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mja

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

AUG 18 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6431449</b>	W.R.I.A. <b>40</b>	COUNTY <b>Chelan</b>	PRIORITY DATE <b>8/18/92</b>	TIME	ACCEPTED <b>mja</b>
APPLICANT'S NAME - PLEASE PRINT <b>Three Lakes Water District</b>				Bus. Tel.	Home Tel. <b>509-662-3160</b>
ADDRESS (STREET) <b>P.O. Box 272</b>				(CITY) <b>Malaga</b>	(STATE) <b>WA</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>98828</b>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

**2 Wells (2) - 1 primary, 1 back-up**  
Primary well is 10 inches -- 171 feet deep  
casing is 160 feet deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic supply to Golf Course Clubhouse**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<b>430</b>	<b>2</b>

**Continuous community domestic supply**  
TIMES DURING YEAR WATER WILL BE REQUIRED  
**Year round**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1-Three Lakes Clubhouse</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Existing wells</b>	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <b>Tract B</b>	BLOCK <b>2</b>	OF (GIVE NAME OF PLAT OR ADDITION) <b>Division 1 Three Lakes Country Club Estates</b>	SECTION <b>729</b>	TOWN <b>22</b>	RANGE <b>21E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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**Being within the SW 1/4 SE 1/4 of**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

Attached hereto please find the legal description of the Three Lakes Golf Course with accompanying map showing the approximate location of the Three Lakes Golf Course Clubhouse.

**approx. SE NW Sec. 29 - 22 - 21 SE**

**S**  
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Three Lakes Water District supplies water to the referenced property and Three Lakes Country Club.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

It is assumed and believed that the Three Lakes Golf Course must have rights to irrigation

water for the purpose of irrigating the golf course.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The delivery system of Three Lakes Water District consists of two wells and a 110,000 gallon

reservoir. One well is the primary water source with the second well being a backup source.

The two wells are located within 100 feet of each other. A 25 horsepower turbine pump with a

capacity of 450 gallons per minute has been installed in the primary well. The primary well

is 10 inches in diameter and 170 feet deep with a casing 160 feet deep.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Robert K. Olson*  
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Three Lakes Water District  
P.O. Box 272  
Malaga, WA 98828

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

6431449

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

EXHIBIT A

In The County of Chelan, State of Washington

That portion of the West half of Section 29, Township 22 North, Range 21, E.W.M., including Lot 43, Block 5, Three Lakes Estates Division No. 1, Chelan County, Washington, according to the plat thereof recorded in Volume 6 of Plats, Page 77, more particularly described as follows:

Commencing at the Northwest corner of said Section 29; thence South  $00^{\circ}08'08''$  East along the West line of said Section 29 for 2,236.71 feet; thence North  $89^{\circ}40'07''$  East for a distance of 73.80 feet to a found rebar on the Easterly margin of the West Malaga Road and the True Point of Beginning; thence continuing North  $89^{\circ}40'07''$  East for a distance of 445.06 feet; thence South  $00^{\circ}24'30''$  East for a distance of 44.90 feet; thence North  $89^{\circ}24'29''$  East for a distance 1,439.86 feet to a found iron pin; thence continuing North  $89^{\circ}24'29''$  East for a distance of 688.18 feet to the North-South centerline of said Section 29; thence South  $00^{\circ}00'25''$  West along said centerline for a distance of 319.29 feet, more or less, to the Northeast corner of that parcel conveyed to E.W. Tipler by deed recorded April 19, 1951, under auditor's no. 578345; thence South  $89^{\circ}36'26''$  West along the Northerly line of said Tipler parcel for a distance of 514.00 feet; thence South  $00^{\circ}24'10''$  East for a distance of 390.00 feet; thence South  $89^{\circ}35'50''$  West for a distance of 9.42 feet to the Northeast corner of Lot 43, Block 5, Three Lakes Country Club Estates Division 1, according to the plat thereof recorded in Volume 6 of Plats, Page 77; thence South  $21^{\circ}08'54''$  East along the East line of said Lot 43 for a distance of 132.96 feet to the Southeast corner of said Lot 43 and a curve to the left whose central angle point bears South  $21^{\circ}08'54''$  East a distance of 50.00 feet; thence along said curve for a distance of 50.50 feet; thence North  $86^{\circ}06'44''$  West along the South line of said Lot 43 for a distance of 106.47 feet to the Southwest corner of said Lot 43; thence South  $00^{\circ}05'57''$  East for a distance of 158.38 feet to a found rebar; thence North  $78^{\circ}46'39''$  West for a distance of 183.96 feet; thence South  $76^{\circ}10'11''$  West for a distance of 374.65 feet; thence South  $02^{\circ}49'10''$  West for a distance of 239.85 feet; thence South  $86^{\circ}01'24''$  East for a distance of 161.20 feet; thence South  $24^{\circ}59'37''$  East for a distance of 110.17 feet to a found iron pin on the Westerly boundary of said Three Lakes Country Club Estates; thence along said West boundary South  $00^{\circ}04'09''$  East for a distance of 258.87 feet; thence South  $12^{\circ}45'39''$  East for a distance of 523.16 feet; thence South  $76^{\circ}45'37''$  West for a distance of 81.78 feet; thence South  $45^{\circ}12'52''$  East for a distance of 47.07 feet; thence South  $76^{\circ}46'58''$  West for a distance of 450.72 feet to a point on the Northerly margin of the West Malaga Road from which the True Point of Beginning bears North  $27^{\circ}43'08''$  West for a distance of 2,686.75 feet; thence run Westerly and Northerly on the Easterly right of way line of West Malaga Road to the True Point of Beginning,

CONTINUED ON PAGE 3

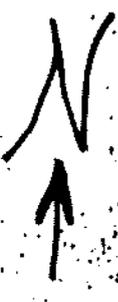
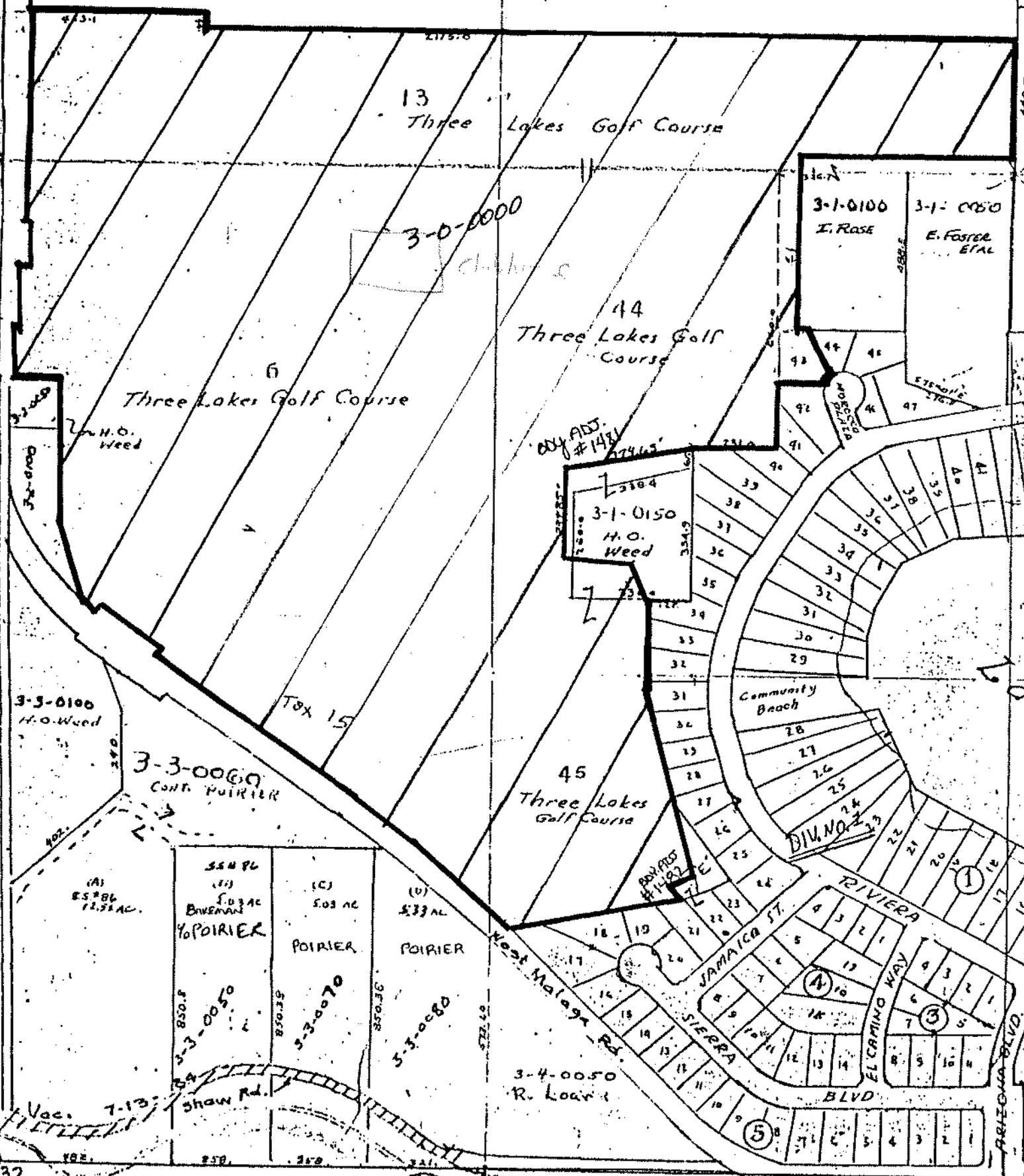
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2-4-0050  
5.71 AC.  
FRENCH  
S.S.# 732  
378.23

2-3-0100  
ANGIA, FRENCH  
16-R.N. NAGANISSEN

THIS SKETCH IS FURNISHED FOR INFORMATION PURPOSES ONLY TO ASSIST IN PROPERTY LOCATION WITH REFERENCE TO STREETS AND OTHER PARCELS. IT IS NOT WARRANTED AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF ANY ERROR.



SW Corner

29-22-21

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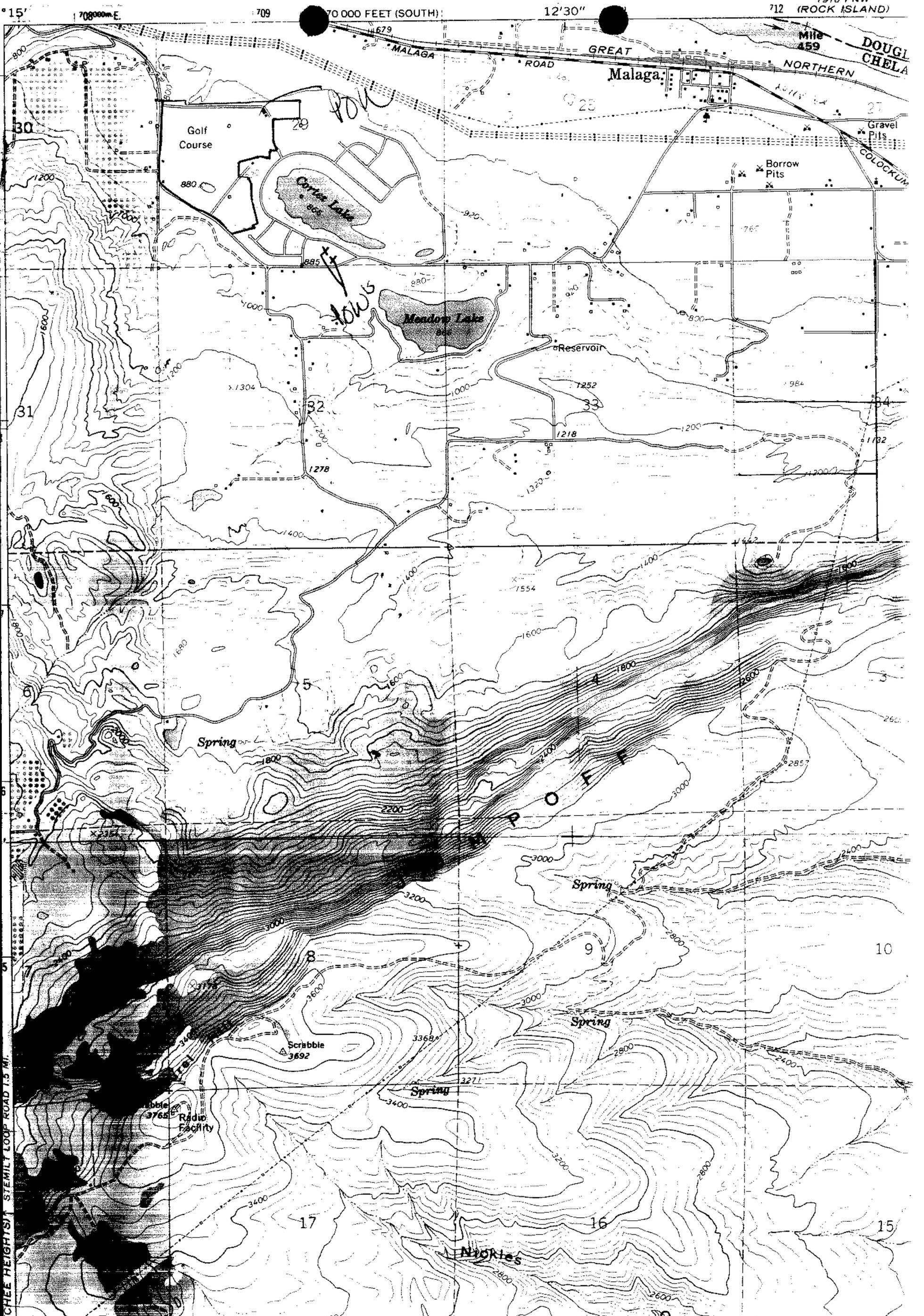


GEOLOGICAL SURVEY

March 9, 1889

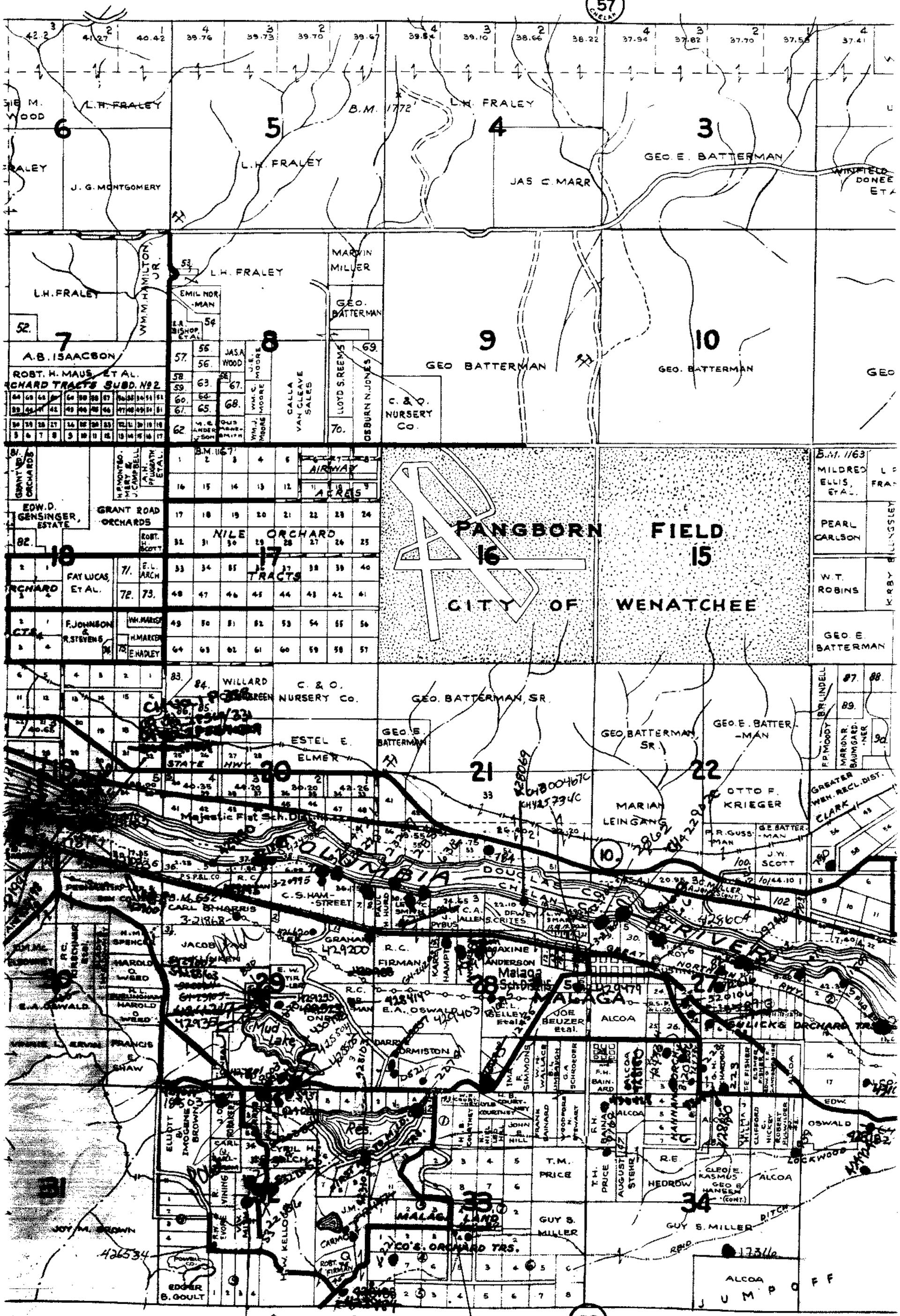
GEOLOGICAL

1978 1 NW (ROCK ISLAND)



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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800  
September 1, 1992

Three Lakes Water District  
PO Box 272  
Malaga WA 98828

Re: Ground Water Application

Your application and check No. 6378 in the amount of \$10.00 are being returned for the following reasons:

1. You will need to indicate the specific number of wells you intend on drilling under this application. *0 - using 2 existing wells  
NONE 1 primary - 1 backup*
2. You will need to clearly mark the locations of the wells with X's on the map you provided *Noted on map with X's*

You will retain your priority date of August 18, 1992, if you return your application, check and all the above-requested information by September 15, 1992.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson  
Water Resources Program

MJAJ:gh  
920902

Enclosure(s): Application  
Check No. 6378 - \$10.00

ap-1a:Form

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