

Pd Cr #4167. 5/20/98 \$10.00
MM APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

Handwritten initials

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 54-32602	W.R.I.A. 44	COUNTY DOUGLAS	PRIORITY DATE MAY 20, 1998	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT ALEXANDER W. McLEAN			BRUCE WORTMAN	BUSINESS TEL.	HOME TEL. 784-1237
ADDRESS (STREET) P.O. Box 246 MANSFIELD, WASH.			(CITY)	(STATE)	(ZIP CODE) 98830
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION AND FROST CONTROL

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 1700 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED 4/1 TO 10/31 AND AS NEEDED for frost control				
IF IRRIGATION, NUMBER OF ACRES 145 TOTAL	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED STARTED	DATE PROJECT WAS OR WILL BE COMPLETED COMPLETED			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
400' E OF THE NW CORNER OF S. 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) GOVERNMENT LOT 4 AND/OR NW 1/4 S. 10	SECTION 10	TOWNSHIP N. 26	RANGE (E. OR W.) W.M. 22E	COUNTY Douglas
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the Southeast quarter of Section 9, and the Southwest quarter, the Northwest quarter of the Southeast quarter, and Government Lot 4, 5 and 6, in Section 10, all in Township 26 North, Range 22, East of the Willamette Meridian, Douglas County, Washington, lying northerly of the following described line:
Beginning at a point 716.0 feet north of the Southwest corner of the Southeast quarter of Section 9 on the West line of said quarter section; thence east to the east line of said Section 9, thence continuing east into Section 10 for 716.0 feet; thence north parallel to the west line of Section 10 for 687.4 feet to the center line of Secondary State Highway No. 10-D (Vacated); thence northeasterly along the center line of Secondary State Highway No. 10-D (Vacated) to the West line of the Southeast quarter of the Northeast quarter of Section 10, All in Township 26 North, Range 22, East to the Willamette Meridian, Douglas County, Washington.

APPLICANT

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WRC 98559 (IRRIGATION), 6WOC 1760-A (IRRIGATION),
3WOC 5637 & 64-23760C (both domestic)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 75 HP TURBINE PUMP 14" DIAMETER INTAKE PIPE
FROM THE COLUMBIA RIVER (SCREENED) 12" DIAMETER
DISCHARGE PIPE TO A 75 H.P. BOOSTER PUMP
WITH A 12" DIAMETER DISCHARGE
1700 GPM @ 138 TDH

REMARKS

7. THIS APPLICATION IS FOR FROST CONTROL ON THE
EXISTING 145 ACRES AND FOR IRRIGATION
OF THE NEWLY PLANTED 20 ACRES (WRC NO.
98559 COVERS APPROX 125-126 ACRES OF OLD
ORCHARD). NEW ACRES ARE IN NW 1/4 & W 1/4 of SW 1/4 of S 10

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x Alexander W McLean
APPLICANT'S SIGNATURE

Alexander W McLean
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

Box 246 Mansfield WA 98830
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

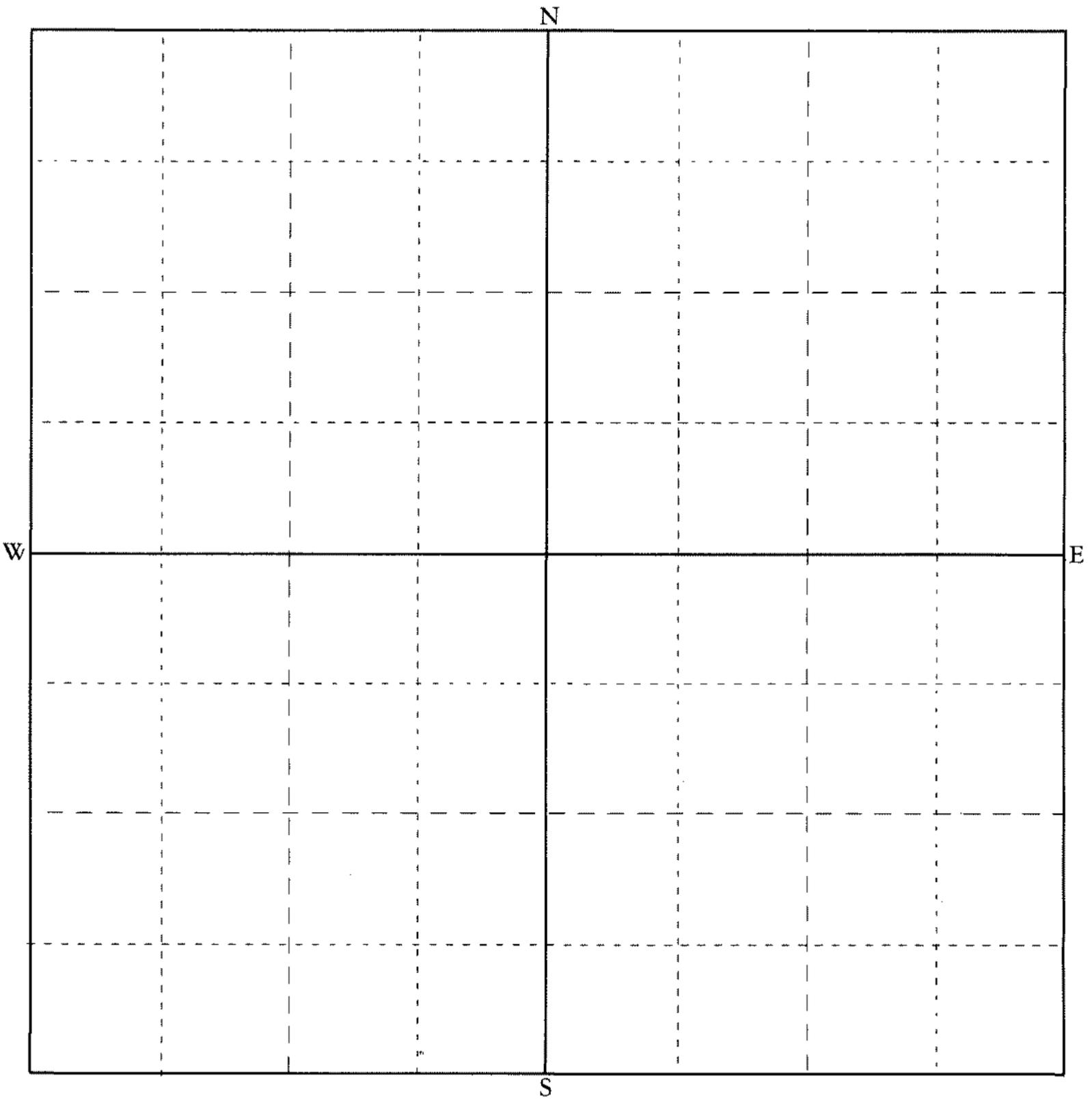
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. Twp. N. R.

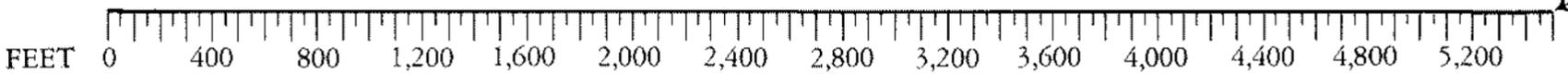


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

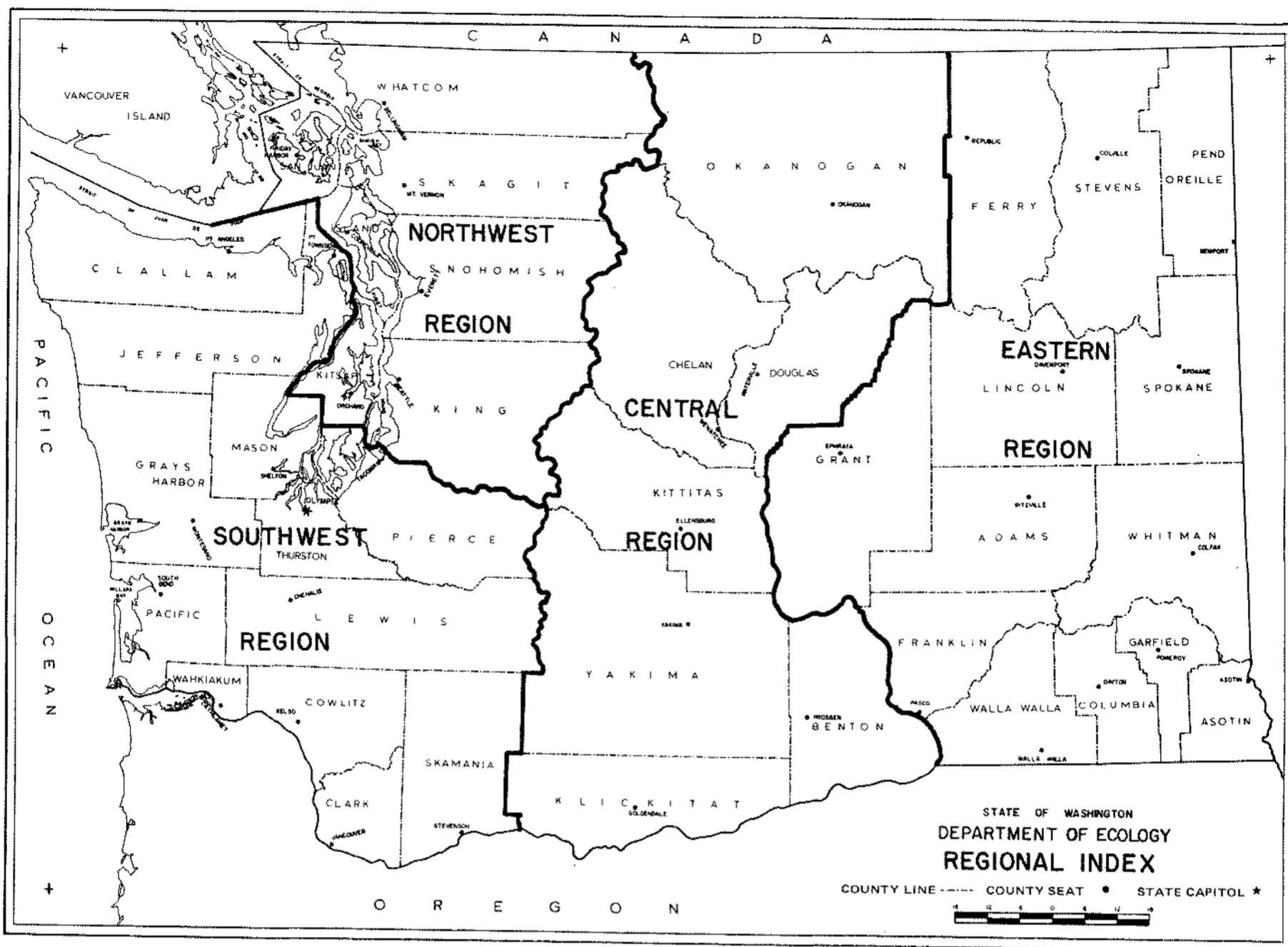
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

S



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

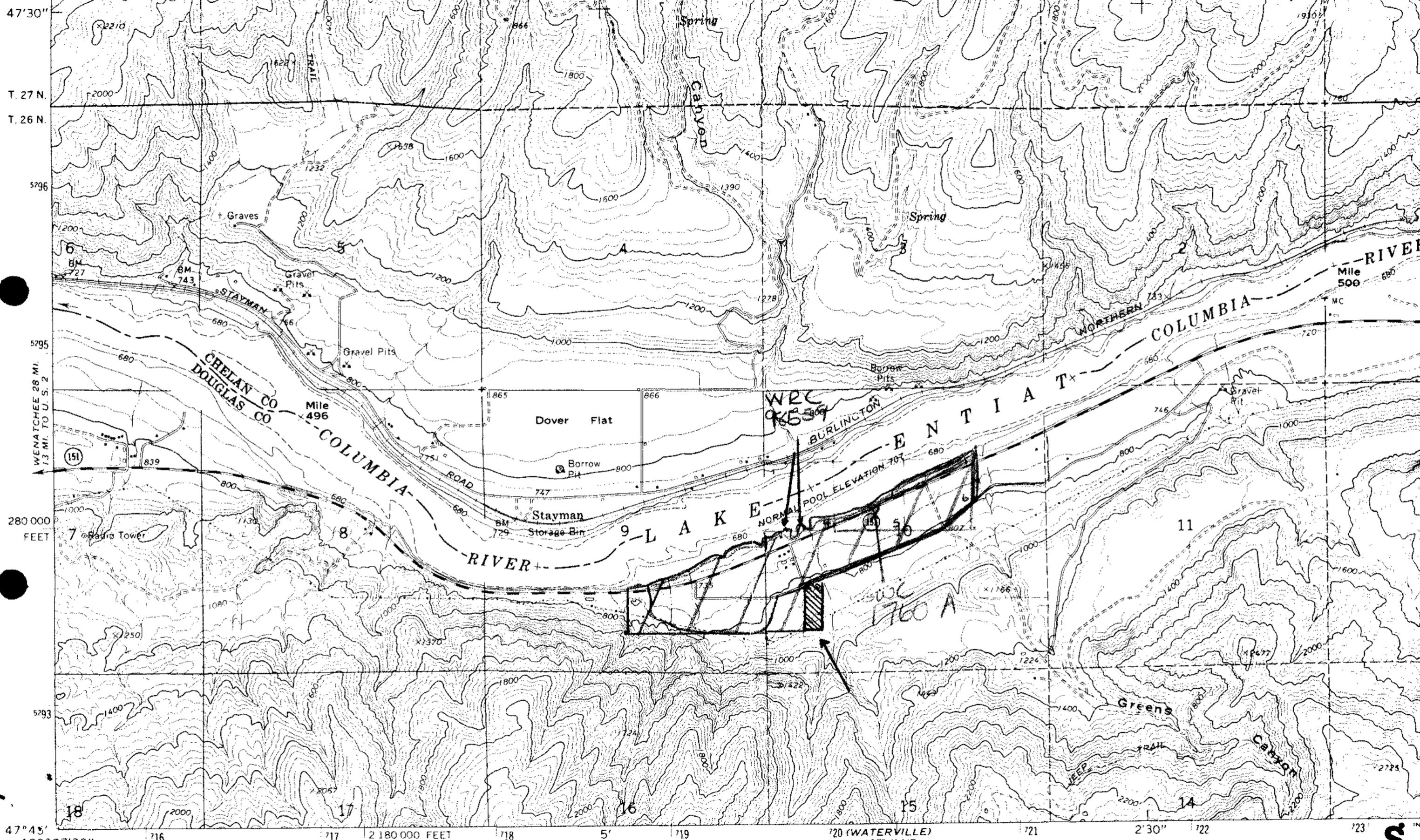
Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

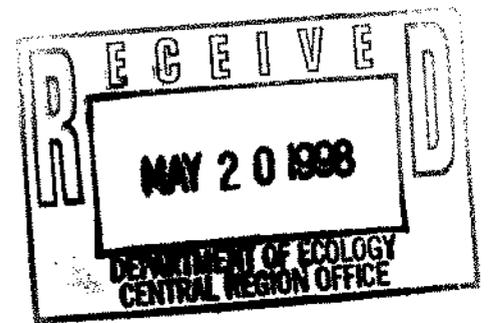
The appropriate Regional Office will be happy to answer any further questions you may have.



47°30"
 T. 27 N.
 T. 26 N.
 5296
 5295
 WENATCHEE 28 MI.
 13 MI. TO U. S. 2
 (151)
 280 000
 FEET
 5293
 47°45'
 120°07'30"

716 717 718 719 720 (WATERVILLE) 721 722 723
 2 180 000 FEET 5' 1979 11 NE
 SCALE 1:24 000
 0 1 MILE
 Mapped, edited, and published by the Geological Survey
 Primary highway

ANDREA BEATTY RINIKER
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 West Washington • Yakima, Washington 98903-1164 • (509) 575-2800

December 11, 1986

Bruce Wortman, Manager
Alex McLean Orchards
HCR Box 67
Orondo, WA 98843

RE: Water Rights Research for Alex McLean Orchards
Within Sections 9 & 10, T. 26 N., R. 22 E.W.M.,
Douglas County, WRIA 44

Dear Mr. Wortman:

I researched the irrigation water rights for the above-referenced orchards and found the following:

Water Right Claim No. 98559, which claims an actual use of 1300 gallons per minute (gpm) from the Columbia River for irrigation of 125.94 acres, within Sections 9 and 10, Township 26 N., Range 22 E.W.M. This is the area outlined in pink on the attached topo map. The claimed date of first use was 1909.

The intent of the Water Right Claims Registration Act, Chapter 90.14 RCW, was to document those uses of surface water in existence prior to the adoption of the State's Surface Water Code, Chapter 90.03 RCW, which was adopted in June of 1917; and those uses of groundwater in existence prior to the adoption of the State's Ground Water Code, Chapter 90.44 RCW, which was adopted in June of 1945. Since the code(s) adoption, the means of acquiring a water right is by filing for and receiving a permit from the Department of Ecology.

Based on the date of first use given, WRC No. 98559 would appear to be valid up to the extent of development which had occurred prior to June 1917, but would not exceed 125.94 acres.

Groundwater Certificate No. 1760-A issued for 600 gpm, 200 acre-feet per year from a well for irrigation of 50 acres within Government Lots 5 and 6 of Section 10, Township 26 N., Range 22 E.W.M. This is the area in green on the topo map. The authorized well location is 2000 feet east and 700 feet north of the W $\frac{1}{4}$ corner of Section 10. It is my understanding that you use this well to back up your river water. Modification of this certificate to supplemental supply will eventually be necessary.

I believe you have copies of these rights. The blue area on the topo map is your irrigated orchard.

Bruce Wortman, Manager
December 11, 1986
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Based on our discussions, you are capable of diverting about 1700 gpm for irrigation and frost control on 145 acres. You will need to file a water right application for those uses not covered under WRC No. 98559. I've attached a partially completed application which requests 1700 gpm for frost control and irrigation on 145 acres. Although you have a claim for 1300 gpm and 125.94 acres, if you wish the flexibility to pump at the higher rate over any of your lands, this is the way to proceed at this point. Any permit that issues under a new application would not affect any right we may deem valid under WRC No. 98559.

Please check this application carefully. Fill in the areas with the arrows by them. If you see something that needs changing, feel free to do so. The legal description on the application comes from the second page of the water right claim (pink on topo map). I believe this covers your irrigated lands but please double check this. There is a \$10.00 filing fee for this application. If you intend to be the contact on this application for information and as well as where correspondence should be mailed to, please have Mr. McLean drop us a short note to this effect. Otherwise, we will send all information to the address on the application.

I think this does it. If you have any questions, please feel free to call me at (509) 575-2800.

Sincerely,



Elaine Peterson
Water Resource Management

EP:cr

Attachment: Topo Map
Partially completed application