



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

MAY - 4 1993

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6431742	W.R.I.A. 31	COUNTY Klickitat	PRIORITY DATE 5/4/93	TIME	ACCEPTED mjay
APPLICANT'S NAME - PLEASE PRINT (SUNDALE ORCHARDS INC.)				Bus. Tel. 374-5521	
ADDRESS (STREET) 17 HAVAN DRIVE				(CITY) (ROOSEVELT)	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) 99356	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A Well) (Existing well)
TRIBUTARY	SIZE AND DEPTH 12" TO 239' 239' TO 272' is 6"

2. USE

TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Orchard Temperature Control

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **(750)** ACRE FEET PER YEAR

(Frost protection, heat control) per telecon of 5/5/93 mjay
TIMES DURING YEAR WATER WILL BE REQUIRED
April 1st To May 15th and July - August - September

PERMIT NUMBER OF ACRE'S Not intended for irrigation but will benefit some	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED May 93	DATE PROJECT WAS OR WILL BE COMPLETED April 94	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SERVICE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Enclosed

Only Parcel 1 of the legal description is to be considered under this application per telecon of 5/25/93 w/ Darrell Hanan mjay

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Manager of Sundale Orchards Inc

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Well (replacement) Copies of Certificate of Water Right
Enclosed (G4-01157C, G4-23850C)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7.5 Hp pump 750 GPM 8" mainline to
solid set overtree temperature control system consisting of
poly pipe distribution lines with misting sprinkler installed into
poly pipe.

REMARKS

7. This system will provide some irrigation but is not its
primary function. System will be designed to provide over-tree
cooling. ~~Extremely~~ hot days, and will create higher colored apples

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Darrell Nanan Mgr.
APPLICANT'S SIGNATURE

SUNDALE ORCHARDS INC
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Darrell Nanan V.P. + MGR.
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

17 NANAN DRIVE COOSEBAY WA 99356
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

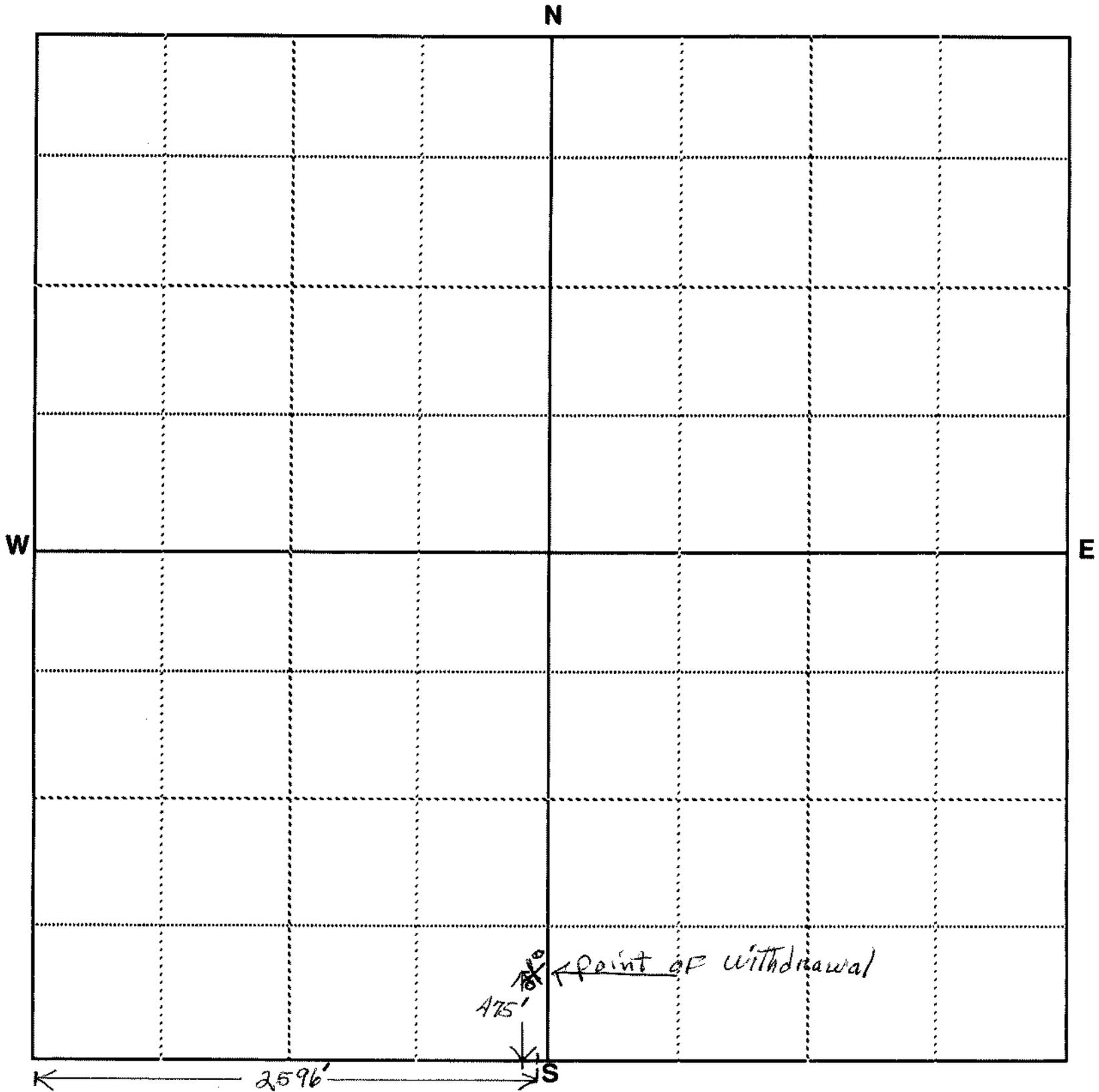
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 21 Twp. 3 N. R. 20 E. Klickitat County



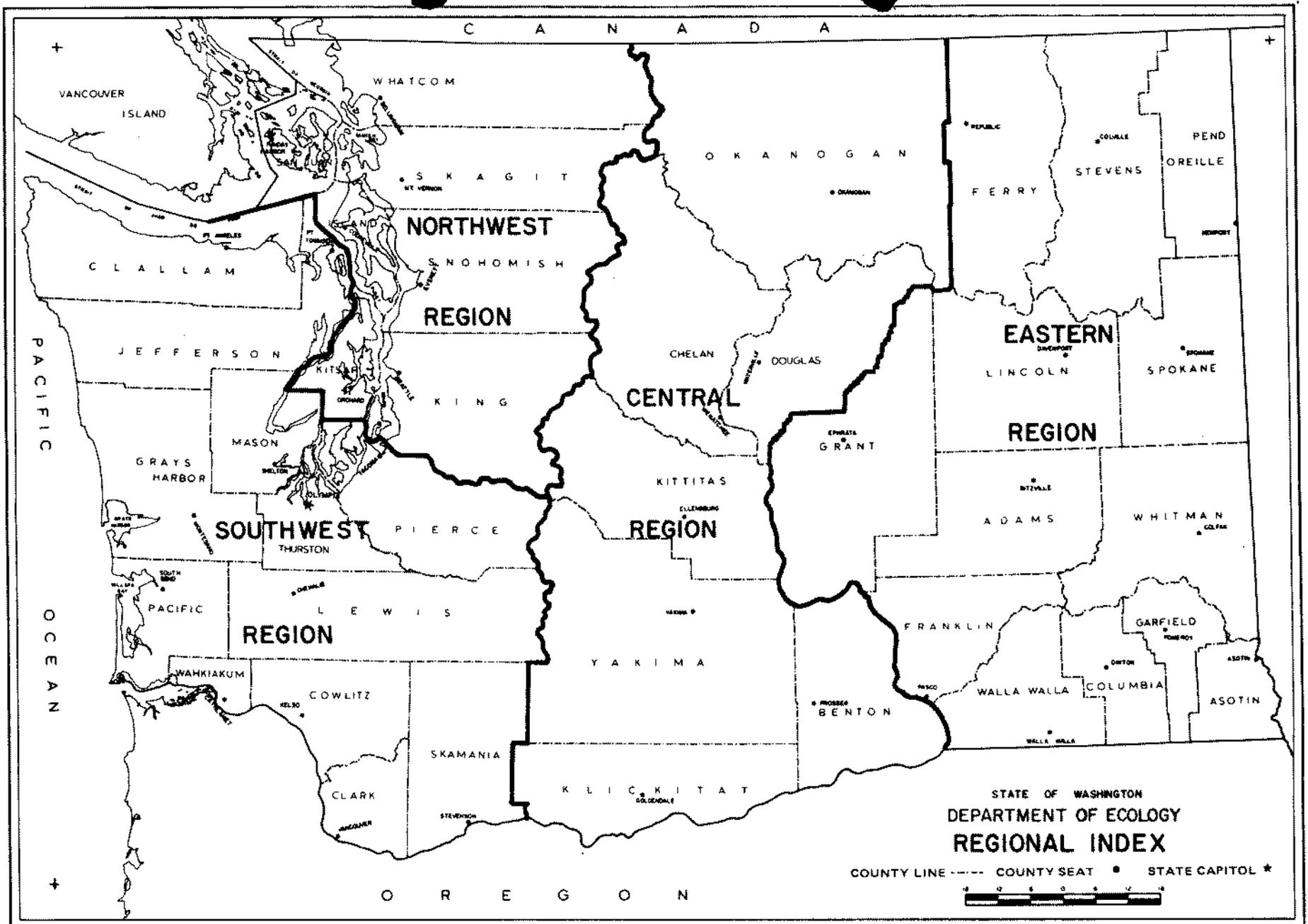
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

From SW corner Sec 21 Twp 3 Rge 20E approximately 2596 Feet East then North approximately 475 Feet to well location well is located in the SE 1/4 of the SW 1/4 of section 21 township 3 Range 20E of Klickitat County to arrive at Sandale Orchards traveling south on U.S 97 From Coldwater Turn East on SR #14 at Junction of US 97 x SR 14 travel East on SR 14 To Mile post 128. to Sandale Orchards

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Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SUNDALE ORCHARDS
LEGAL DESCRIPTION

A TRACT OF LAND LYING IN SECTIONS 21 AND 28, TOWNSHIP 3 NORTH, RANGE 20 EAST, W.M., KLICKITAT COUNTY WASHINGTON AND CONSISTING OF FIVE PARCELS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL I

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21; THENCE N 89°39'26" E 2061.01 FEET ALONG THE SOUTH LINE THEREOF TO THE TRUE POINT OF BEGINNING;

THENCE	N 1°55'33" W	72.66	FEET;
THENCE	N 86°58'18" W	70.00	FEET;
THENCE	N 26°40'23" W	102.82	FEET;
THENCE	N 68°05'49" W	377.67	FEET;
THENCE	S 82°06'03" W	145.69	FEET;
THENCE	N 71°55'53" W	103.39	FEET;
THENCE	N 37°14'45" W	68.51	FEET;
THENCE	N 20°17'37" W	67.53	FEET;
THENCE	N 6°47'22" W	118.59	FEET;
THENCE	N 4°18'51" E	1185.60	FEET;
THENCE	N 29°04'14" E	24.93	FEET;
THENCE	N 13°39'28" E	181.23	FEET;
THENCE	N 1°14'59" E	204.38	FEET;
THENCE	N 7°41'00" W	97.20	FEET;
THENCE	N 17°45'38" W	208.61	FEET;
THENCE	N 35°14'59" W	127.44	FEET;
THENCE	N 37°51'59" W	138.42	FEET;
THENCE	N 44°16'50" W	117.29	FEET;
THENCE	N 44°32'33" W	597.31	FEET;
THENCE	N 39°07'57" E	598.39	FEET;
THENCE	S 45°05'41" E	382.65	FEET;
THENCE	N 68°42'44" E	125.43	FEET;
THENCE	S 47°03'27" E	153.22	FEET;
THENCE	N 39°16'39" E	31.46	FEET;
THENCE	S 86°54'55" E	269.16	FEET;
THENCE	S 64°22'21" E	252.95	FEET;
THENCE	S 9°54'43" E	364.77	FEET;
THENCE	S 14°43'37" W	540.20	FEET;
THENCE	N 86°23'32" W	194.86	FEET;
THENCE	S 5°11'12" W	129.00	FEET;
THENCE	S 39°12'18" E	310.54	FEET;
THENCE	S 6°24'05" E	393.84	FEET;
THENCE	S 12°13'14" E	476.37	FEET;
THENCE	S 39°49'38" E	349.34	FEET;
THENCE	S 58°17'00" E	179.92	FEET;
THENCE	S 66°23'52" E	229.11	FEET

TO THE NORTH MARGIN OF STATE HIGHWAY SR14;

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THENCE ALONG A 1985 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 3°40'02",
 THE LONG CHORD OF WHICH BEARS S 47°10'19" W 127.03 FEET;
 THENCE ALONG A SPIRAL CURVE TO THE LEFT, THE CHORD OF WHICH BEARS S 43°09'14" W
 203.62 FEET;
 THENCE S 42°13'25" W 444.40 FEET;
 THENCE ALONG A SPIRAL CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS S 43°06'53" W
 176.43 FEET;
 THENCE ALONG A 1985 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 0°24'40",
 THE LONG CHORD OF WHICH BEARS S 45°08'42" W 14.24 FEET;
 THENCE N 1°55'33" W 58.12 FEET TO THE TRUE POINT OF BEGINNING.
SUBJECT TO A 500 FOOT WIDE B.P.A. EASEMENT.

PARCEL 2

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21;
 THENCE N 89°39'26" E 2731.01 FEET ALONG THE SOUTH LINE THEREOF TO THE TRUE POINT
 OF BEGINNING;

THENCE	S 31°50'01" W	127.93	FEET;
THENCE	S 9°49'57" W	612.00	FEET;
THENCE	S 62°40'05" W	180.01	FEET;
THENCE	N 37°59'46" W	45.00	FEET;
THENCE	S 61°33'27" W	252.79	FEET;
THENCE	N 86°41'24" W	118.81	FEET;
THENCE	N 8°29'31" E	330.00	FEET;
THENCE	N 1°55'33" W	286.28	FEET

TO THE SOUTH MARGIN OF STATE HIGHWAY SR14;
 THENCE ALONG A 1985 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 4°19'21",
 THE LONG CHORD OF WHICH BEARS N 47°05'06" E 149.72 FEET;
 THENCE ALONG A SPIRAL CURVE TO THE LEFT, THE CHORD OF WHICH BEARS N 43°07'57" E
 183.49 FEET;
 THENCE N 42°13'25" E 444.40 FEET;
 THENCE ALONG A SPIRAL CURVE TO THE RIGHT THE CHORD OF WHICH BEARS N 43°12'49" E
 196.03 FEET;
 THENCE ALONG A 1835 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 4°26'12",
 THE LONG CHORD OF WHICH BEARS N47°26'30" E 142.06 FEET;
 THENCE N 76°27'49" E 124.69 FEET;
 THENCE S 33°28'59" E 34.74 FEET;
 THENCE S 8°52'54" W 187.85 FEET;
 THENCE S 31°50'01" W 422.07 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 3

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21;

THENCE	N 89°39'26" E	3855.26	FEET ALONG THE SOUTH LINE THEREOF;
THENCE	N 0°00'30" E	306.95	FEET;
THENCE	N 70°25'00" W	309.29	FEET;
THENCE	N 70°39'53" W	56.04	FEET;
THENCE	N 70°25'00" W	67.90	FEET TO THE TRUE POINT OF BEGINNING;
THENCE	CONTINUING N 70°25'00" W	122.10	FEET;

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THENCE S 73°05'18" W 179.62 FEET;
 THENCE N 31°08'18" W 168.72 FEET;
 THENCE N 70°24'59" W 61.00 FEET
 TO THE SOUTH MARGIN OF STATE HIGHWAY SR14;
 THENCE ALONG A 1780 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 2°22'31"
 THE LONG CHORD OF WHICH BEARS N 55°45'12" E 73.79 FEET;
 THENCE N 25°46'18" W 30.00 FEET;
 THENCE ALONG A 1810 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 11°25'39",
 THE LONG CHORD OF WHICH BEARS N 63°32'33" E 360.40 FEET;
 THENCE N 20°50'22" W 25.00 FEET;
 THENCE ALONG A 1835 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 11°03'53",
 THE LONG CHORD OF WHICH BEARS N 74°41'29" E 353.82 FEET;
 THENCE ALONG A SPIRAL CURVE TO THE RIGHT THE CHORD OF WHICH BEARS N 82°13'55" E
 170.91 FEET;
 THENCE S 25°13'24" E 214.58 FEET;
 THENCE S 78°22'36" W 551.62 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";
 THENCE S 2°09'03" E 217.42 FEET TO THE TRUE POINT OF BEGINNING.
SUBJECT TO AN EASEMENT 20 FEET WIDE FOR STOCK TO WATER IN CHAPMAN CREEK AND BEING
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE AFOREMENTIONED POINT "A";
 THENCE S 78°22'36" W 389.83 FEET;
 THENCE S 70°24'59" E 16.83 FEET;
 THENCE S 31°08'18" E 11.97 FEET;
 THENCE N 78°22'36" E 368.10 FEET;
 THENCE N 2°09'03" W 20.28 FEET TO THE POINT OF BEGINNING OF THIS EASEMENT.

PARCEL 4

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21;
 THENCE N 89°39'26" E 3855.26 FEET ALONG THE SOUTHLINE THEREOF;

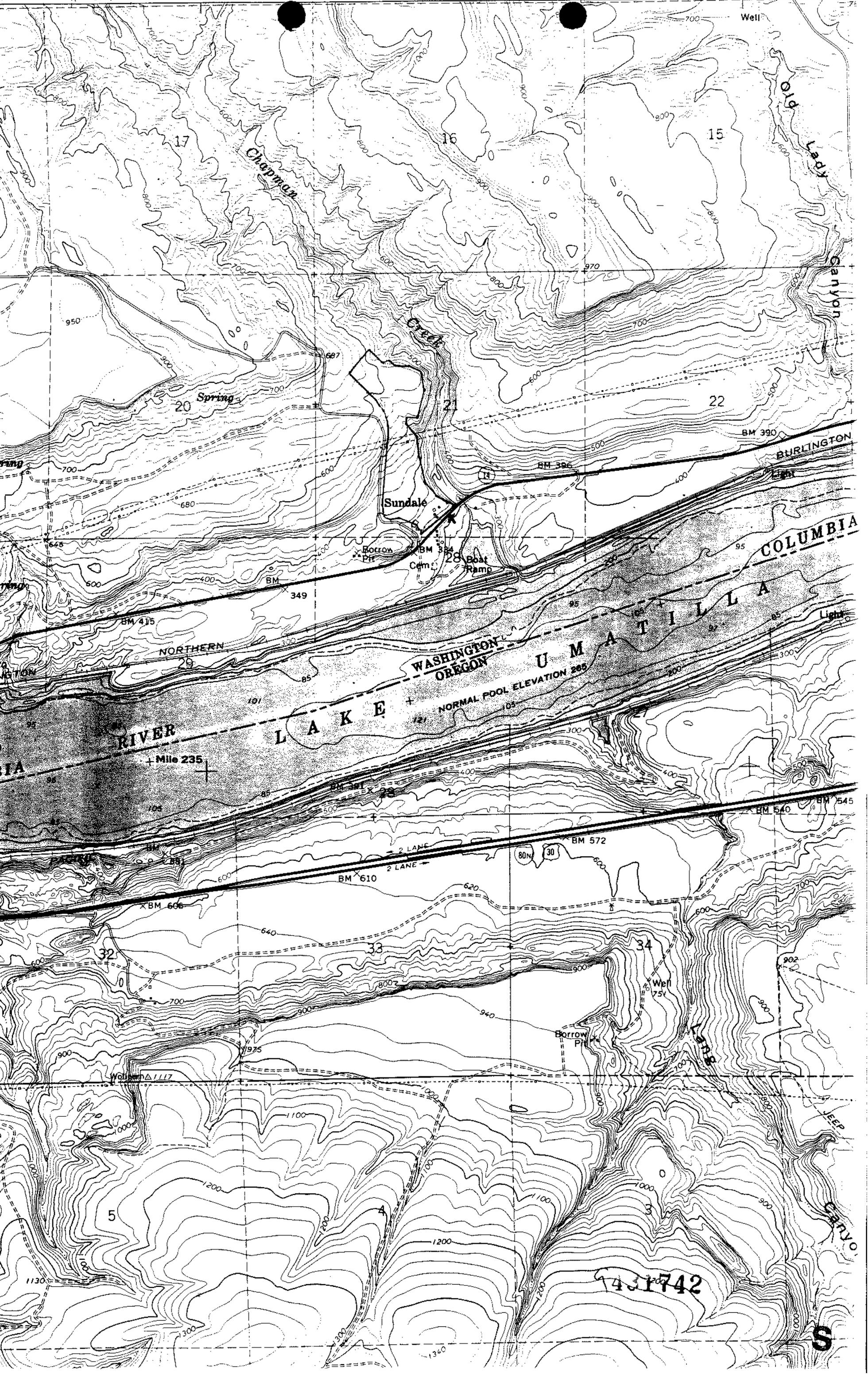
THENCE N 0°00'30" E 306.95 FEET;
 THENCE N 70°25'00" W 309.29 FEET;
 THENCE N 70°39'53" W 56.04 FEET;
 THENCE N 70°25'00" W 190.00 FEET;
 THENCE S 73°05'18" W 179.62 FEET;
 THENCE N 31°08'18" W 168.72 FEET;
 THENCE N 70°24'59" W 61.00 FEET TO THE SOUTH MARGIN OF STATE HIGHWAY SR14;
 THENCE ALONG A 1780 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 2°22'31",
 THE LONG CHORD OF WHICH BEARS N 55°45'12" E 73.79 FEET;
 THENCE N 25°46'18" W 205.00 FEET TO THE NORTH MARGIN OF STATE HIGHWAY SR14
 AND THE TRUE POINT OF BEGINNING;
 THENCE CONTINUING N 25°46'18" W 707.13 FEET;
 THENCE N 0°23'02" E 369.87 FEET;
 THENCE S 77°08'10" E 328.83 FEET;
 THENCE S 55°25'41" E 921.44 FEET;
 THENCE S 25°13'24" E 138.44 FEET TO THE NORTH MARGIN OF STATE HIGHWAY SR14;
 THENCE ALONG A SPIRAL CURVE TO THE LEFT THE LONG CHORD OF WHICH BEARS S 82°05'04" W
 128.92 FEET;
 THENCE ALONG A 1985 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 21°54'59"
 THE LONG CHORD OF WHICH BEARS S 69°13'59" W 754.67 FEET TO THE TRUE POINT OF
 BEGINNING.

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PARCEL 5

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21;
 THENCE N 89°39'26" E 3855.26 FEET ALONG THE SOUTHLINE THEREOF;
 THENCE N 0°00'30" E 306.95 FEET;
 THENCE N 70°25'00" W 309.29 FEET;
 THENCE N 70°39'53" W 56.04 FEET;
 THENCE N 70°25'00" W 190.00 FEET;
 THENCE S 73°05'18" W 179.62 FEET;
 THENCE N 31°08'18" W 168.72 FEET;
 THENCE N 70°24'59" W 61.00 FEET TO THE SOUTH MARGIN OF STATE HIGHWAY SR14;
 THENCE ALONG A 1780 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 2°22'31",
 THE LONG CHORD OF WHICH BEARS N 55°45'12" E 73.79 FEET;
 THENCE N 25°46'18" W 912.13 FEET;
 THENCE N 0°23'02" E 369.87 FEET;
 THENCE S 77°08'10" E 38.80 FEET;
 THENCE N 12°51'50" E 20.00 FEET TO THE TRUE POINT OF BEGINNING;
 THENCE N 28°34'55" W 67.81 FEET;
 THENCE N 1°19'18" E 279.89 FEET;
 THENCE N 29°48'00" E 345.85 FEET;
 THENCE N 10°52'45" E 815.96 FEET;
 THENCE S 78°43'32" E 306.23 FEET;
 THENCE S 7°05'14" E 797.46 FEET;
 THENCE S 1°56'12" E 598.55 FEET;
 THENCE N 77°31'05" W 380.49 FEET;
 THENCE S 11°19'50" W 148.98 FEET;
 THENCE N 76°56'25" W 189.61 FEET;
 THENCE N 77°27'30" W 136.62 FEET TO THE TRUE POINT OF BEGINNING.
SUBJECT TO A 500 FOOT WIDE B.P.A. EASEMENT.

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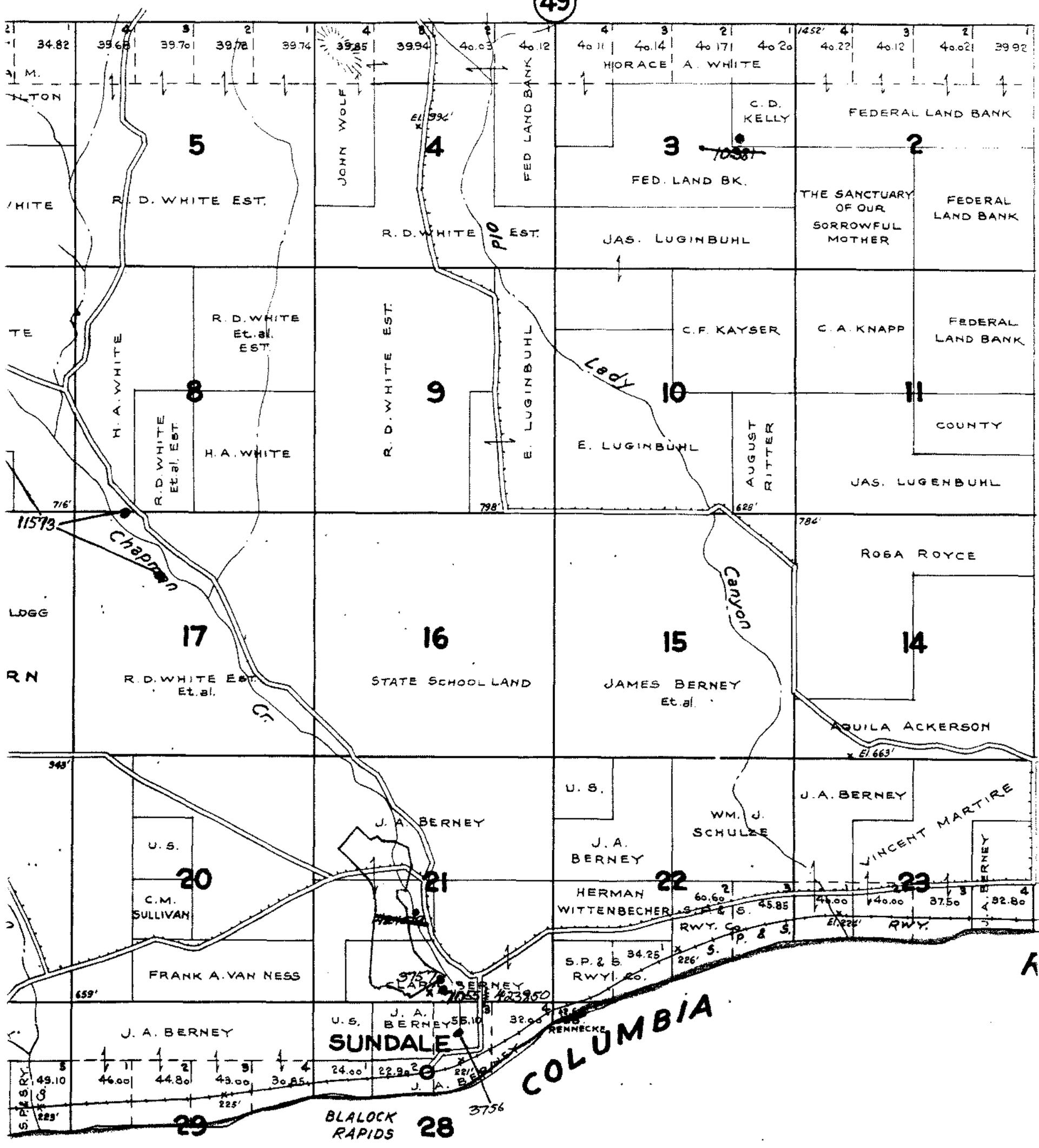
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TOWNSHIP 3 N., RANGE 2

Klickitat County, Washington

SCALE 2 IN. - 1 MILE

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MAY 21 1993

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

May 6, 1993

Sundale Orchards Inc
17 Hanan Drive
Roosevelt WA 99356

Re: Ground Water Application

Your application and check No. 3784 in the amount of \$10.00 are being returned for the following reasons:

1. You did not provide the legal description of the well. It would appear from the map you provided that the well will be located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21. Please clarify, and also provide the Township and Range. *SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec 21 Twp 3 R-20E of Klickitat Co.*
2. You will need to highlight the boundaries of the legal description where the water will be used on the map you provided. *Highlighted on map & identified.*
3. You will need to indicate whether you own the land where the well is located. *Sundale Orchards is owner of the property where the well is located. Dan & Susan*
4. You will need to provide specific written driving instructions to your property on the attached Section Map page. *Bottom of section map page.*

You will retain your priority date of May 4, 1993, if you return your application, check and all the above-requested information by May 19, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson

Myria J. Autrey Johnson
Water Resources Program

MJAJ:vw
Enclosure(s): Application
Check No. 3784 - \$10.00

ap-1a:Form
930506

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