

**APPLICATION FOR PERMIT**  
**TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

NOV 18

SURFACE WATER       GROUND WATER

**\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION**

(GRAY BOXES FOR OFFICE USE ONLY) 11/18/93 @ K H3267220

APPLICATION NO. <b>6431870</b>	W.R.I.A. <b>31</b>	COUNTY <b>Benton</b>	PRIORITY DATE <b>June 24 1986</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME - PLEASE PRINT <b>(STEPHEN D. WEST)</b>				Bus. Tel. <b>509-547-8001</b>	
				Home Tel. <b>509-547-4130</b>	
				Other Tel. <b>509-586-2039</b>	
ADDRESS (STREET) <b>617 RD 47</b>	(CITY) <b>PASCO</b>	(STATE) <b>Wash.</b>	(ZIP CODE) <b>99301</b>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>(Columbia River)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>(Mc Nary Pool)</b>	SIZE AND DEPTH

**RECEIVED**  
**DEC 29 1993**  
**mja**

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION & frost protection, Gov farm Ag. use**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>(11.5)</b>	<b>OR</b>	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR <b>16.50</b>
--	-----------	--------------------------	------------------------------------

(Irrigation during irrigation season, frost protection, miscellaneous agricultural purposes)

TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES <b>510 A/c</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>MAR. 94</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
-----	-------	------------------------------------	---------	------	-------	--

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 NE 1/4 SEC 2</b>	SECTION <b>22</b>	TOWNSHIP N. <b>5</b>	RANGE (E. OR W.) W.M. <b>28 E</b>	COUNTY <b>Benton</b>
---	----------------------	-------------------------	--------------------------------------	-------------------------

**(SW 1/4 NE 1/4 of)**

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR, COPY CAREFULLY IN THE SPACE BELOW.

All of Section 3, T. 5 N., R. 28 E.W.M., lying N of relocated right of way of Spokane, Portland, and Seattle Railway Company, EXCEPT portion conveyed to United States of America by instrument recorded August 13, 1949, under auditor's file no. 239605; and EXCEPT those portions platted as Rapid City, according to plat recorded in Volume 2 of Plats, page 89, in Benton County, Washington, and Plat of North Umatilla, according to plat recorded in Volume 3 of Plats, page 30, in Benton County, Washington, and EXCEPT railroad right of way.

All of Blocks 1, 2, 3, 4, and 5, Plat of North Umatilla, according to plat recorded in Volume 3 of Plats, page 30, in Benton County, Washington; EXCEPT Lot 19 of said Block 5;

The S 1/2 of Section 25, T. 6 N., R. 28 E.W.M., in Benton County, Washington; EXCEPT Spokane, Portland and Seattle Railway Company's right of way.

**APPLICATION**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

200 H.P. 14" PIPE (3) center pivot circles

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Stephen D. West*  
APPLICANT'S SIGNATURE

STEPHEN D. WEST  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

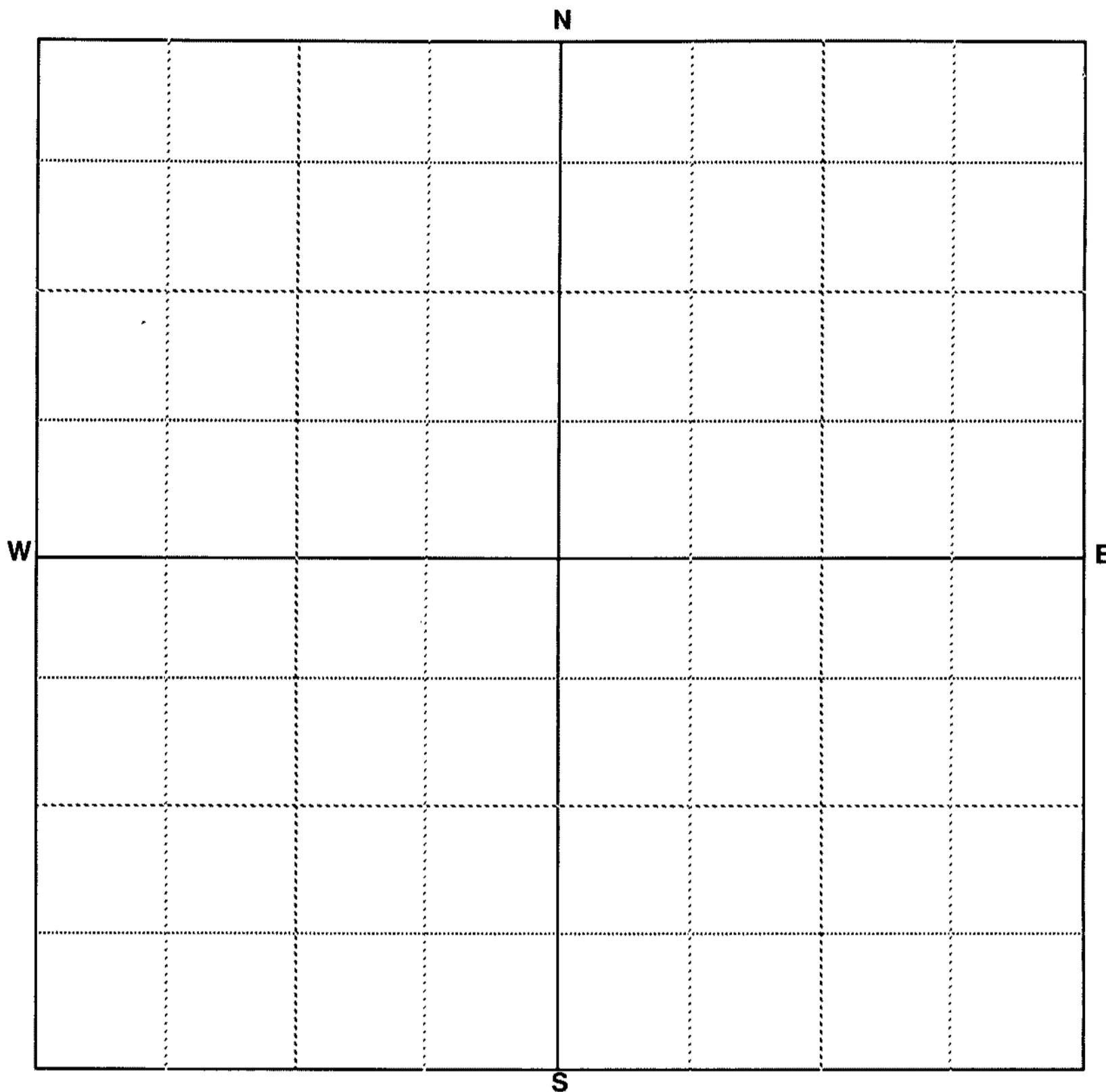
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. .... Twp. .... N. R. ....



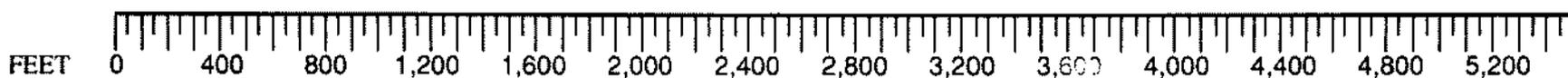
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

*SEE enclosed maps  
and cancelled permit # 54-27513 P  
also letter dated April 1985  
w/ survey date Jan 24, 1986*

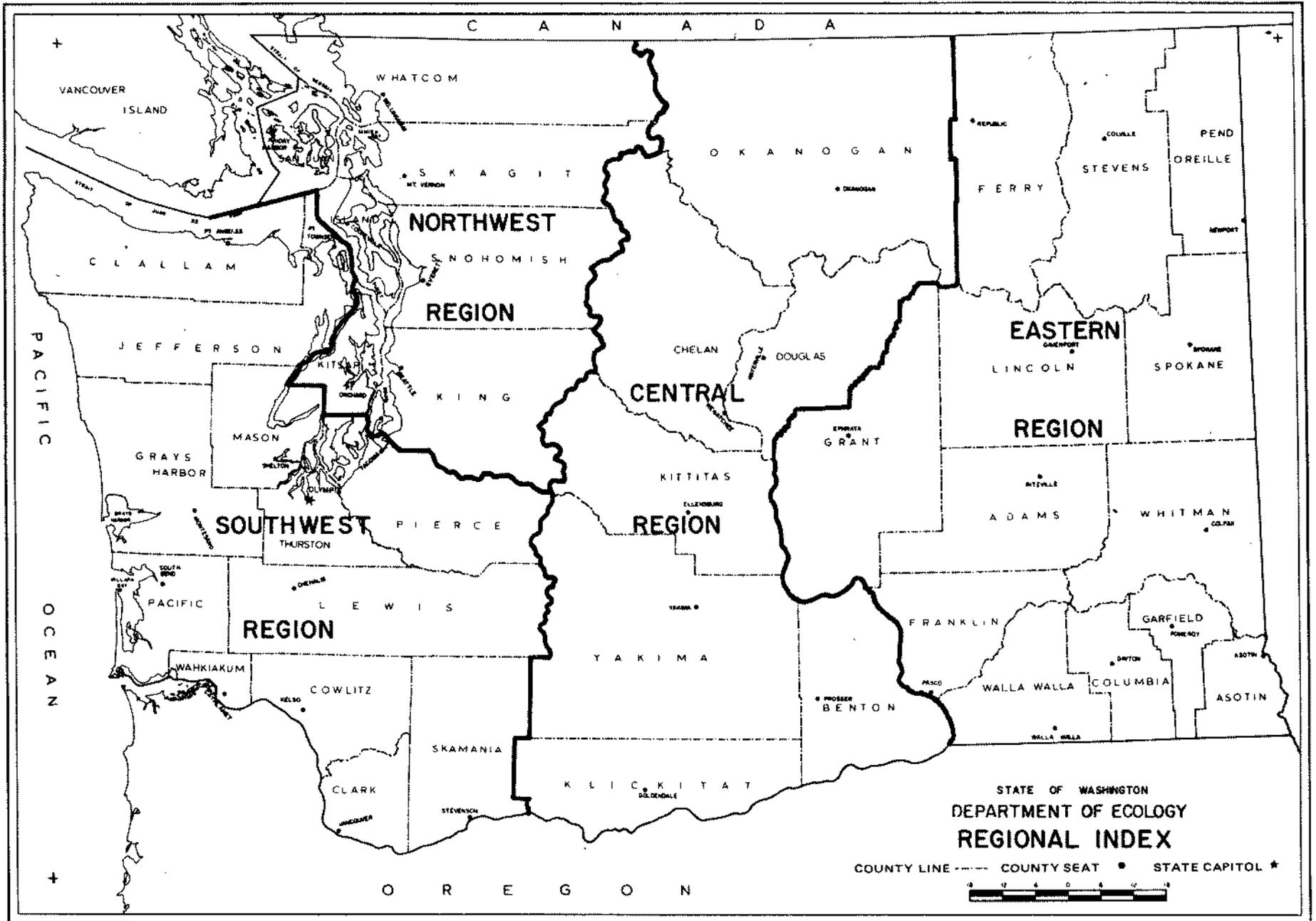
Detach here

Fold along scale



**S431870**

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

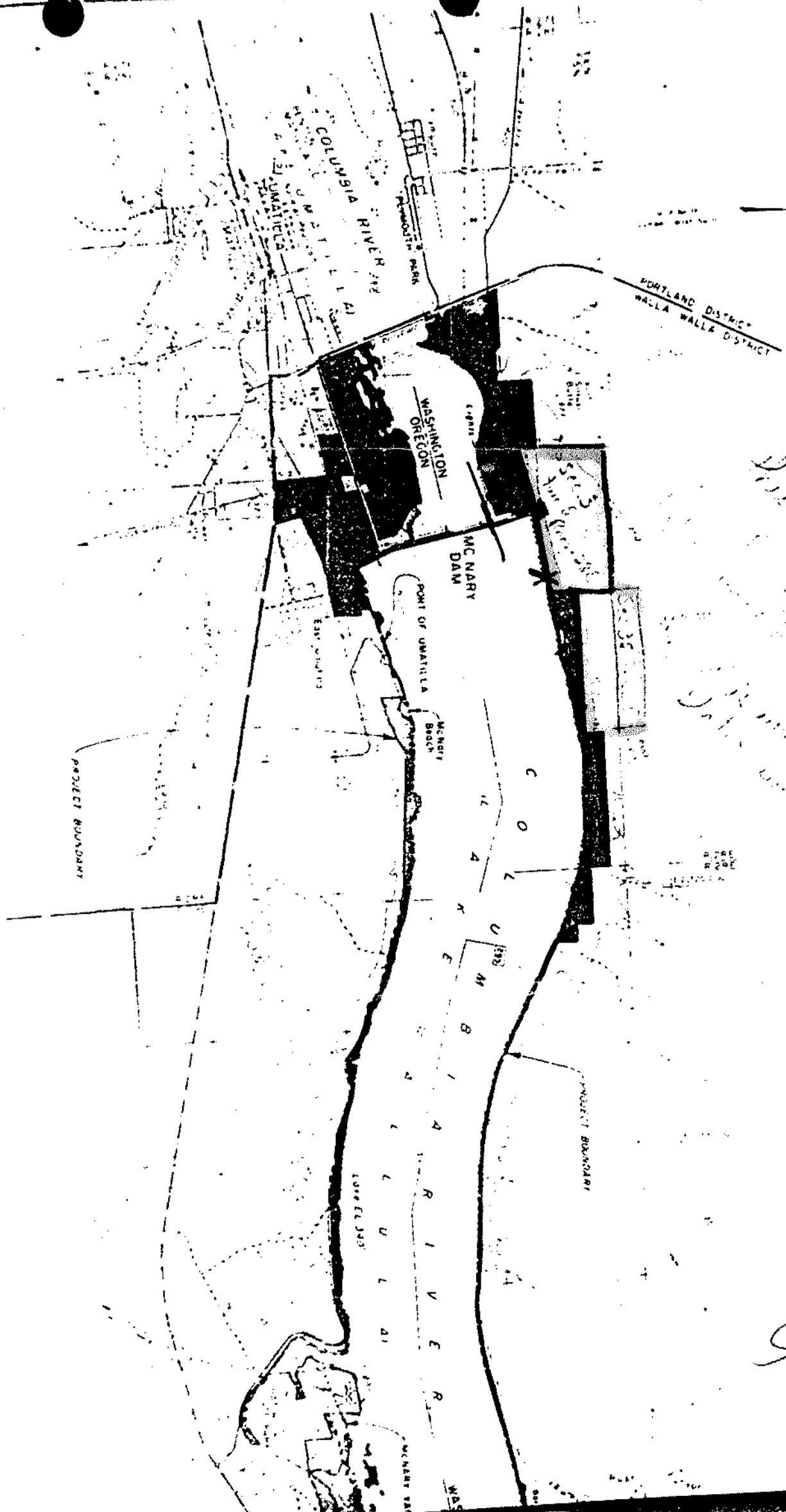
Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

427513

COURT OF ENGINEERS



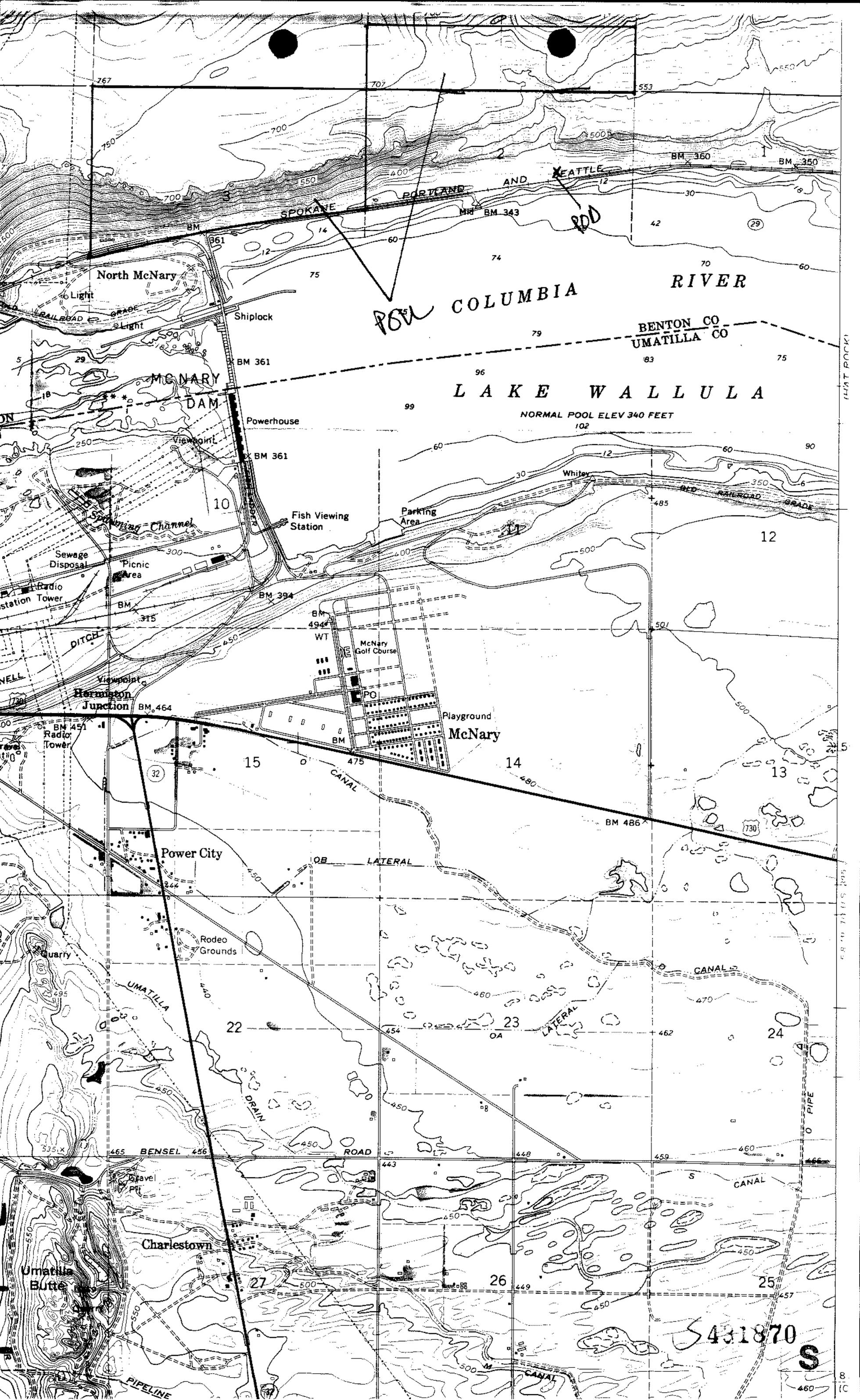
LAND ALLOCATION LEGEND

PROTECTED LAKESHORE

PUBLIC RECREATION

S431870

S



POW  
SPOKANE  
PORTLAND  
AND  
SEATTLE  
RAILROAD

COLUMBIA RIVER

BENTON CO  
UMATILLA CO

LAKE WALLULA

NORMAL POOL ELEV 340 FEET

North McNary

MC NARY  
DAM

Powerhouse

Fish Viewing  
Station

Parking  
Area

Picnic  
Area

McNary  
Golf Course

Playground  
McNary

Power City

Rodeo  
Grounds

Charlestown

Umatilla  
Butte

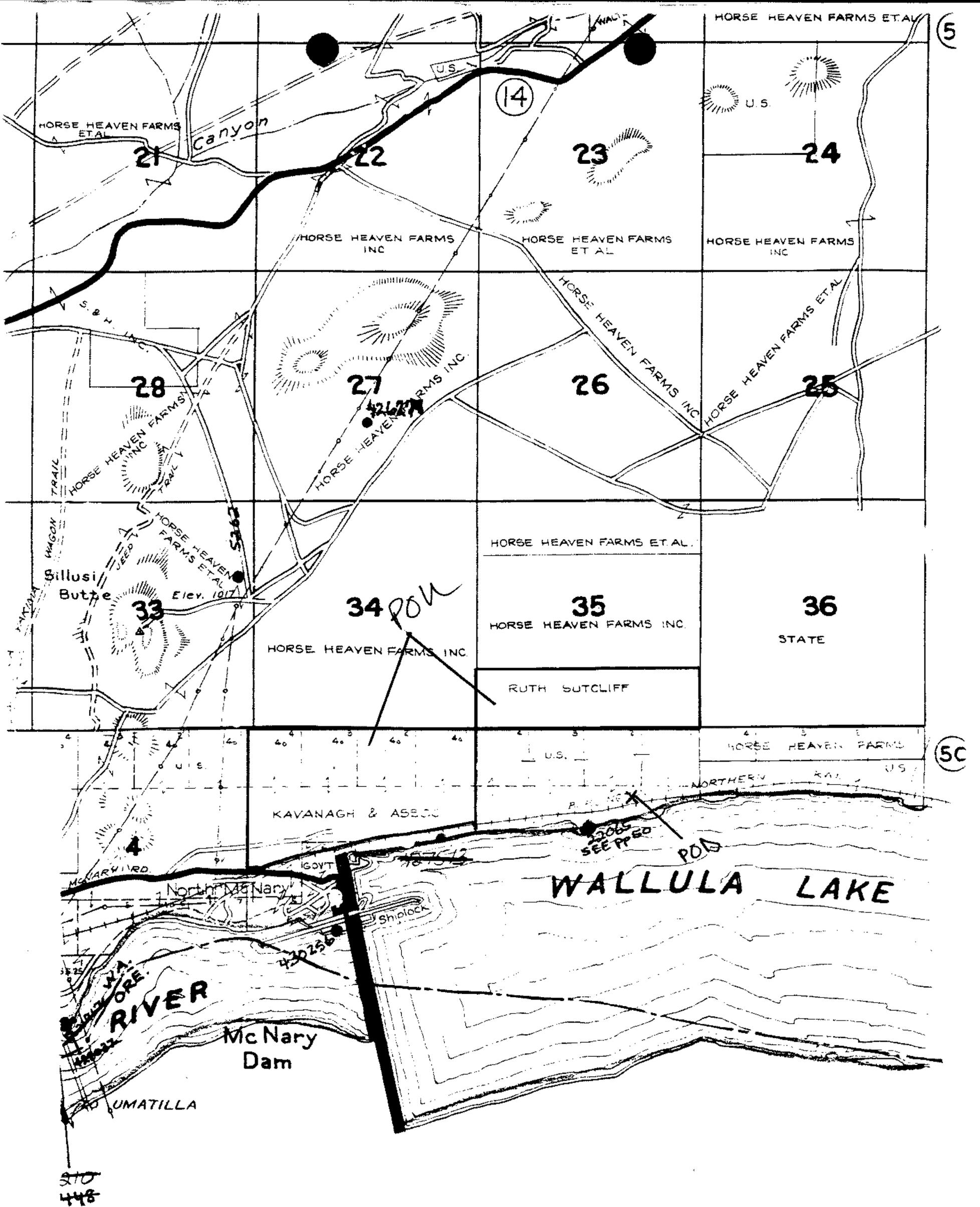
431870

S

WAT ROCKY

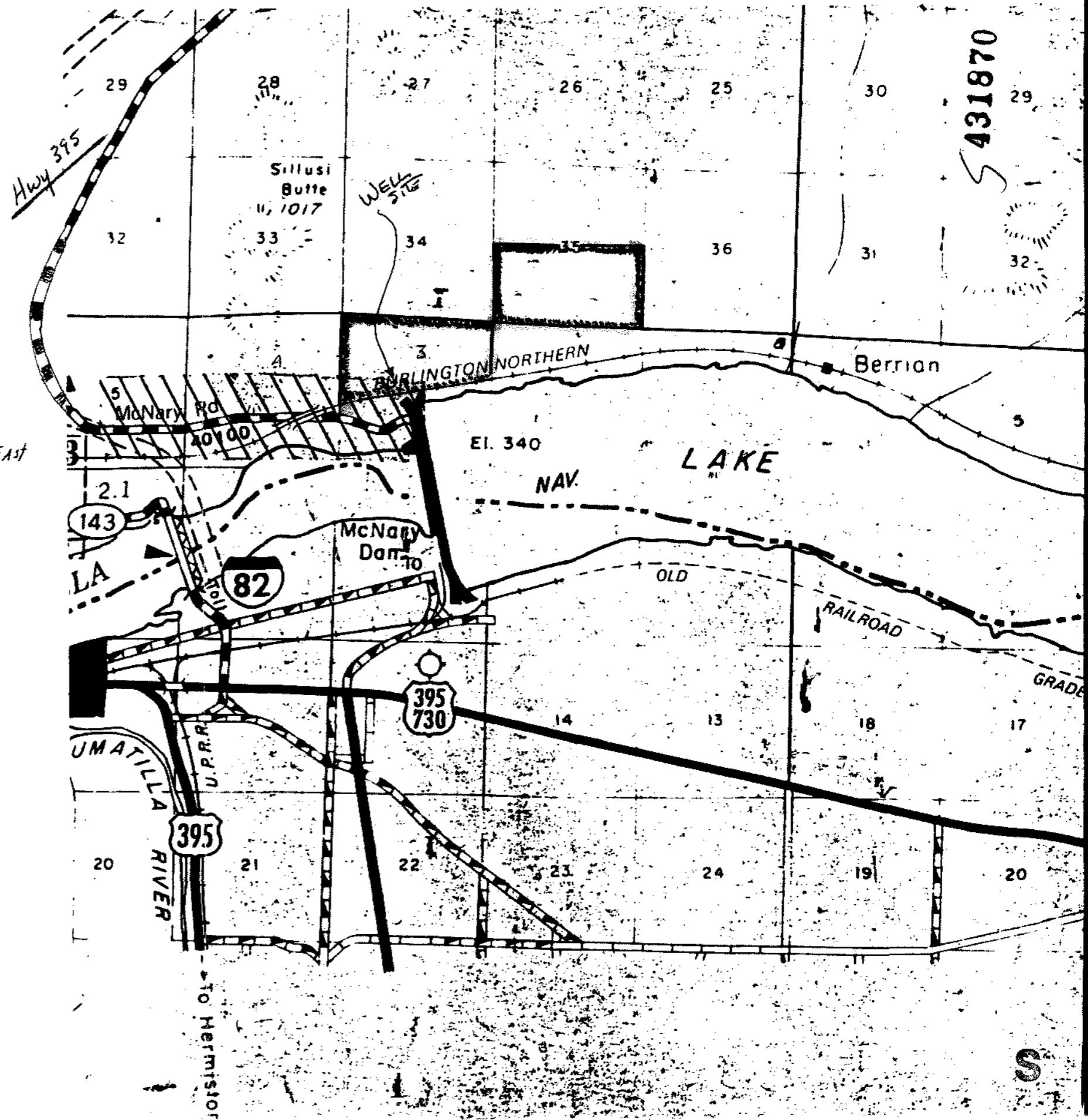
TO TIPS BOX

8  
10



S431870

Drive so on  
Hwy 395 - Turn EAST  
ON McNary Rd.





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

December 10, 1993

Stephen D West  
612 Road 47  
Pasco WA 99301-3038

Re: Ground and Surface Water Applications

Your applications are being returned for the following reasons:

Ground Water Application

1. There is an additional fee in the amount of \$13.00 due.
2. You will need to indicate the use(s) you intend on making of the water.
3. You will need to supply copies of Benton County Assessor's maps of your property. You will need to highlight the boundaries of your property and mark with an X's where your sources are located. You will need to provide enough detail so that we will be able to locate section corners. These maps can be used for both applications.
4. You will need to provide specific written driving instructions to your property on the attached Section Map page. This can be used for both applications.

Surface Water Application

1. There is an additional fee in the amount of \$13.00 due.
2. You will need to indicate the use(s) you intend on making of the water.

You will retain your priority date of November 18, 1993, for both applications, if you return your applications, additional fees of \$26.00 total and all the above-requested information by December 27, 1993.

31

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson  
Water Resources Program

MJAJ:gh  
931267

Enclosure(s): Applications

5431870

FILE COPIES