WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY) CK #5215 $110.00

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G432031	46	Chelan	5/16/94		mjg

APPLICANT'S NAME — PLEASE PRINT: Larry Bell, etal.

Bus. Tel. 509-664-2245
Home Tel. 509-886-0500
Other Tel.

ADDRESS (STREET): 141 N.W. Lloyd Pl. (CITY): East Wenatchee, (STATE): Washington (ZIP CODE): 98802-3946

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): A WELL
TRIBUTARY	SIZE AND DEPTH: size, depth, and distribution system
	to be determined

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Domestic and or Irrigation

MAY 16 1994

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 80 ACRE FEET PER YEAR

20 gpm for domestic use

~~2 or more acre feet to be used continously for domestic supply~~

TIMES DURING YEAR WATER WILL BE REQUIRED: (continuous year domestic supply, irrigation during irrigation season)

~~24 acre feet per year to be used from april 1 to Oct 31 for irrigation of up to 6 acres~~

60 gpm for irrigation

IF IRRIGATION, NUMBER OF ACRES	DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
up to 6 acres	2 ~~or more~~ homes ~~or mobile homes~~	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
on approval	on approval

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE¼NE¼	16	26 North	21 East	Chelan

4. ~~DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT,~~ INSERT NAME & ADDRESS OF OWNER

Yes ; parcel Number 2621161 1025 (Chelan County)

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED PAPERS AND LEGAL DESCRIPTION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A well , size,depth,pump, and distribution system to be determined

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☒
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☒
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Larry G Bell
APPLICANT'S SIGNATURE

Larry G Bell
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1411 N.W. Lloyd Pl
LEGAL LANDOWNER'S ADDRESS
East Wenatchee, Wash 98802

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

S

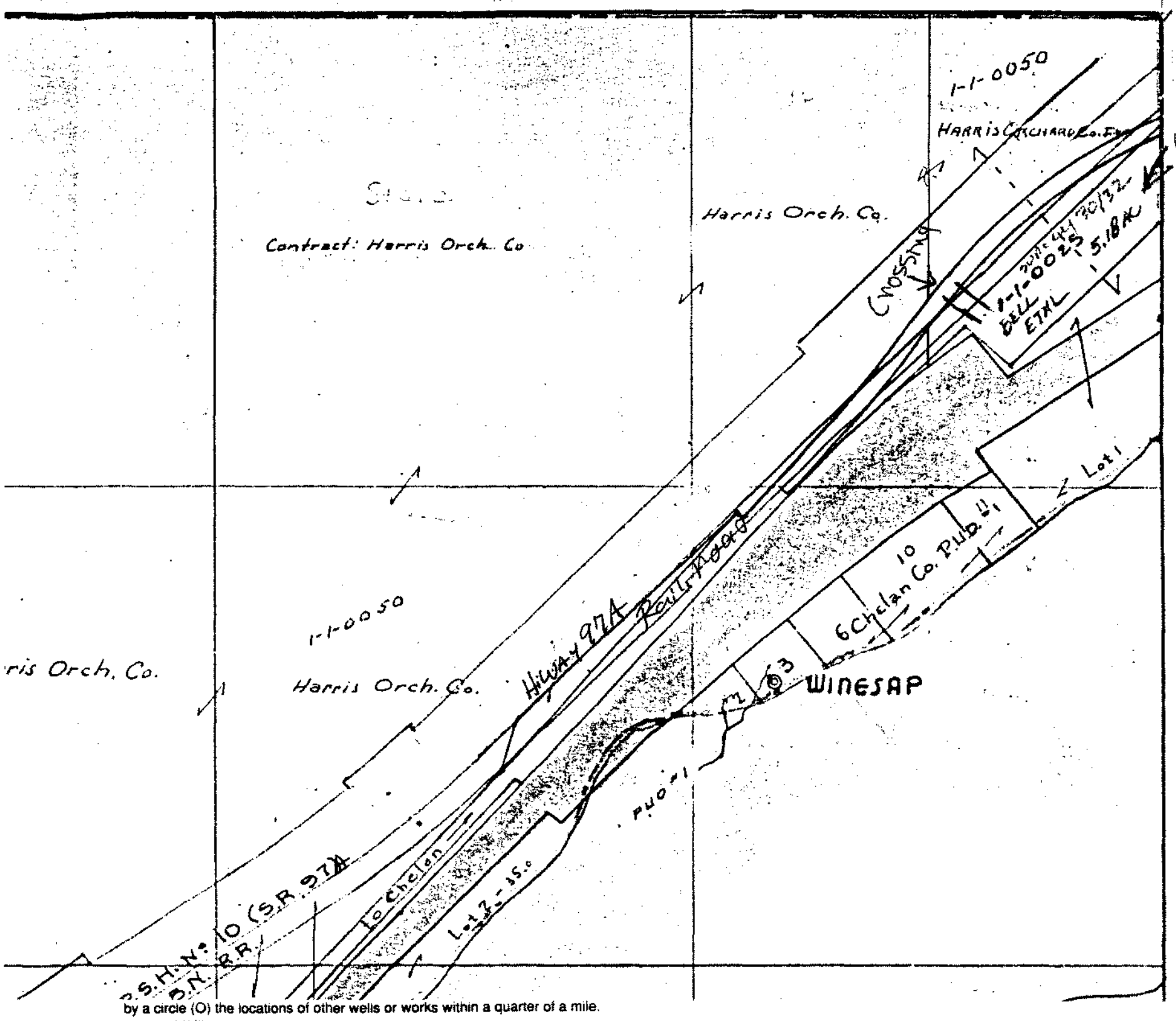
SECTION MAP

Sec. 16 Twp. 26 N. R. 21

[redacted]

THIS MAP IS FOR STAFF USE FOR LOCATION OF PROPERTY. NOT GUARANTEED TO SHOW ACCURATE DESCRIPTIONS.

26 Range 21 School District 127 Acreage



by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

travel north on Hiway 97A 7 miles North of Entiat, Wash. the property Set right along Hiway 97A on the Right Side for the Bulington Northern R.R.

Detach here

G432031

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. *You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP.* Enclose this map along with the application and $10.00 examination fee.

S

ECY 040-1-14
Rev. 2/91 F

REAL ESTATE EXCISE T[redacted]
PAID $ 321[redacted]
Chelan County Treasurer
Robert H. May
By [signature]
Deputy

74554

Larry Bell
92 NOV -4 AM 10: 08
BK 982 PG 456-58
EVELYN L. ARNOLD
CHELAN COUNTY AUDITOR
WENATCHEE, WA

QUITCLAIM DEED

9211040002

BURLINGTON NORTHERN RAILROAD COMPANY (formerly named Burlington Northern Inc.), a Delaware corporation, Grantor, for Ten and No/100 Dollars ($10.00) and other good and valuable consideration, conveys and quitclaims, without any covenants of warranty whatsoever and without recourse to the Grantor, its successors and assigns, to **LARRY G. BELL and DONALD J. BELL**, of 141 N. W. Lloyd Place, Wenatchee, Washington 98802, Grantees, all its right, title and interest, if any, in real estate situated in the County of Chelan, State of Washington, together with all after acquired title of grantor therein, more particularly described as follows:

All that portion of Burlington Northern Railroad Company's (formerly Great Northern Railroad Company) Station Grounds Property at Winesap, Washington, located on the Wenatchee to Oroville, Washington Branch Line right of way, lying on the Southeasterly side of said Railroad Company's Main Track centerline as located and constructed upon, over and across Government Lot 1 of Section 16 and Government Lot 3 of Section 15, all in Township 26 North, Range 21 East, Willamette Meridian, Chelan County, Washington and described as follows:

EW Commencing at a Northeast corner of Section 16, Township 26 North, Range 21 East, as monumented by a 1915 General Land Office Brass Cap which bears North 65° 34' 11" East, 359.08 feet from a Northeast corner of Section 16 as established by a court order, Chelan County Superior Court Case No. 16016 (Kuhn vs. Goman) and is monumented by a 1958 Washington State reference mark Brass Cap HH 160; thence North 89° 21' 15" East, 243.44 feet; thence South 66° 12' 30" West, 262.79 feet to said Railroad Company's Main Track centerline P.I. station 1067+73.44; thence South 43° 31' 30" West 665.76 feet to said Railroad Company's Main Track centerline station equation ahead 1061+07.69, back 1063+32.22; thence along said Railroad Company's Main Track centerline South 43° 31' 30" West 932.22 feet to said Railroad Company's Main Track centerline station 1054+00.00; thence leaving said Railroad Company's Main Track centerline, South 46° 28' 30" East, 50.00 feet to the **True Point of Beginning**; thence North 43° 31' 30" East along a line parallel with and distant 50.0 feet Southeasterly of the centerline of said Railroad Company's Main Track centerline, 932.22 feet to the beginning of a spiral curve to the right (centerline Delta = 02° 02', Length =200.00 feet, said Railroad Company's Main Track centerline Equation back 1063+32.22, ahead 1061+07.69); thence along said spiral having a chord which bears North 44° 11' 57" East, 198.22 feet to the beginning of a curve to the right (said Railroad Company's Main Track centerline station 1063+07.69), whose radial line bears South 44° 26' 36" East; thence along said curve to the right having a radius of 2770.11 feet, and arc length of 436.99 feet and being subtended by a chord bearing North 50° 04' 33" East, 436.54 feet to a point 50.00 feet to the right of said Railroad Company's Main Track centerline station 1067+52.57; thence South 01° 06' 50" West, 234.90 feet to a point 235 feet right of said Railroad Company's Main Track centerline station 1066+00.00 whose radial line bears South 38° 30' 16" East; thence along a curve to the left having a radius of 2585.11 feet, an arc length of 267.95 feet being subtended by a chord bearing South 48° 31' 36" West, 267.84 feet to

G432031

BK 0982 PG 0456 S

SASE

the beginning of a spiral curve to the left and a point 235.00 feet right of said Railroad Company's Main Track centerline station 1063+07.69; thence along the above said spiral to the left having a chord bearing South 44° 11' 15" West, 191.66 feet to a point 235.00 feet to the right of said Railroad Company's Main Track centerline station Equation back 1063+32.22, ahead 1061+07.69; thence South 43° 31' 30" West, 632.22 feet to a point 235.00 feet to the right of said Railroad Company's Main Track centerline station 1057+00.00; thence North 46° 28' 30" West, 160.00 feet to a point to the right of said Railroad Company's Main Track centerline station 1057+00.00; thence South 43° 31' 30" West, 300.00 feet to a point 75.00 feet to the right of said Railroad Company's Main Track centerline station 1054+00.00; thence North 46° 28' 30" West, 25.00 feet to the True Point of Beginning.

SUBJECT, however, to all existing interests, including but not limited to all reservations, rights-of-way and easements of record or otherwise.

EXCEPTING AND RESERVING, however, unto said Grantor, its successors and assigns, all of the coal, oil, gas, casinghead gas and all ores and minerals of every kind and nature, including sand and gravel, underlying the surface of the premises herein conveyed, together with the full right, privilege and license at any and all times to explore, or drill for and to protect, conserve, mine, take, remove and market any and all such products in any manner which will not damage structures on the surface of the premises herein conveyed, together with the right of access at all times to exercise said rights.

TO HAVE AND TO HOLD THE SAME, together with all the appurtenances thereunto belonging, to the said Grantees, their heirs and assigns, forever

IN WITNESS WHEREOF, Burlington Northern Railroad Company has caused its corporate name to be hereunto signed by its authorized officers, and the corporate seal to be hereto affixed this 26th day of October, 1992.

BURLINGTON NORTHERN RAILROAD COMPANY:

BY D. P. Schneider
D. P. Schneider, Director
Title Services & Field Support

ATTEST:

BY Victoria H. Vasquez
Victoria H. Vasquez
Assistant Secretary

BN 10212 WINESAP, WA

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STATE OF TEXAS)
) ss.
COUNTY OF TARRANT)

On this 26th day of October, 1992, before me, the undersigned, a Notary Public in and for the State of Texas, duly commissioned and sworn, personally appeared D. P. Schneider and Victoria H. Vasquez, to me known to be the Director, Title Services & Field Support, and Assistant Secretary, respectively, of Burlington Northern Railroad Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Arline Nichols
Notary Public in and for the State of Texas

ARLINE NICHOLS
Notary Public
STATE OF TEXAS
My Comm. Exp. DEC. 20, 1996

Residing at: Fort Worth, Texas

My appointment expires: December 20, 1996

BN 10212 WINESAP, WA

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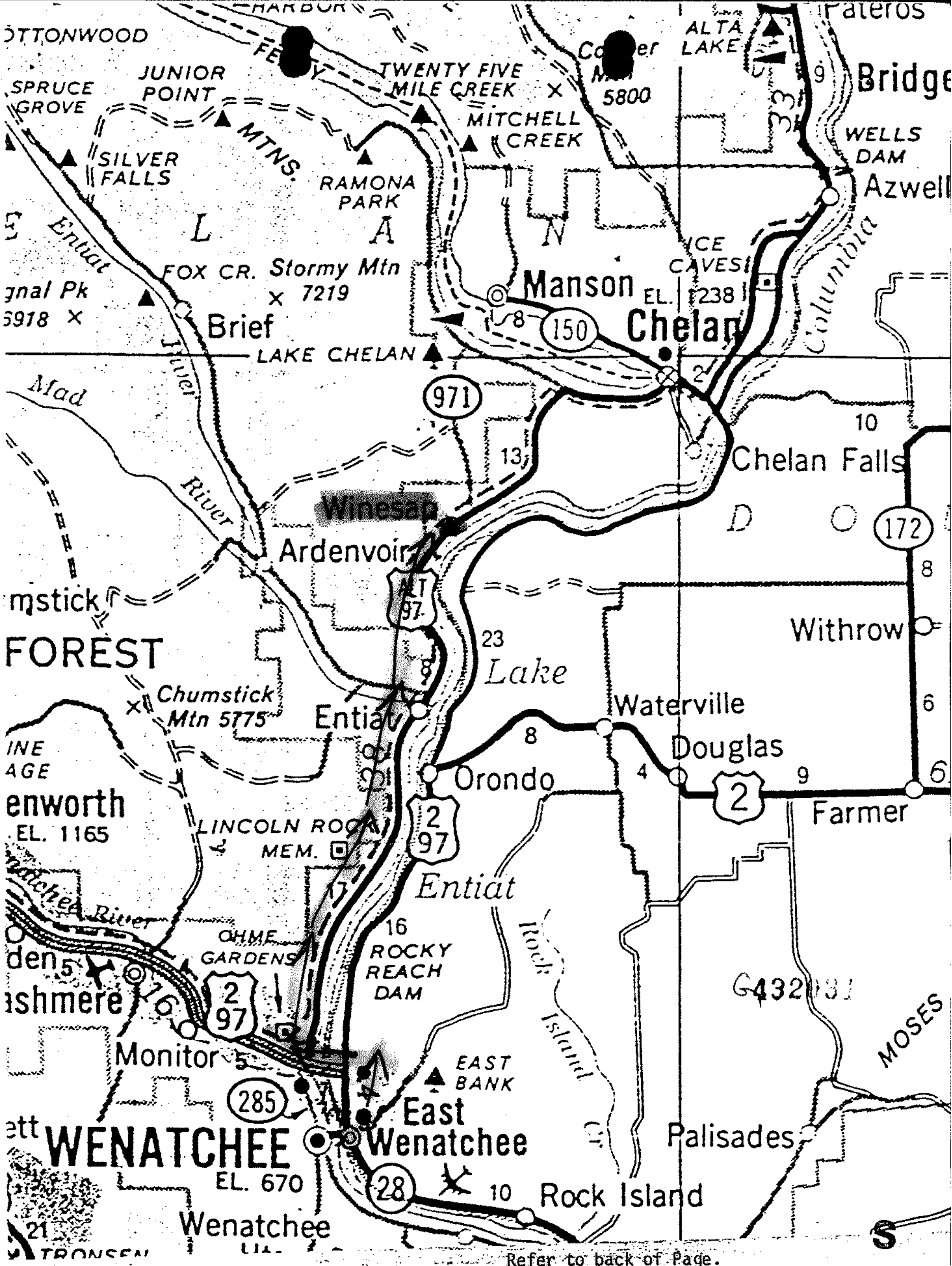


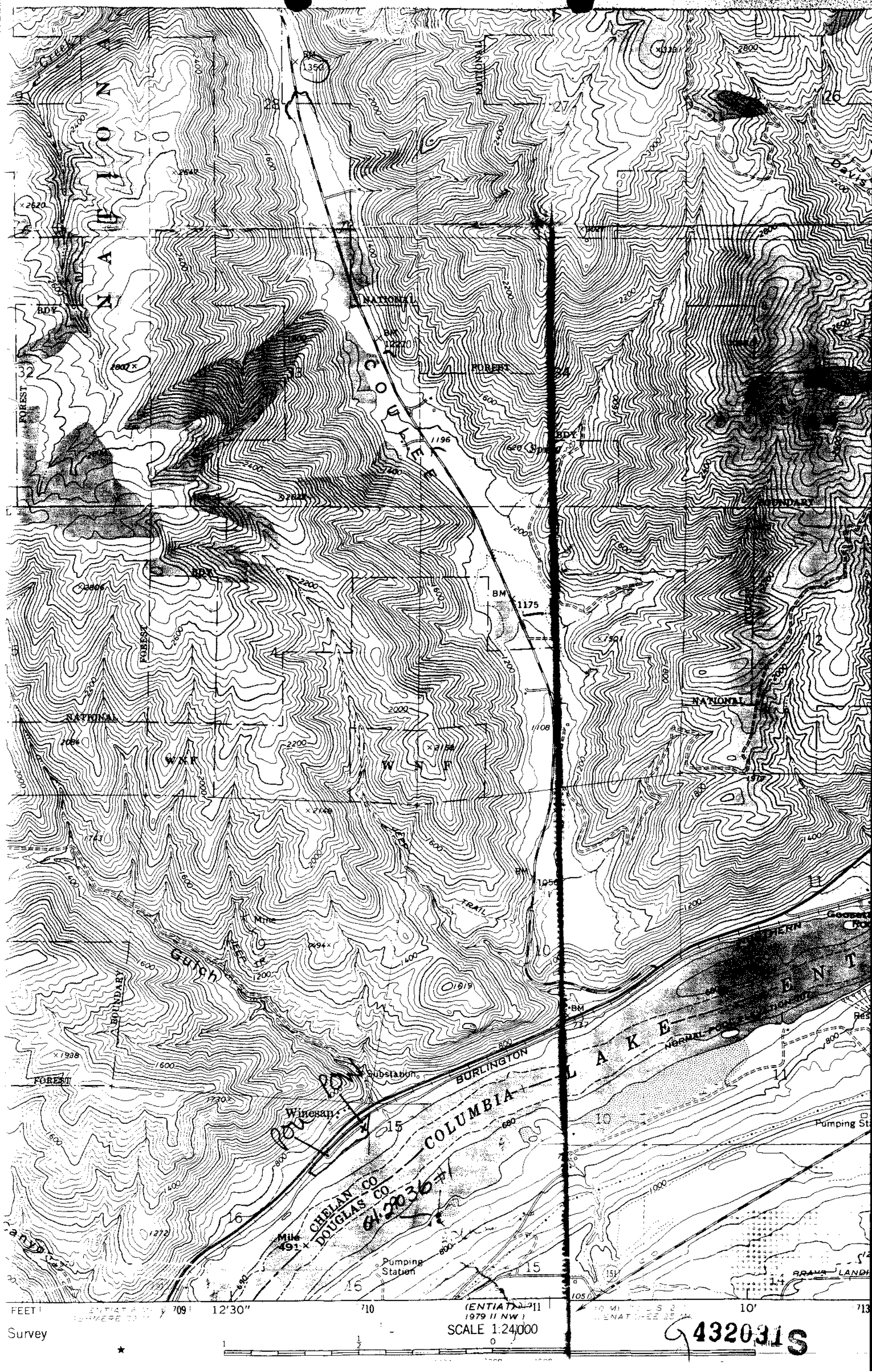
Refer to back of Page.

WATER PERMIT FOR WINESAP WASHINGTON

Washington State Department of Transportation
Permit No. 6683
Access road approach off of Hiway 97A at MP 220.98

Burlington Northern R.R.
crossing at same Location.
Crossing permit No. CX92-16004
16 ft. private road crossing

S



FEET 709 12'30" 710 (ENTIAT) 711 10' 713

1979 II NW

Survey

SCALE 1:24,000

1 ½ 0 1 MILE

432031S

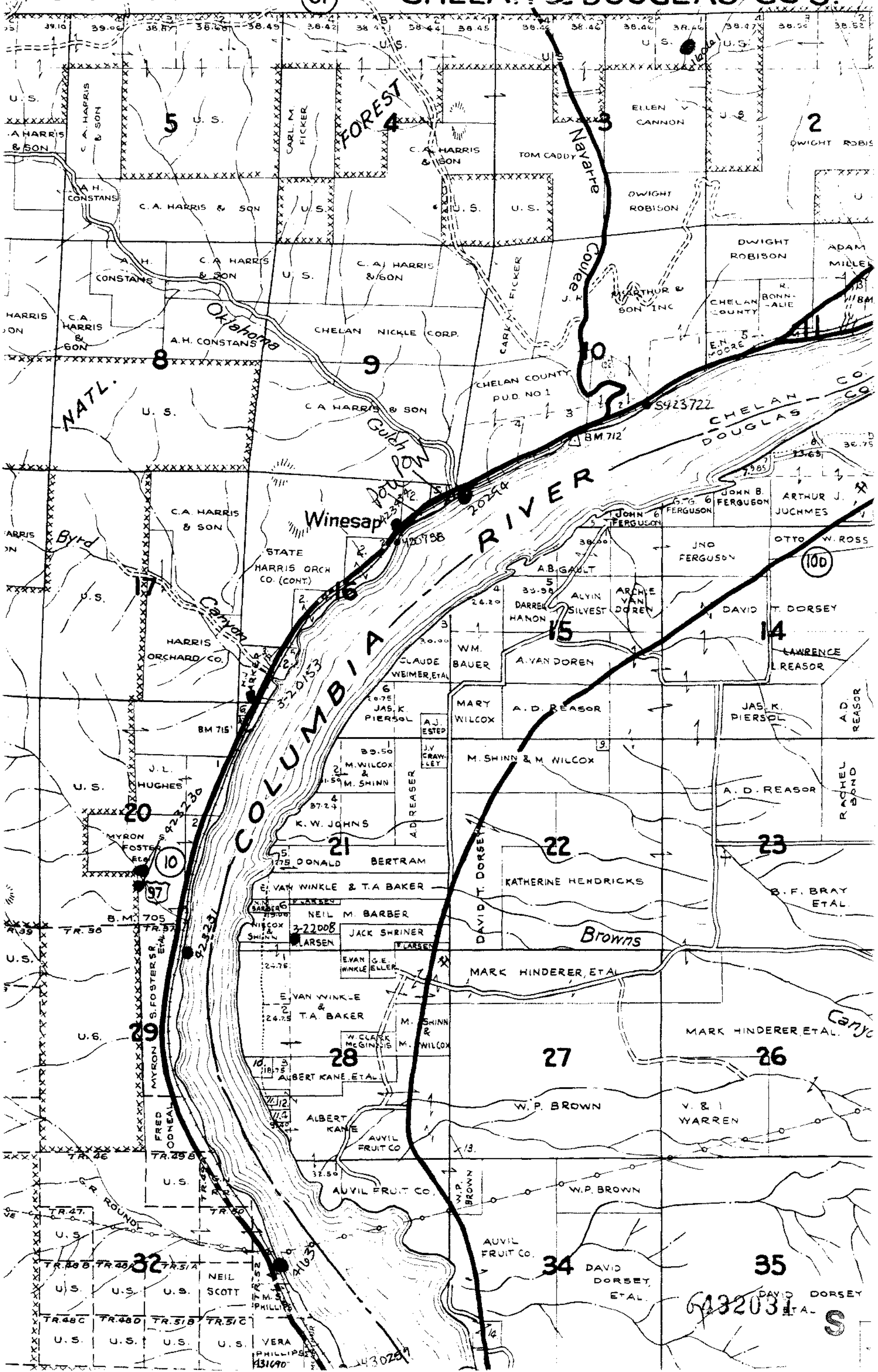
TOWNSHIP 26 N., RANGE 21 E

CHELAN & DOUGLAS CO'S.

BY
MAPS
MA, WASHINGTON
-E, WASHINGTON

SCALE 2 IN. = 1 MILE

61



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

March 21, 1994

Larry Bell et al.
141 NW Lloyd Pl
East Wenatchee WA 98802-3946

Re: Ground Water Application

Your application is being returned for the following reasons:

1. You will need to provide a daytime and/or work telephone number.

2. You will need to provide the total instantaneous quantity of water you are requesting. We suggest a guideline of 10 gallons per minute (gpm) for each domestic unit you intend to serve, and 10 gpm per irrigated acre.

3. You will need to provide the specific number of homes or mobile homes you intend to supply water. Otherwise, the maximum number of homes or mobile homes that will be able to be considered under this application will be two.

4. You will need to supply a copy of a Chelan County Assessor's map of your property. You will need to highlight the boundaries of your property and mark with an X where your source is located. You will need to provide enough detail so that we will be able to locate section corners.

5. You will need to indicate whether you own the land where the well is located.

6. You will need to indicate what your interest is in the property where you intend to use the water.

7. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of March 7, 1994, if you return your application and all the above-requested information by April 4, 1994.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

G432031

MJAJ:gh
940361
Enclosure(s): Application

FILE COPY