



Hand CR# 22686

For Ecology Use

# State of Washington Application for a Water Right

Fee Paid 10.00

Date 4/18/97

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Miriam Laukers  
Dept. of Natural Resources Home Tel: ( ) -  
 Mailing Address P. O. Box 47061 Work Tel: (360 ) 902 -1608  
 City Olympia State WA Zip+4 98504 + 7061 FAX: (360 ) 902 -1795

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Thomas R. Buchholtz  
Dept. of Natural Resources Home Tel: ( ) -  
 Mailing Address 713 East Bowers Road Work Tel: (509 ) 925 -0935  
 City Ellensburg State WA Zip+4 98926 + 9341 FAX: (509 ) 925 -8522  
 Relationship to applicant Representative

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,750 ( gallons per minute or  
 cubic feet per second) from a  surface water source or  ground water source (check only one) for the  
 purpose(s) of Irrigation of crops. ATTACH A "LEGAL"  
**DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is  
 not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 900

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
 needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Pacific Ocean</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>50 feet north and 3,640 feet west of the E 1/4 corner of Section 16 Township 21 North, Range 22 East, W.M.</u>								
1/4 of	1/4 of	Section	Township	Range(EW)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NW</u>	<u>16</u>	<u>21</u>	<u>22E</u>	<u>Douglas</u>			
For Ecology Use Date Received: <u>APR 18, 1997</u> Priority Date: <u>APR 18, 1997</u>								
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #								
Date Accepted As Complete <u>15 SEPT 97</u> By <u>PMK</u> Date Returned _____ By _____ WRIA: <u>44</u>								

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named:  N/A
- B. Briefly describe your proposed water system. (See instructions.)  
 We propose to install a water intake facility into the Columbia River. Adjacent to the river we will locate a pump facility and pump that will pump water from the river up the hill, where a piped distribuion system will distribute water to the crops.
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection  (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated:  225
- B. List total number of acres for other specified agricultural uses:  

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____
- C. Total number of acres to be covered by this application:  225
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
  1. Is the combined acreage greater than 2000 acres?  YES  NO
  2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_  
 Exempt
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From the community of Rock Island travel south along highway 28 approximately 6 miles to a gravel road; turn west and travel approximately 1½ miles to Columbia River Siding. Travel north along the railroad tracks approximately .3 miles and the point of withdrawal will be on the west side of the tracks. The point of use is located west of highway 28 from 4½ to 5½ miles south of Rock Island.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Thomas R. Buehler PE  
Applicant (or authorized representative)

4-11-97  
Date

For  
WA. St. Dept. of Natural Resources  
Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

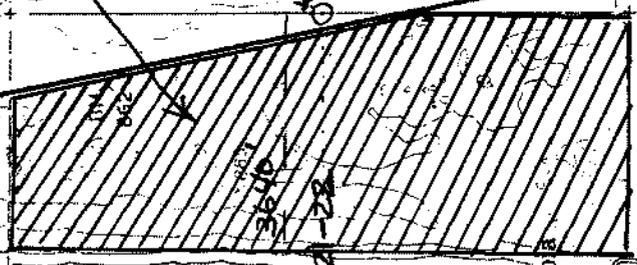
PLACE OF USE  
LEGAL DESCRIPTION

The Place Of Use is that portion of the E1/2 of Section 16, Township 21 North, Range 22 East, W.M., Douglas County, Washington, lying west of State Highway 28 and east of the 800 foot elevation contour line.

R F G D A B

Sec. 16, T. 21, R. 22E

Water Use Area



pt. of withdrawal

Columbia River

RIVER

ROCK ISLAND DAM  
Fish Ladder

COLOCKUM

ROAD

PIPELINE

GLITCH

DRY

Juripoff Ridge

Rocky Point

5247

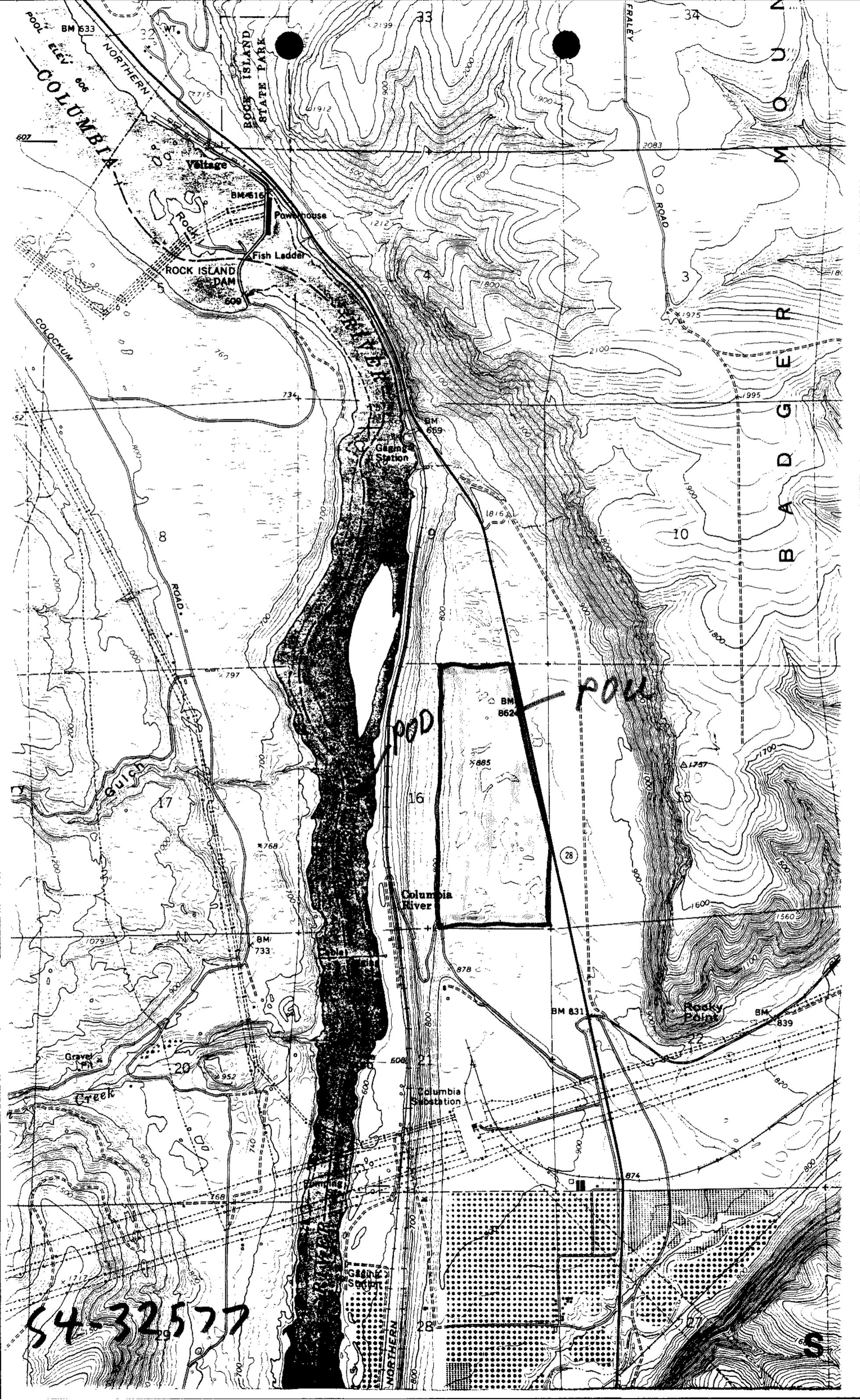
20'

5245

1978 1 SW (MALAGA)

243

S



54-32577

POU

POU

Columbia River

Rocky Point

NORTHERN

COLUMBIA

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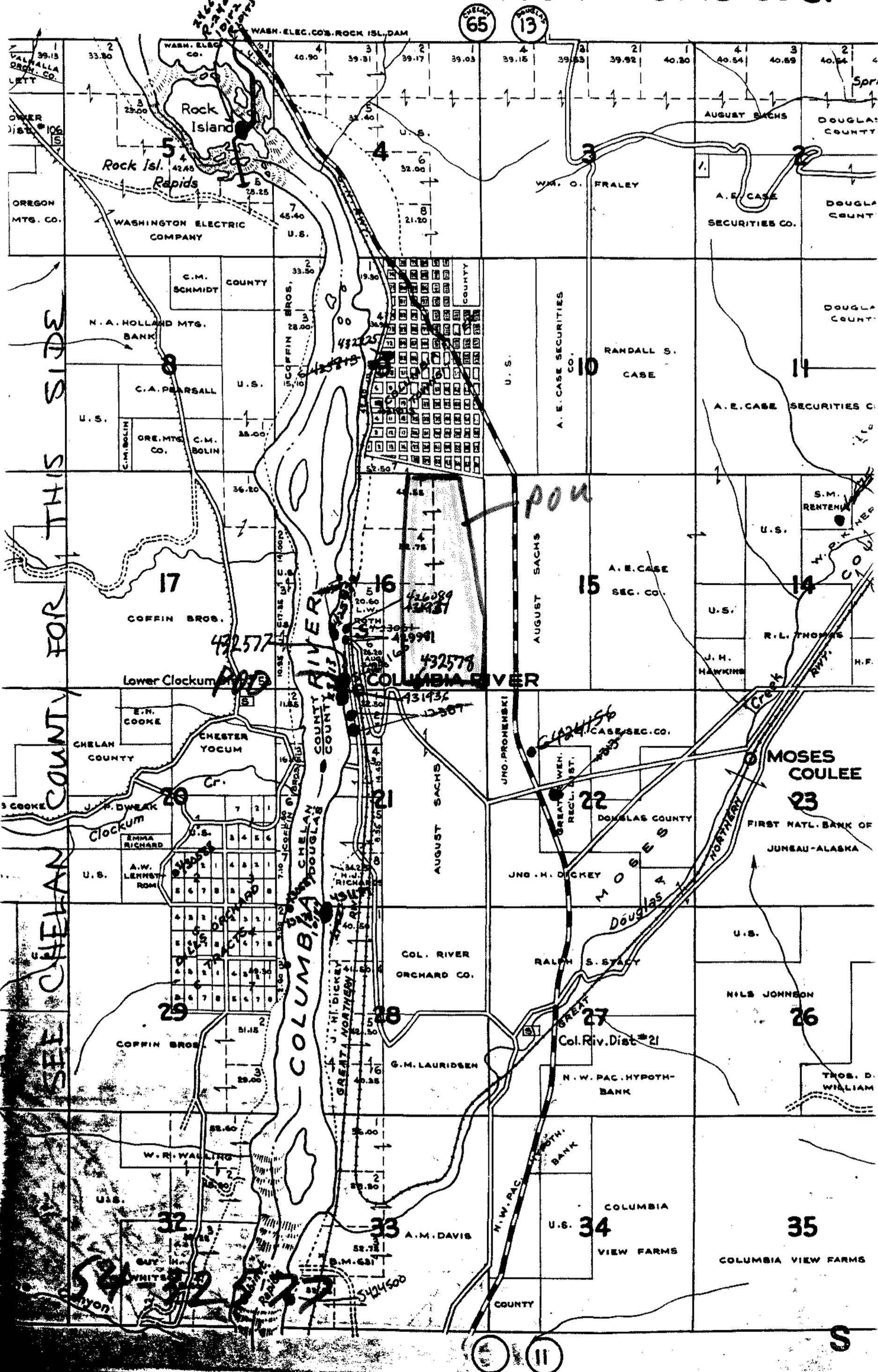
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# TOWNSHIP 21 N., RANGE 22 E

## CHELAN & DOUGLAS CO'S.

SCALE 2 IN. = 1 MILE

65 13



THIS SIDE FOR CHELAN COUNTY

SEE CHELAN COUNTY

POW

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