



**APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

30 1993

SURFACE WATER       GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 431793</b>	W.R.I.A. <b>40</b>	COUNTY <b>Kittitas</b>	PRIORITY DATE <b>6/30/93</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME — PLEASE PRINT <b>(Auvil Fruit Company, Inc.)</b>				Bus. Tel. <b>509) 784-1717</b>	
ADDRESS (STREET) <b>HC-78 Box 42</b>				(CITY) <b>Orondo,</b>	(STATE) <b>WA</b>
				(ZIP CODE) <b>98843</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

<b>IF SURFACE WATER</b>	<b>IF GROUND WATER</b>
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	<b>A Well</b>
	SIZE AND DEPTH <b>20" x 80' deep</b>

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	<b>OR</b>	GALLONS PER MINUTE (GPM) <b>3850 GPM Frost 1100 GPM Irrigation</b>	ACRE FEET PER YEAR
<b>3850 GPM Frost season</b>			<b>1100 GPM Irrigation</b>	
TIMES DURING YEAR WATER WILL BE REQUIRED				
<b>Frost season March 1-April 30</b>			<b>Irrigation April 1-October 31</b>	

*(irrigation during irrigation season frost protection)*

IF IRRIGATION, NUMBER OF ACRES <b>110</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>April 1, 1995</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>April 1, 2000</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4, NW 1/4 33</b>	SECTION <b>33</b>	TOWNSHIP N. <b>16</b>	RANGE (E. OR W.) W.M. <b>23E</b>	COUNTY <b>Kittitas</b>
<b>2600' S, 1300' E of the northwest corner of Section 33</b> <i>(SE 1/4 NW 1/4 of)</i>				

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**E 1/2 of NW 1/4 Section 33 and E 1/2 SW 1/4 Section 33 north of the railroad grade,  
in T16 R23E**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7. This replaces a water right which was issued under G4-31105 and was transferred to other land.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [ ] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [ ] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [ ] NO [X]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Auvil Fruit Company, Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Michael J. Claplan
APPLICANT'S SIGNATURE
Auvil Fruit Co Inc Michael J Claplan VP
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
Auvil Fruit Company, Inc.
HC-78 Box 42 Orondo, WA 98843
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

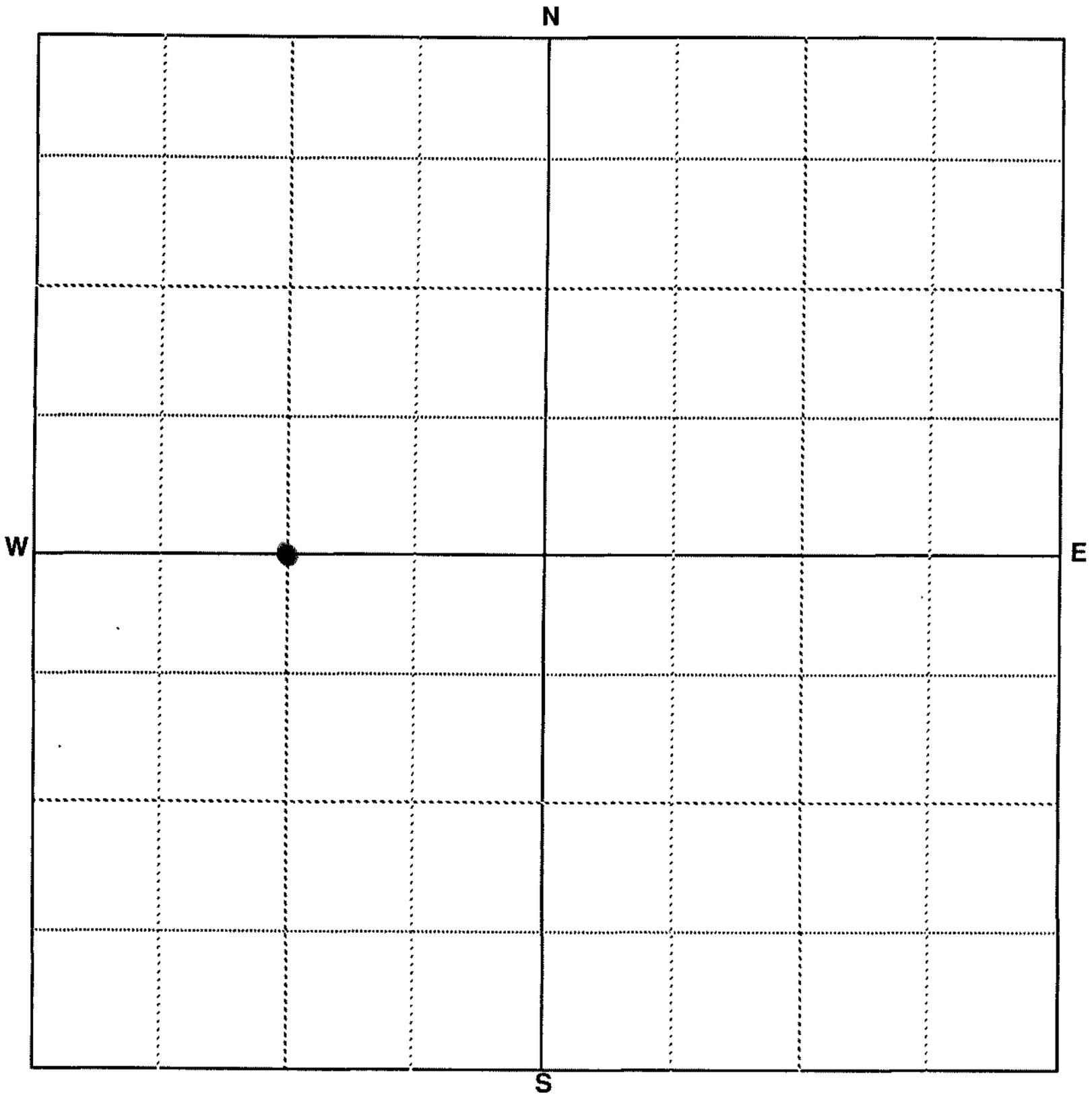
6431793

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....

SECTION MAP

Sec. 33 Twp. 16 N. R. 23 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

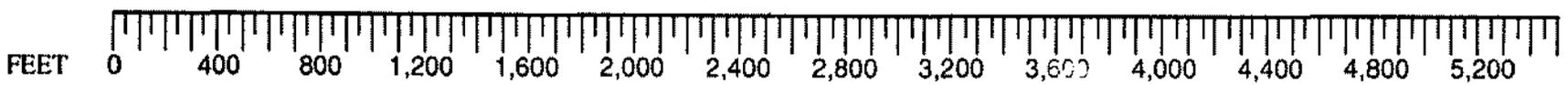
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2600' S, 1300' E of the NW corner Sec. 33

Detach here

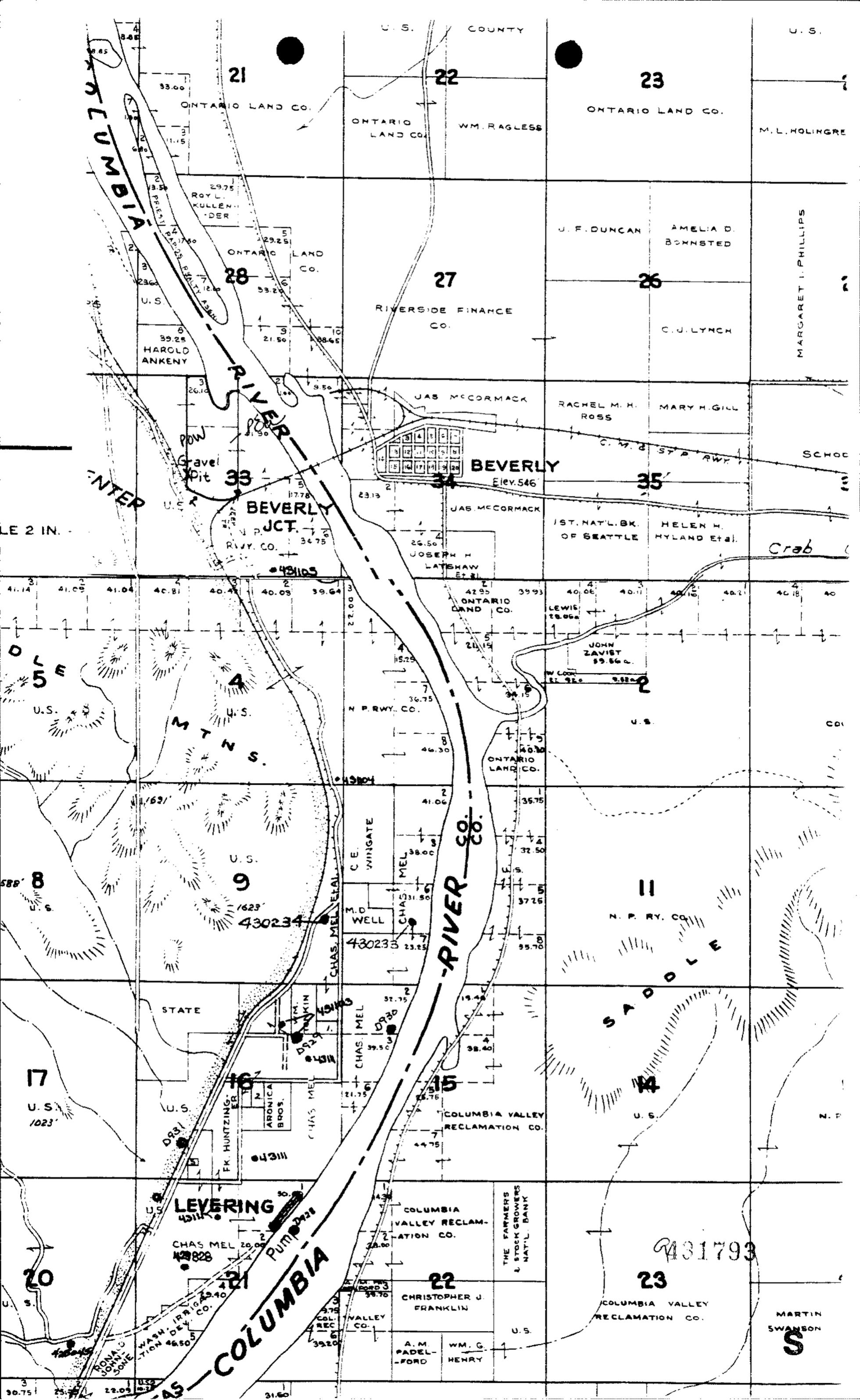
Fold along scale



**G431793**

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





U. S. COUNTY

U. S.

21

22

23

ONTARIO LAND CO.

ONTARIO LAND CO.

WM. RAGLESS

ONTARIO LAND CO.

M. L. HOLINGRE

ROY L. KULLEN  
ORDER

28

ONTARIO LAND CO.

27

RIVERSIDE FINANCE CO.

26

J. F. DUNCAN

AMELIA D. BOHNSTED

MARGARET I. PHILLIPS

U. S.  
39.25  
HAROLD ANKENY

33

BEVERLY JCT.

RIVY. CO.

JAS. MCCORMACK

BEVERLY

Elev. 546'

26

C. J. LYNCH

RACHEL M. H. ROSS

MARY H. GILL

1ST. NAT'L. BK. OF SEATTLE

HELEN H. HYLAND ET AL.

Crab

SCALE 2 IN.

U. S. 41.14 41.09 41.04 40.81 40.47 40.09 39.64 39.20 38.75 38.30 37.85 37.40 36.95 36.50 36.05 35.60 35.15 34.70 34.25 33.80 33.35 32.90 32.45 32.00 31.55 31.10 30.65 30.20 29.75 29.30 28.85 28.40 27.95 27.50 27.05 26.60 26.15 25.70 25.25 24.80 24.35 23.90 23.45 23.00 22.55 22.10 21.65 21.20 20.75 20.30 19.85 19.40 18.95 18.50 18.05 17.60 17.15 16.70 16.25 15.80 15.35 14.90 14.45 14.00 13.55 13.10 12.65 12.20 11.75 11.30 10.85 10.40 9.95 9.50 9.05 8.60 8.15 7.70 7.25 6.80 6.35 5.90 5.45 5.00 4.55 4.10 3.65 3.20 2.75 2.30 1.85 1.40 0.95 0.50 0.05

U. S. 41.14 41.09 41.04 40.81 40.47 40.09 39.64 39.20 38.75 38.30 37.85 37.40 36.95 36.50 36.05 35.60 35.15 34.70 34.25 33.80 33.35 32.90 32.45 32.00 31.55 31.10 30.65 30.20 29.75 29.30 28.85 28.40 27.95 27.50 27.05 26.60 26.15 25.70 25.25 24.80 24.35 23.90 23.45 23.00 22.55 22.10 21.65 21.20 20.75 20.30 19.85 19.40 18.95 18.50 18.05 17.60 17.15 16.70 16.25 15.80 15.35 14.90 14.45 14.00 13.55 13.10 12.65 12.20 11.75 11.30 10.85 10.40 9.95 9.50 9.05 8.60 8.15 7.70 7.25 6.80 6.35 5.90 5.45 5.00 4.55 4.10 3.65 3.20 2.75 2.30 1.85 1.40 0.95 0.50 0.05

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LEVERING

CHAS MEL 20.00

431828

WASH. IRRIGATION DEV. CO.

ROYAL JOHNSTONE

39.75 COL. REC. VALLEY CO.

31.60

COLUMBIA VALLEY RECLAMATION CO.

28.80

22

CHRISTOPHER J. FRANKLIN

A. M. PADEL-FORD

WM. G. HENRY

U. S.

THE FARMERS & STOCK GROWERS NAT'L. BANK

44.75

23

COLUMBIA VALLEY RECLAMATION CO.

MARTIN SWANSON

U. S.

31.60

431793

S

U. S.

31.60

U. S. 41.14 41.09 41.04 40.81 40.47 40.09 39.64 39.20 38.75 38.30 37.85 37.40 36.95 36.50 36.05 35.60 35.15 34.70 34.25 33.80 33.35 32.90 32.45 32.00 31.55 31.10 30.65 30.20 29.75 29.30 28.85 28.40 27.95 27.50 27.05 26.60 26.15 25.70 25.25 24.80 24.35 23.90 23.45 23.00 22.55 22.10 21.65 21.20 20.75 20.30 19.85 19.40 18.95 18.50 18.05 17.60 17.15 16.70 16.25 15.80 15.35 14.90 14.45 14.00 13.55 13.10 12.65 12.20 11.75 11.30 10.85 10.40 9.95 9.50 9.05 8.60 8.15 7.70 7.25 6.80 6.35 5.90 5.45 5.00 4.55 4.10 3.65 3.20 2.75 2.30 1.85 1.40 0.95 0.50 0.05

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