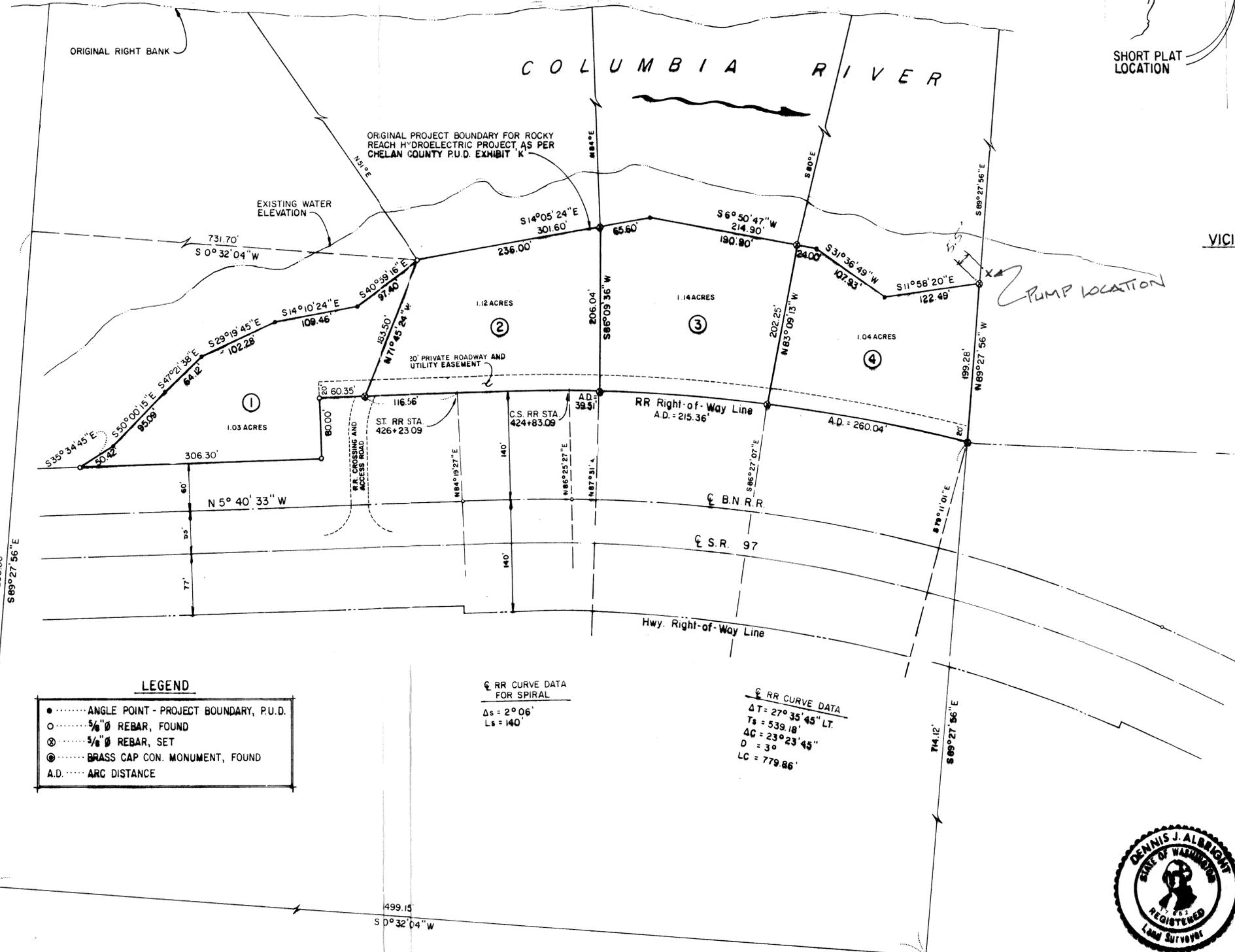
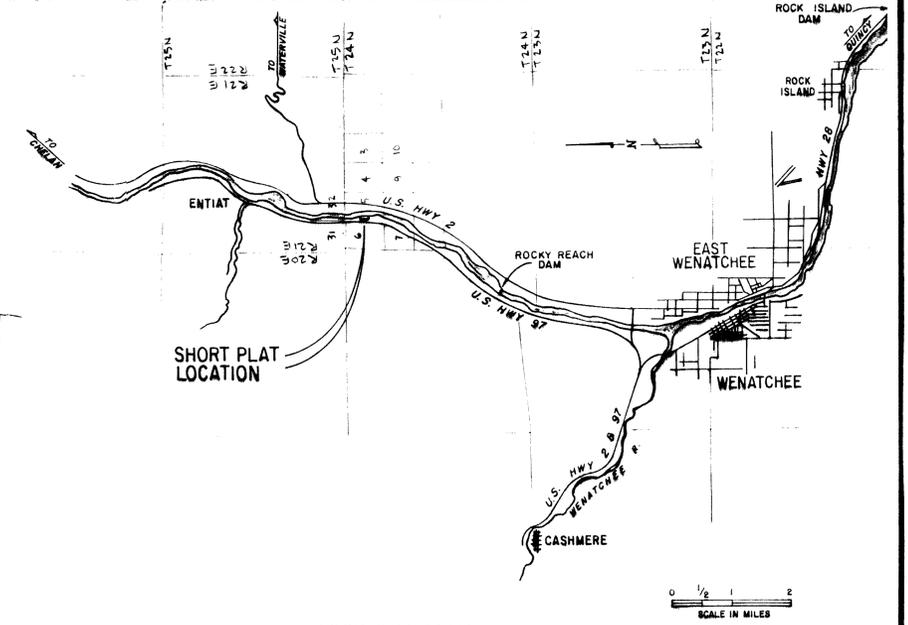
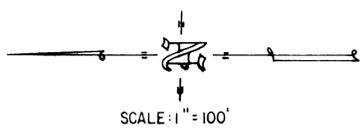


EXHIBIT A
SHORT PLAT IN
SECTION 6, T. 24 N., R. 21 E., W.M.
A PORTION OF GOVERNMENT LOT 9



CHELAN COUNTY SHORT PLAT NO. 974

APPLICANT'S NAME: GERALD D. SHAW
 A PART OF SECTION(S) 6, TWP. 24 N., RGE. 21 E. W.M.

ORIGINAL TRACT OWNER - name, address, phone

EXISTING ZONING: GENERAL USE WATER SOURCE: PRIVATE WELLS
 NO. SHORT PLATTED LOTS 4 SEWAGE SYSTEM: SEPTIC TK. & D.F.

NOTICE: LOTS WITHIN THIS SHORT SUBDIVISION MAY NOT BE FURTHER SHORT SUBDIVIDED FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE OF APPROVAL.

CONSENT AND WAIVER OF CLAIMS
 I (we), THE OWNER(S) OF ALL THE PROPERTY INVOLVED IN THE SHORT SUBDIVISION, HEREBY CONSENT TO THE DIVISION OF LAND AS PROPOSED IN THIS APPLICATION, DEDICATING TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC PROPERTY THERE IS SHOWN ON THE SHORT PLAT, AND I (we) HEREBY GRANT A WAIVER BY MYSELF (ourselves) OF ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LANDS BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF PUBLIC ROADS.
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURE THIS _____ DAY OF _____, 19____

ACKNOWLEDGEMENT
 THIS IS TO CERTIFY THAT ON THE _____ DAY OF _____, 19____ BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED

TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING STATEMENT OF CONSENT AND WAIVER OF CLAIMS AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.
 WITNESS MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE MENTIONED

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT _____

CHELAN - DOUGLAS HEALTH DISTRICT
 ON SITE INSPECTION OF THESE LOTS REVEAL PROBABLE SUITABLE CONDITIONS FOR DOMESTIC WATER AND SEWAGE DISPOSAL.

DIRECTOR OF ENVIRONMENT HEALTH _____ DATE _____

PLANNING DEPARTMENT
 ADMINISTRATOR _____ DATE _____

PUBLIC WORKS DEPARTMENT
 DIRECTOR _____ DATE _____

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT REQUEST OF GERALD D. SHAW IN MARCH, 1983.
 SIGNED & SEALED: _____ CERT. NO. _____

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____, 19____ AT _____ M.
 IN BOOK _____ PAGE _____ OF SHORT PLATS AT THE REQUEST OF _____
 DEPUTY _____ COUNTY AUDITOR



LEGAL DESCRIPTION
 SHORT SUBDIVISION NO. 974

That portion of the East half of the East half of Section 6, Township 24 North, Range 21, E.W.M., and more particularly described as follows:
 Beginning at the East 1/16th corner on the North line of said Section 6, a Brass Cap Monument; thence bear South 0°32'04" West along the 1/16th line a distance of 2765.00 feet; thence bear South 89°27'56" East a distance of 556 feet, more or less to a point on the easterly right of way of the Burlington Northern Railroad and the TRUE POINT OF BEGINNING; thence continuing South 89°27'56" East to a point on the right bank of the Columbia River; thence bear southerly along said right bank to a point of intersection with the following described line:

Beginning at the aforementioned East 1/16th corner of said Section 6; thence South 0°32'04" West a distance of 4264.15 feet; thence South 89°27'56" East a distance of 714.12 feet to the easterly right of way line of the Burlington Northern Railroad; thence continuing South 89°27'56" East to the right bank of the Columbia River and the aforementioned point of intercept; thence North 89°27'56" West to the East right of way line of the Burlington Northern Railroad; thence North along the East right of way line of the Burlington Northern Railroad to the TRUE POINT OF BEGINNING.
 Together with and subject to easements and restrictions of record.

5431249 **S**