE HEREBY GRANTED FOR THE USES SHOW HEREON.

EACH TRACT OWNER HAVING ACCESS OVER THE PRIVATE EASEMENTS SHOWN HEREIN SHALL HAVE RESPONSIBILITY FOR MAINTENANCE OF THE PRIVATE EASEMENT CONTAINED WITHIN THE SHORT SUBDIVISION.

WE ROSS & JENNIFER L. LAY AGREE TO GIVE ACTUAL NOTICE TO ANY PURCHASER OF THE MAINTENANCE OF THE PRIVATE ROAD AND SAID NOTICE SHALL BE INCLUDED IN ANY DEED OR CONTRACTS RELATING TO SUCH LAND.



Klickitat County makes no assurance that the lines nor geographic reference points are ely placed, nor does the County make any ation nor assurances that any party holds title to any of the subject piece of property.

SHORT PLAT
SURVEY FOR
ROSS AND JENNIFER L. LAY

BISHOP SURVEYING INC.
DATE 5/14/82
SCALE 1" = 100'
PROJECT 82005

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