WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIVED AUG 10 1993 DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S431820	47	Chelan	8/10/93		mjy

APPLICANT'S NAME — PLEASE PRINT

RONALD W. TABER

Submit to: D.W. Dobringer Box 48 Olympia, WA 98507-0048

Bus. Tel.
Home Tel. (206)456-6969
Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
4210 - 36TH AVE. NE	OLYMPIA	WA	98516

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): a SPRING

TRIBUTARY: MAPLE CREEK

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION AND BEAUTIFICATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** ~~GALLONS PER MINUTE (GPM)~~ ACRE FEET PER YEAR

0.27 CFS — 48 AF/YR

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS

(irrigation during irrigation season, aesthetics)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
12 AC		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
1976	1996

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

N18°E 880'± FROM THE SOUTH QUARTER CORNER OF SECTION 1, T. 26 N., R. 21 E.W.M.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
GOVERNMENT LOT 5	1	26	21 E.W.M.	CHELAN

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**, OR, COPY CAREFULLY IN THE SPACE BELOW.

PORTIONS OF: (SEE ATTACHED ASSESSOR'S MAP)

Parcel A: Government Lot 5, Section 1, Township 26 North, Range 21 East of the Willamette Meridian, Chelan County, Washington, lying westerly of Maple Creek.

Parcel B: Government Lot 1, Section 12, Township 26 North, Range 21 East of the Willamette Meridian, Chelan County, Washington; lying westerly of Maple Creek.

Parcel C: Government Lot 2, Section 12, Township 26 North, Range 21 East of the Willamette Meridian, Chelan County, Washington, lying southeasterly of the right of way of Primary State Highway #10.
EXCEPT from all the foregoing right of way for State and County Roads and EXCEPT right of way for the Burlington Northern Railway and EXCEPT that portion of the above described property lying northeasterly of the following described line: Beginning at the intersection of the southeasterly right of way line of the Burlington Railway with the center line of Maple Creek; thence southwesterly along said southeasterly right of way 200 feet to the beginning of said line; thence southeasterly perpendicular to said southeasterly railroad right of way to intersect the northwesterly Project Boundary Line of the Columbia River and the terminus of said line.

S APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

3 HP PUMP, 85 GPM DISCHARGE IRRIGATING A PORTION OF THE 12 ACRES APPLIED FOR. PUMP INTAKE IS IN A SMALL POND 300'± SOUTH OF SPRING. (SEE ATTACHED TOPOGRAPHIC MAP SHOWING WATER SYSTEM DETAILS).

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

RONALD W TABER
LEGAL LANDOWNERS NAME (PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4210 - 36TH AVE, NE OLYMPIA, WA 98516
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this .....*day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

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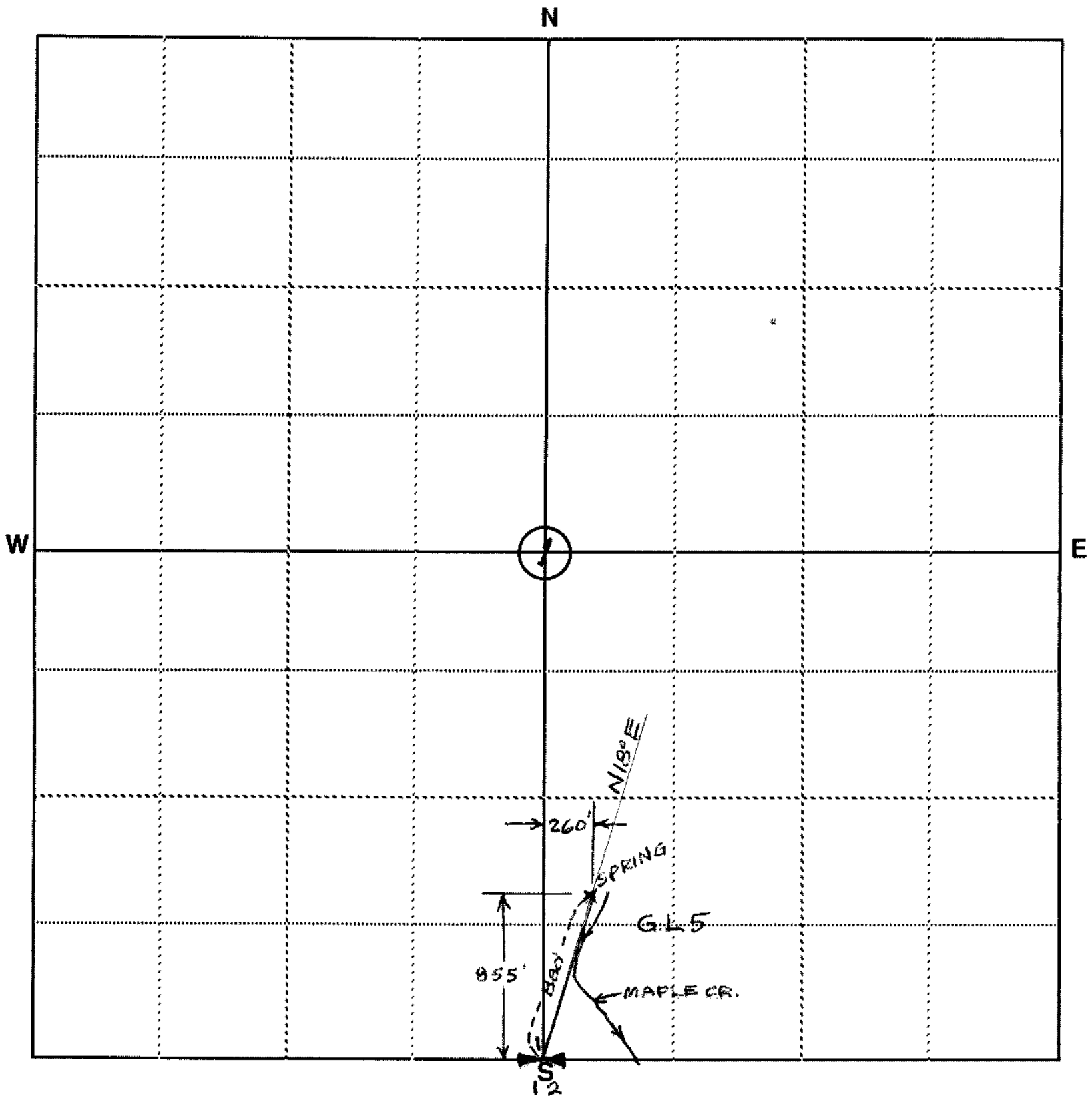
SECTION MAP

Sec. 1 Twp. 26 N. R. 21 E.W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

PROCEED NORTH FROM WENATCHEE ON U.S. 97 ALTERNATE TO 1± MILE SOUTH OF THE KNAPPS HILL TUNNEL. TURN RIGHT ON STAYMAN FLATS ROAD AND PROCEED 1.2± MILES NORTHEASTERLY TO A ROAD TO THE LEFT, SAID ROAD BEING ABOUT 300' SOUTHWESTERLY OF MAPLE CREEK. PROCEED NORTHERLY ON SAID ROAD ¼± MILE TO THE POINT OF DIVERSION.

Detach here

S431820

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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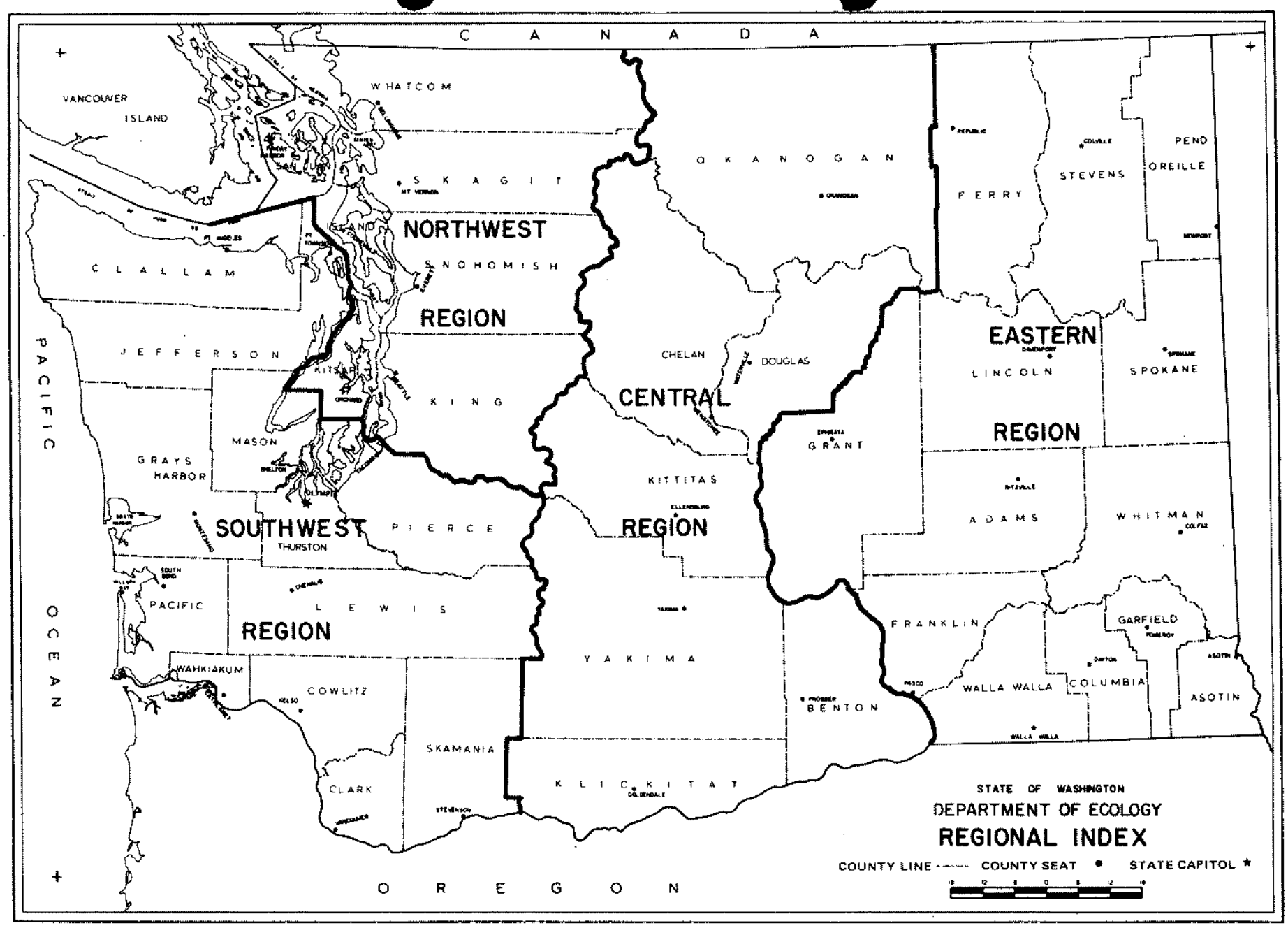
ECY 040-1-14
Rev. 8/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

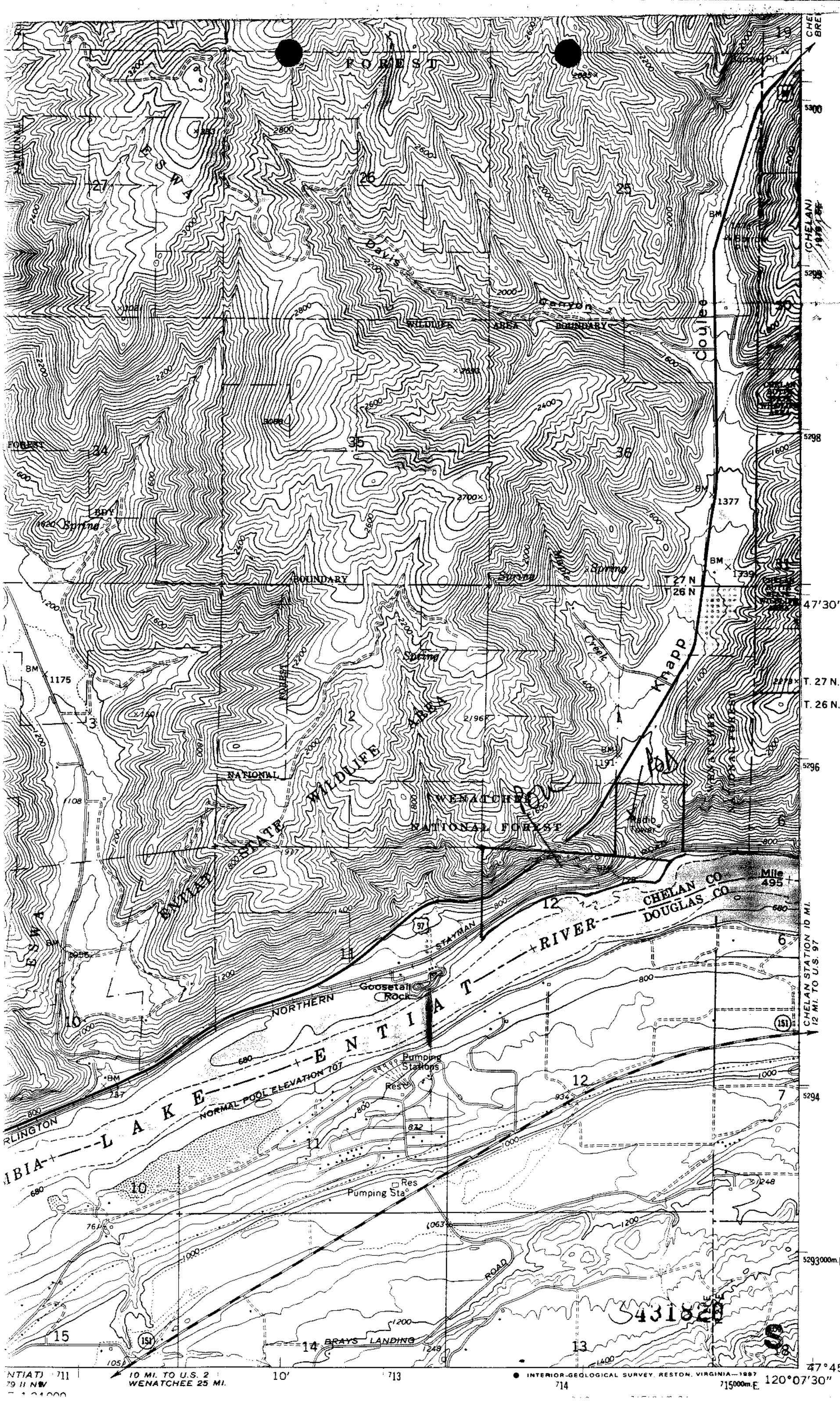
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

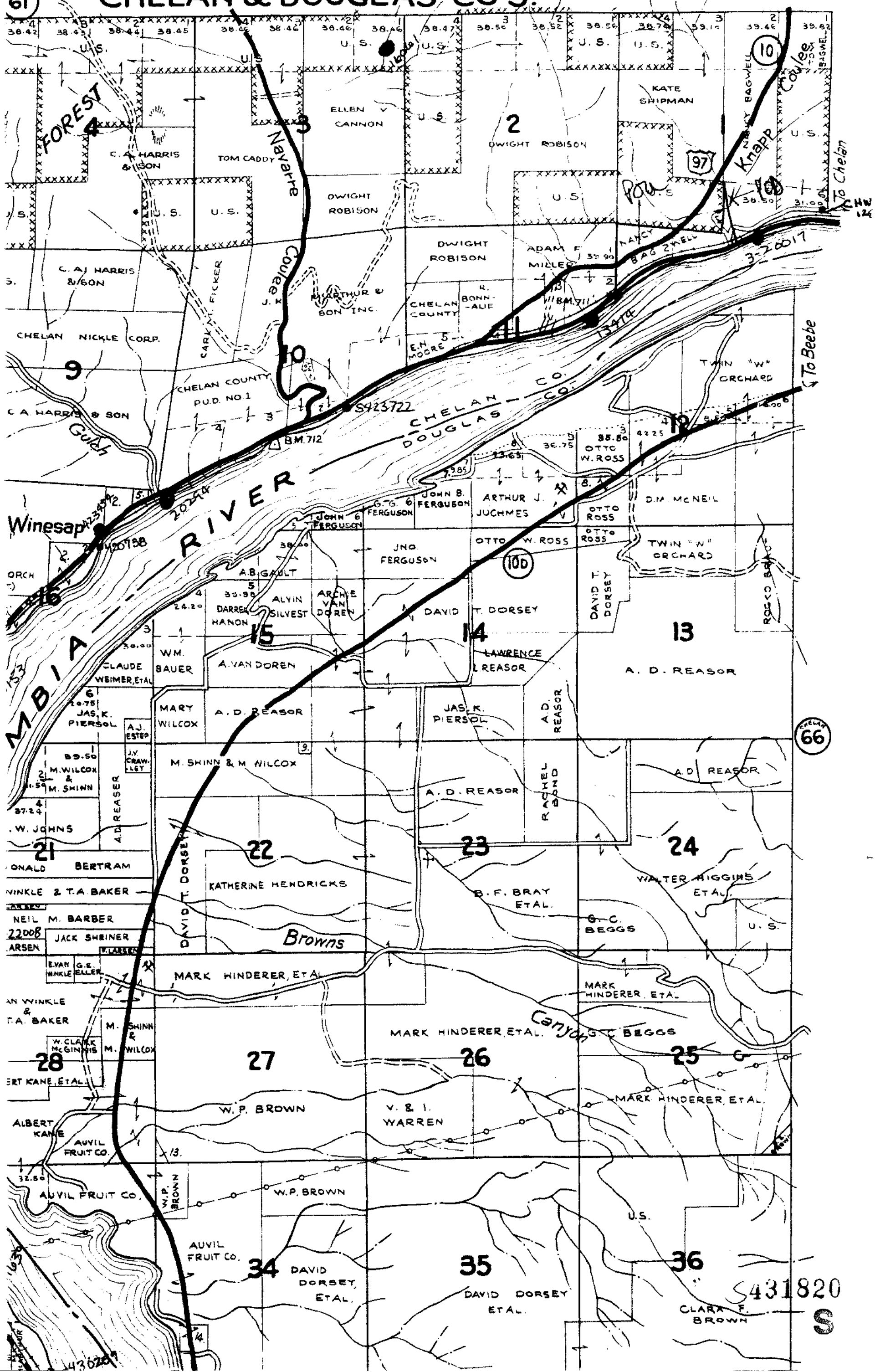
Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

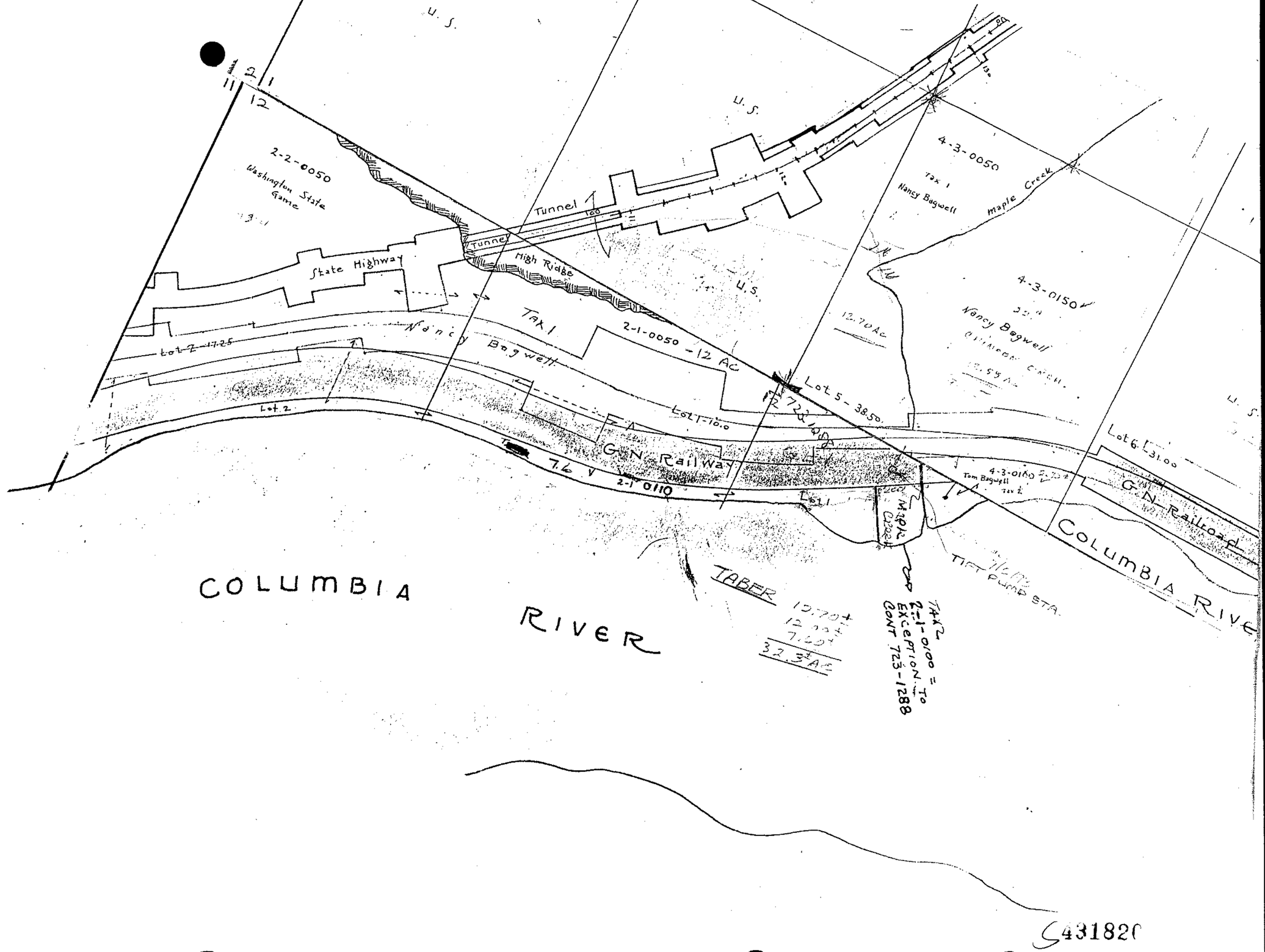
The appropriate Regional Office will be happy to answer any further questions you may have.


FOREST
NATIONAL
Davis
Canyon
WILDLIFE AREA BOUNDARY
Coulee
BOUNDARY
Spring
Creek
Knapp
T 27 N
T 26 N
47'30"
T. 27 N.
T. 26 N.
STATE WILDLIFE AREA
WENATCHEE
NATIONAL FOREST
Radio Tower
CHELAN CO
DOUGLAS CO
Mile 495
STAYMAN
Goosetail Rock
NORTHERN
RIVER
LAKE ENTIAT
NORMAL POOL ELEVATION 707
Pumping Stations
Res
Pumping Sta
ROAD
BRAYS LANDING
CHELAN STATION 16 MI.
12 MI. TO U.S. 97
10 MI. TO U.S. 2
WENATCHEE 25 MI.
47°45'
120°07'30"
INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA—1967

OWNSHIP 26 N. RANGE 21 E. W. M.

CHELAN & DOUGLAS CO'S.





U. S.
2-2-0050
Washington State Game
State Highway
Tunnel
High Ridge
Tax 1
Nancy Bagwell
2-1-0050 - 12 Ac
Lot 2 - 17.25
Lot 2
Lot 1 - 10.0
Lot 5 - 38.50
G.N. Railway
7.6
2-1 0110
Lot 1
4-3-0050
Tax 1
Nancy Bagwell
Maple Creek
4-3-0150
Nancy Bagwell
12.70 Ac
Lot 6 - 31.00
4-3-0100
Tom Bagwell
Tax 2
G.N. Railroad
COLUMBIA RIVER
TIFT PUMP STA.
TABER
12.70±
12.00±
7.60±
32.3± Ac
TAX 2
2-1-0100 =
EXCEPTION TO
CONT 723-1288
COLUMBIA
RIVER

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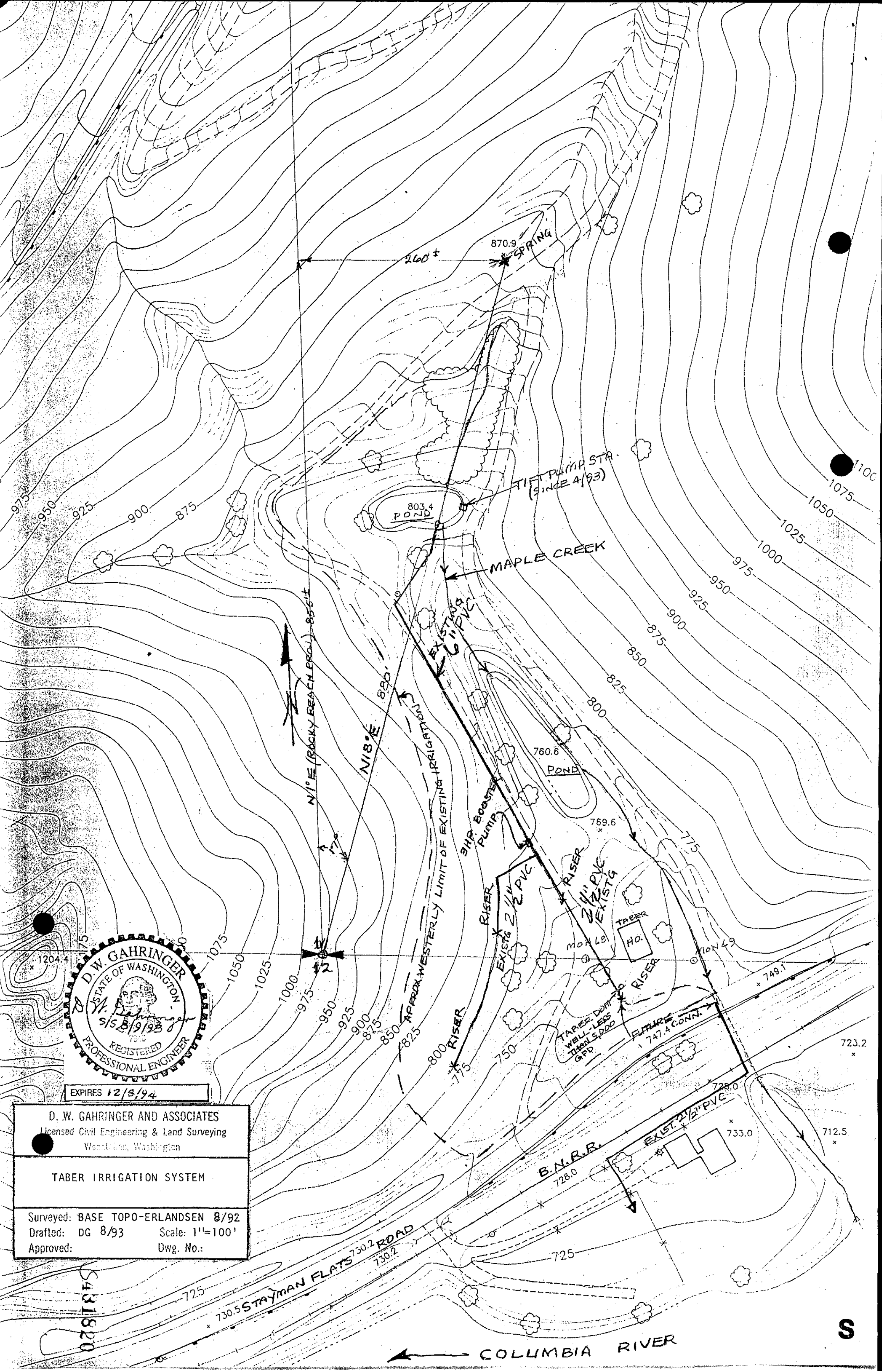
870.9
SPRING
260'±
803.4
POND
TIFT PUMP STA.
(SINCE 4/93)
MAPLE CREEK
EXISTG 6" PVC
N1°E (ROCKY BEACH PROJ.) 855±
N18°E
880'
APPROX. WESTERLY LIMIT OF EXISTING IRRIGATION
760.6
POND
3HP BOOSTER PUMP
769.6
RISER
2½" PVC
2½" PVC EXISTG
TABER
HO.
MON LB
MON 49
749.1
TABER DOM. WELL-LESS THAN 5,000 GPD
FUTURE
747.4 CONN.
723.2
728.0
EXIST. 2½" PVC
733.0
712.5
B.N.R.R.
728.0
730.2 ROAD
730.2
730.5 STAYMAN FLATS
725
COLUMBIA RIVER
S
D.W. GAHRINGER
STATE OF WASHINGTON
REGISTERED
PROFESSIONAL ENGINEER
EXPIRES 12/8/94
D. W. GAHRINGER AND ASSOCIATES
Licensed Civil Engineering & Land Surveying
Washougal, Washington
TABER IRRIGATION SYSTEM
Surveyed: BASE TOPO-ERLANDSEN 8/92
Drafted: DG 8/93 Scale: 1"=100'
Approved: Dwg. No.:
5438820

D. W. GAHRINGER and ASSOCIATES

Licensed Civil Engineering and Land Surveying

Certified Materials Testing and Inspection

BOX 685 — WENATCHEE, WASHINGTON 98807-0685

RECEIVED
AUG 10 1993
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

August 9, 1993

OFF 509-663-2692

RES 509 663 6092

State of Washington Dept. of Ecology
3601 West Washington Street
Yakima, WA 98903-1164

TO WHOM IT MAY CONCERN:

Transmitted herewith is an application to Appropriate Public Waters From the State of Washington which I am submitting at the request of my Client, Ronald W. Taber.

Mr. Taber also requested that I act as his sole agent in regard to this matter. Therefore, please direct all your ensuing correspondence and/or phone calls to me at the address and phone ahown at the top of this letter.

DWG:dg
Attachments

Very truly yours,

D. W. Gahringer

D. W. Gahringer, PE-PLS

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