

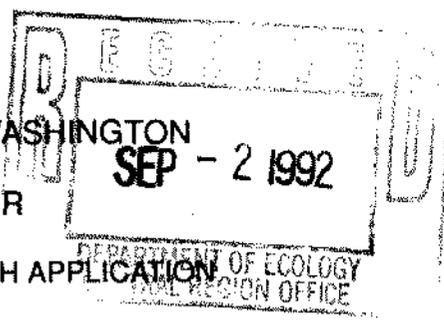
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>S431462</b>	W.R.I.A. <b>46</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>9/2/92</b>	TIME	ACCEPTED <b>mjay</b>
APPLICANT'S NAME - PLEASE PRINT <b>(ROBERT MAGNUSSEN)</b>					Bus. Tel.
					Home Tel. <b>509 662-9666</b>
					Other Tel.
ADDRESS (STREET) <b>620 So. MILLER</b>		(CITY) <b>WENATCHEE</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98801</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

**1. SOURCE OF SUPPLY**

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>COLUMBIA RIVER</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**(IRRIGATION during irrigation season)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>(less than .02 cfs)</b>	OR	GALLONS PER MINUTE (GPM) <b>3</b>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>APRIL - SEPT.</b>			

IF IRRIGATION, NUMBER OF ACRES <b>1/2 ACRE</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>APRIL 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>JUNE 1993</b>	

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER **SEE ATTACHED**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**20 FT. (N.E. CORNER)**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>PART OF THE NE 1/4</b>	SECTION <b>74</b>	TOWNSHIP N. <b>25</b>	RANGE (E. OR W.) W.M. <b>21 E</b>	COUNTY <b>CHELAN</b>
--	----------------------	--------------------------	--------------------------------------	-------------------------

**(NW 1/4 NE 1/4)**

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**  
**YES**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

PART OF GOVERNMENT LOTS 2 AND 5, SECTION 4, TOWNSHIP 25 NORTH, RANGE 21, EAST OF THE WILLAMETTE MERIDIAN, CHELAN COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 4, AND RUNNING THENCE SOUTH 89°44'30" EAST ALONG THE EAST-WEST CENTERLINE FOR A DISTANCE OF 381.65 FEET; THENCE NORTH 14°16'45" WEST ALONG THE EASTERLY RIGHT OF WAY OF THE GREAT NORTHERN RAILWAY FOR A DISTANCE 568.18 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 89°44'30" EAST FOR A DISTANCE OF 61.98 FEET; THENCE NORTH 10°21'30" WEST FOR A DISTANCE OF 548.00 FEET; THENCE NORTH 79°18'30" EAST TO THE EAST LINE OF LOT 5; THENCE NORTHWEST-ERLY ALONG SAID SHORE LANDS TO A POINT THAT IS 420.00 FEET AT RIGHT ANGLES FROM THE LAST DESCRIBED COURSE; THENCE SOUTH 79°18'30" WEST TO A POINT ON THE EASTERLY BOUNDARY OF THE SAID GREAT NORTHERN RAILWAY; THENCE SOUTHEASTERLY ALONG SAID EASTERLY BOUNDARY OF THE GREAT NORTHERN RAILWAY TO THE POINT OF BEGINNING.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WELL

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5HP ELECTRIC PUMP

1" DIA PVC PIPE

DRIP IRRIGATION W/ APPROX 75 HEADS.

RAINBIRD (12)

REMARKS

7. FOR WATERING LAWN, TREES, GARDENS

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*[Handwritten Signature]*  
APPLICANT'S SIGNATURE

ROBERT/TAMA MAGNUSSEN  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Handwritten Signature]*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

620 So. MILLER, WENATCHEE, WA  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

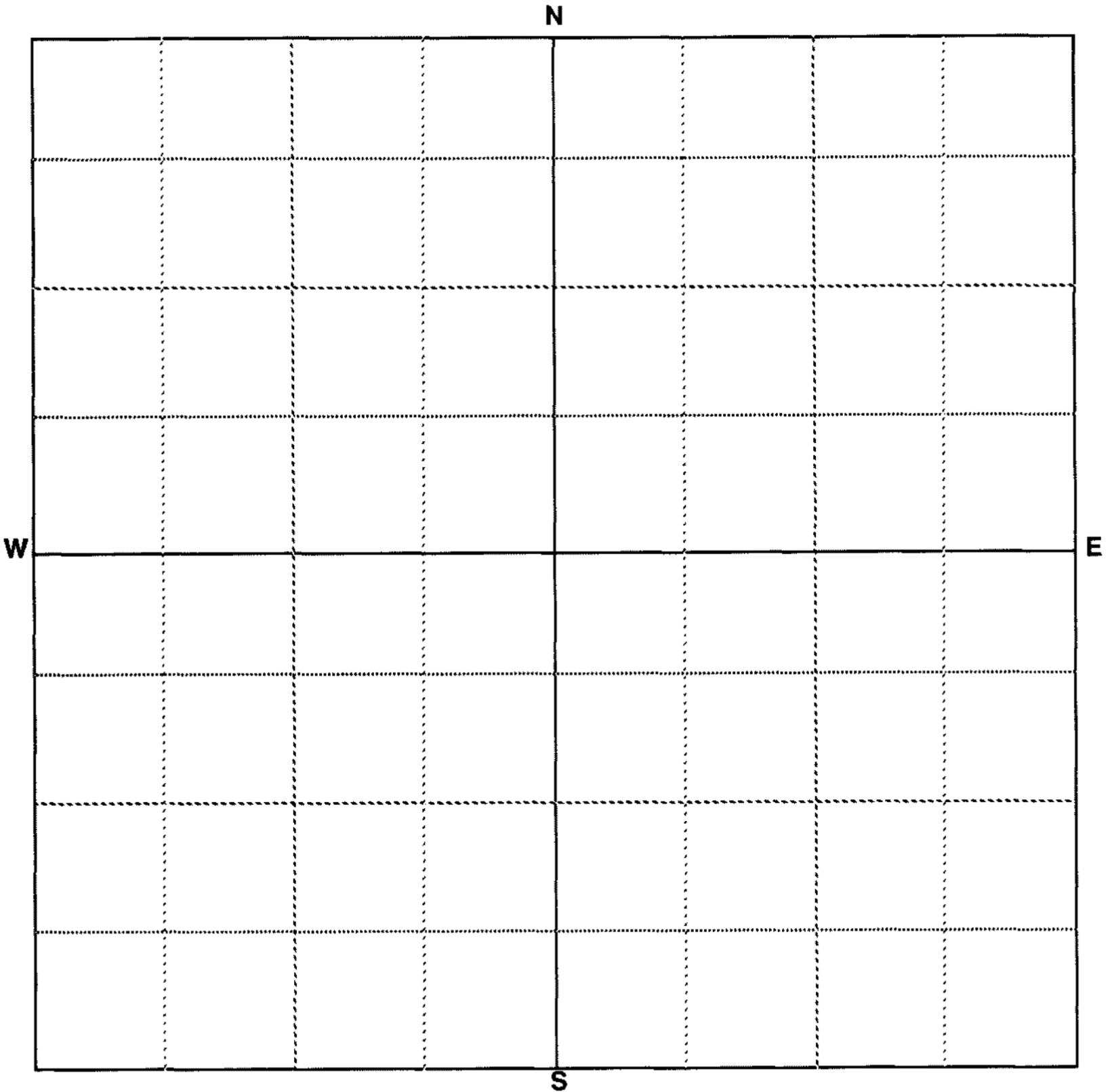
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

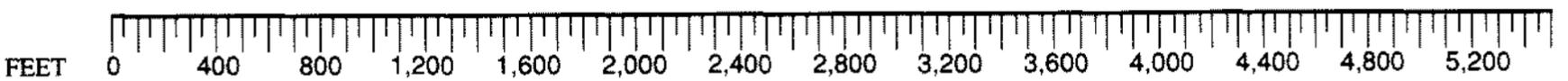
Indicate traveling directions from nearest town in space below:

APPROX 1 MILE NORTH OF DOWNTOWN ENTIAT ON HWY 97-A.  
 ACROSS HWY FROM "RIBBON CLIFF ORCHARDS" AND JUST NORTH  
 OF "DO VEX" PLANT. TURN RIGHT AT DIRT ROAD, CROSS  
 RAILROAD TRACKS AND TURN LEFT. FOR APPROX 1/8 MI.  
 PROPERTY WITH ROW OF POPLAR TREES ALONG ROAD.

Detach here

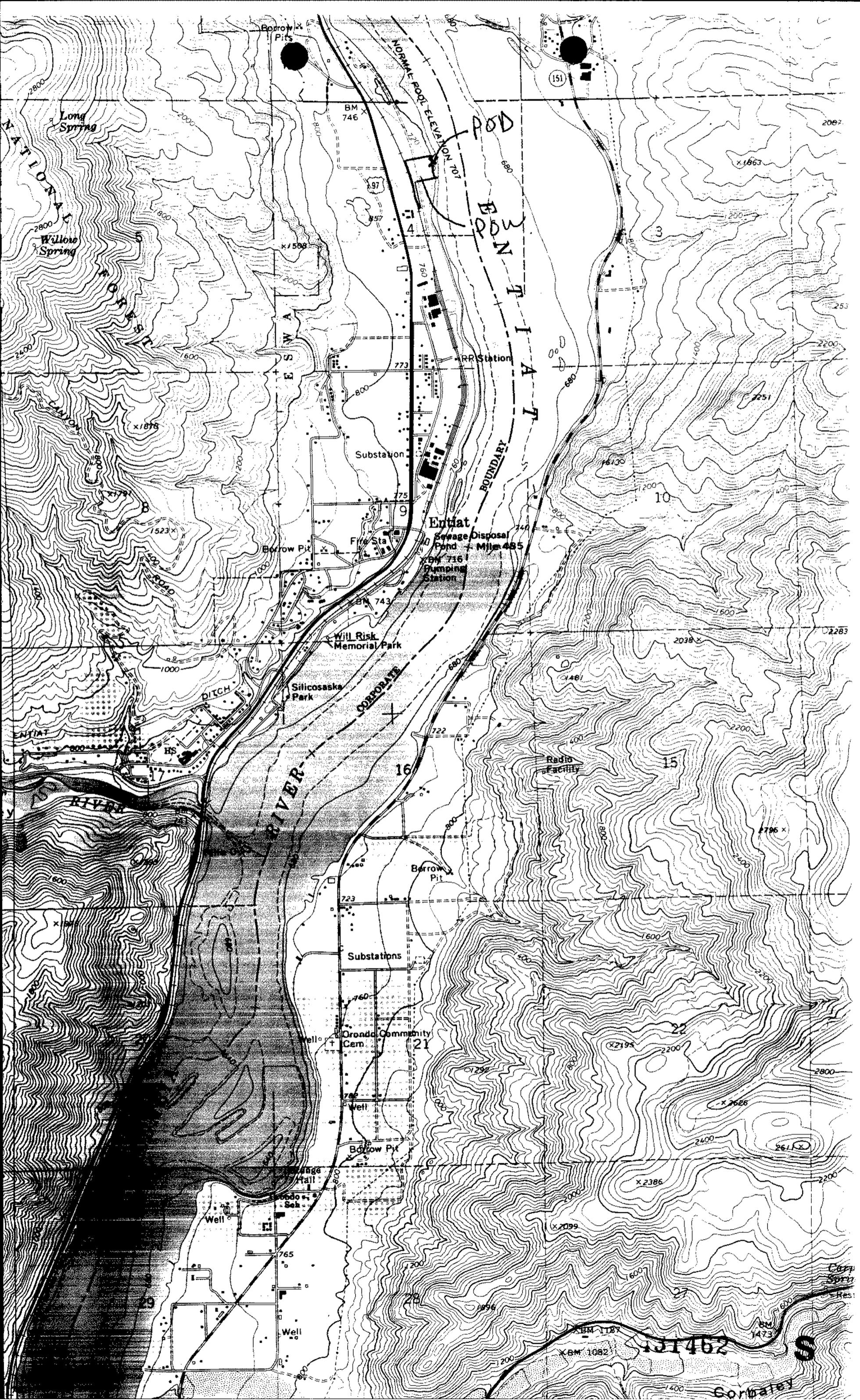
S431462

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

S



POD  
RAILROAD

BOUNDARY

101462

S

Corbaley

Borrow Pits

BM 746

151

Long Spring

Willow Spring

97

RR Station

Substation

Entiat

Sewage Disposal Plant

Pumping Station

Borrow Pit

Fire Sta

Will Risk Memorial Park

Silicosaska Park

DITCH

Radio Facility

Borrow Pit

Substations

Orondo Community Cem.

Well

Borrow Pit

Exchange Hall

Well

Well

BM 1082

BM 1187

BM 1473

29

21

16

15

10

4

2087

253

2200

2283

2200

2400

1600

2800

2200

600

1400

x1863

x1876

1523x

2038x

x1796

x2626

x2386

x2099

x2195

x2611

x1797

x1798

x1799

x1800

x1801

x1802

x1803

x1804

x1805

x1806

x1807

x1808

2000

1800

1600

1400

1200

1000

800

600

400

200

0

-200

-400

-600

-800

-1000

-1200

-1400

-1600

-1800

-2000

-2200

-2400

-2600

-2800

-3000

-3200

-3400

-3600

-3800

-4000

-4200

-4400

-4600

-4800

-5000

-5200

-5400

-5600

-5800

-6000

-6200

-6400

-6600

-6800

-7000

-7200

-7400

-7600

-7800

-8000

-8200

-8400

-8600

-8800

-9000

-9200

-9400

-9600

-9800

-10000

-10200

-10400

-10600

-10800

-11000

-11200

-11400

-11600

-11800

-12000

-12200

-12400

-12600

-12800

-13000

-13200

-13400

-13600

-13800

-14000

-14200

-14400

-14600

-14800

-15000

-15200

-15400

-15600

-15800

-16000

-16200

-16400

-16600

-16800

-17000

-17200

-17400

-17600

-17800

-18000

-18200

-18400

-18600

-18800

-19000

-19200

-19400

-19600

-19800

-20000

-20200

-20400

-20600

-20800

-21000

-21200

-21400

-21600

-21800

-22000

-22200

-22400

-22600

-22800

-23000

-23200

-23400

-23600

-23800

-24000

-24200

-24400

-24600

-24800

-25000

-25200

-25400

-25600

-25800

-26000

-26200

-26400

-26600

-26800

-27000

-27200

-27400

-27600

-27800

-28000

-28200

-28400

-28600

-28800

-29000

-29200

-29400

-29600

-29800

-30000

-30200

-30400

-30600

-30800

-31000

-31200

-31400

-31600

-31800

-32000

-32200

-32400

-32600

-32800

-33000

-33200

-33400

-33600

-33800

-34000

-34200

-34400

-34600

-34800

-35000

-35200

-35400

-35600

-35800

-36000

-36200

-36400

-36600

-36800

-37000

-37200

-37400

-37600

-37800

-38000

-38200

-38400

-38600

-38800

-39000

-39200

-39400

-39600

-39800

-40000

-40200

-40400

-40600

-40800

-41000

-41200

-41400

-41600

-41800

-42000

-42200

-42400

-42600

-42800

-43000

-43200

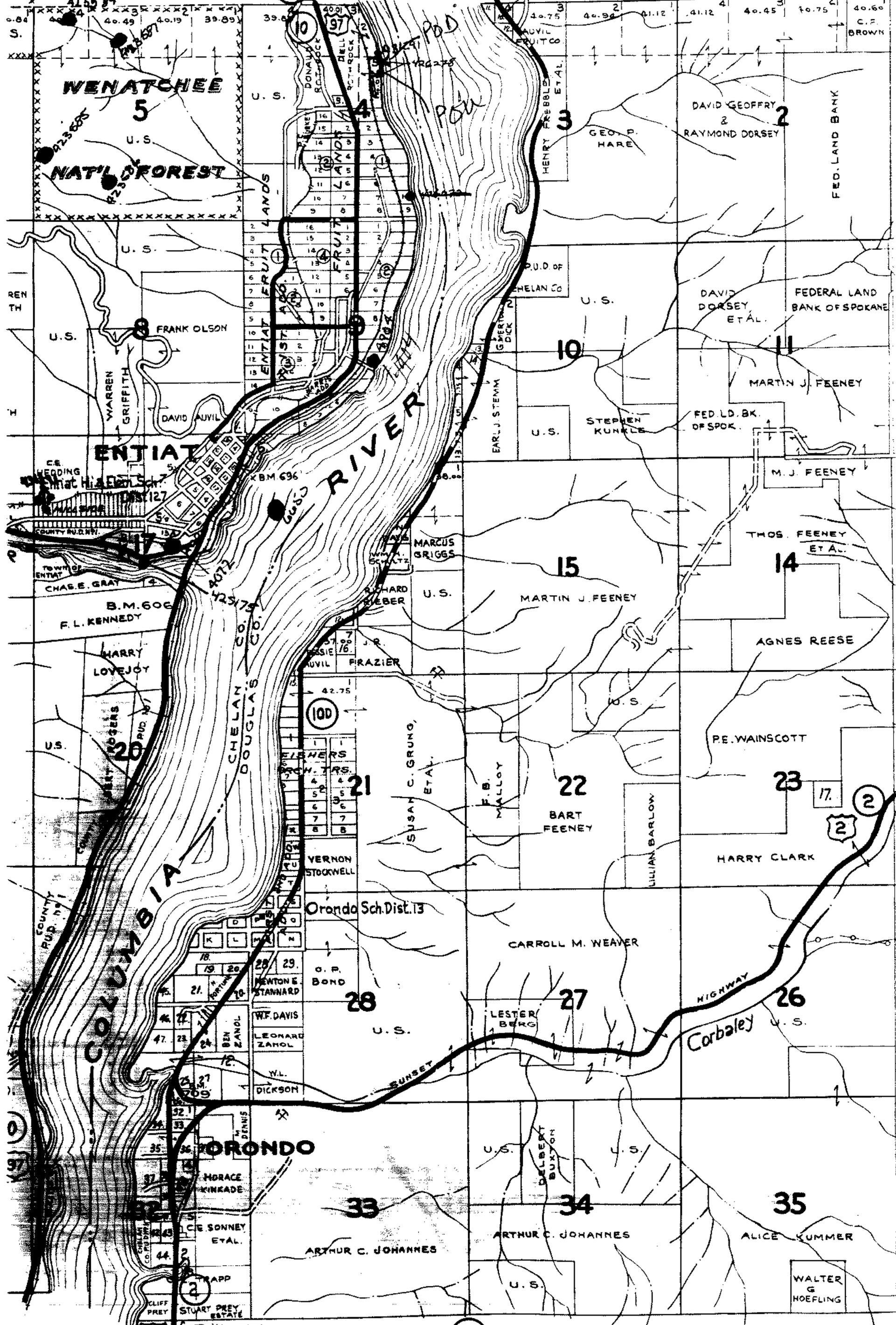
-43400

-43600

-43800

-44000

-44200



To Wenatchee  
2

58  
FEET

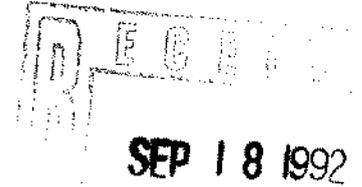
S 401462 S



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

September 15, 1992



Robert Magnussen  
620 S Miller  
Wenatchee WA 98801

Re: Surface Water Application

Your application and check No. 294 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to indicate the approximate date you plan on completing your project.
2. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of September 2, 1992, if you return your application, check and all the above-requested information by September 29, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson  
Water Resources Program

MJAJ:gh  
920981

Enclosure(s): Application  
Check No. 294 - \$10.00

ap-1a:Form

5451462