



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 431117	W.R.I.A. 44	COUNTY Douglas	PRIORITY DATE 1-23-92	TIME	ACCEPTED OK
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APPLICANT'S NAME - PLEASE PRINT
**Metropolitan Life Insurance Company
dba: CRO Fruit Company**

Bus. Tel. **(509) 884-4585**
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 2005 15 miles South on Hwy 28 Wenatchee, WA. 98807

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
March 4, 1868 New York

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Columbia River TRIBUTARY	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
SIZE AND DEPTH	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation of 41 acres deeded property & 9 acres BPA Agricultural Easement

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 6.0 CUBIC FEET PER SECOND (CFS)	OR	450 GALLONS PER MINUTE (GPM)	150 ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED
April 1, to November 15

IF IRRIGATION, NUMBER OF ACRES 50	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED February 1992	DATE PROJECT WAS OR WILL BE COMPLETED May 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx. 2,325' W. of corner Sec. 21, 22, 28, 27 see attached survey

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION 21	TOWNSHIP N. 21	RANGE (E. OR W.) W.M. 22 E W.M.	COUNTY Douglas
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SW1/4 SW1/4, Sec 21, or the NW1/4 NW1/4, Sec 28

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcel 1 Deeded: A parcel of land located in the Southeast Quarter of Section 21, Township 21 North, Range 22 East, Willamette Meridian, and more particularly described as follows:

A tract of land in part of the E 1/2, SE 1/4, and part of the S 1/2, SW 1/4, SE 1/4 of said Section 21, beginning at the Southeast corner of Section 21 which is evidenced by a Bonneville Power Administration (BPA) Monument; thence S 89°32'31"W, 2651.28 feet along the south line of said section to the south quarter corner thereof, which is also evidenced by a BPA monument; thence N 0°48'50" E, 425.0 feet along the west side of said SE 1/4; thence N 89°32'31" E, 1321.80 feet to the west side of the SE 1/4 SE 1/4; thence N 44° 52'26" E, 1325.61 feet; thence N 73°00'40" E, 400.0 feet to a point on the east side of Section 21; thence S 0°13'02" E, 1470.63 feet to the point of beginning.

Parcel 2 Perpetual Agricultural Easement: See attached Exhibit A

Parcel 1, Owner; Parcel 2 Lease

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO [X] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO [X]

PLEASE SIGN AND RETURN [Signature] (Signature of Landowner) 1-23-92 (Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Pumping facilities associated with permit number 7341 will deliver water to the existing mainline located adjacent to parcels 1 and 2.

REMARKS

7. [Blank lines for remarks]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Metropolitan Life Insurance Company
PO Box 2005
Wenatchee, WA. 98807

[Signatures] APPLICANT'S SIGNATURE
[Signature] LEGAL LANDOWNER'S SIGNATURE, OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3

LEGAL LANDOWNERS NAME (PLEASE PRINT)

PO BOX 2005 WENATCHEE, WA. 98807
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

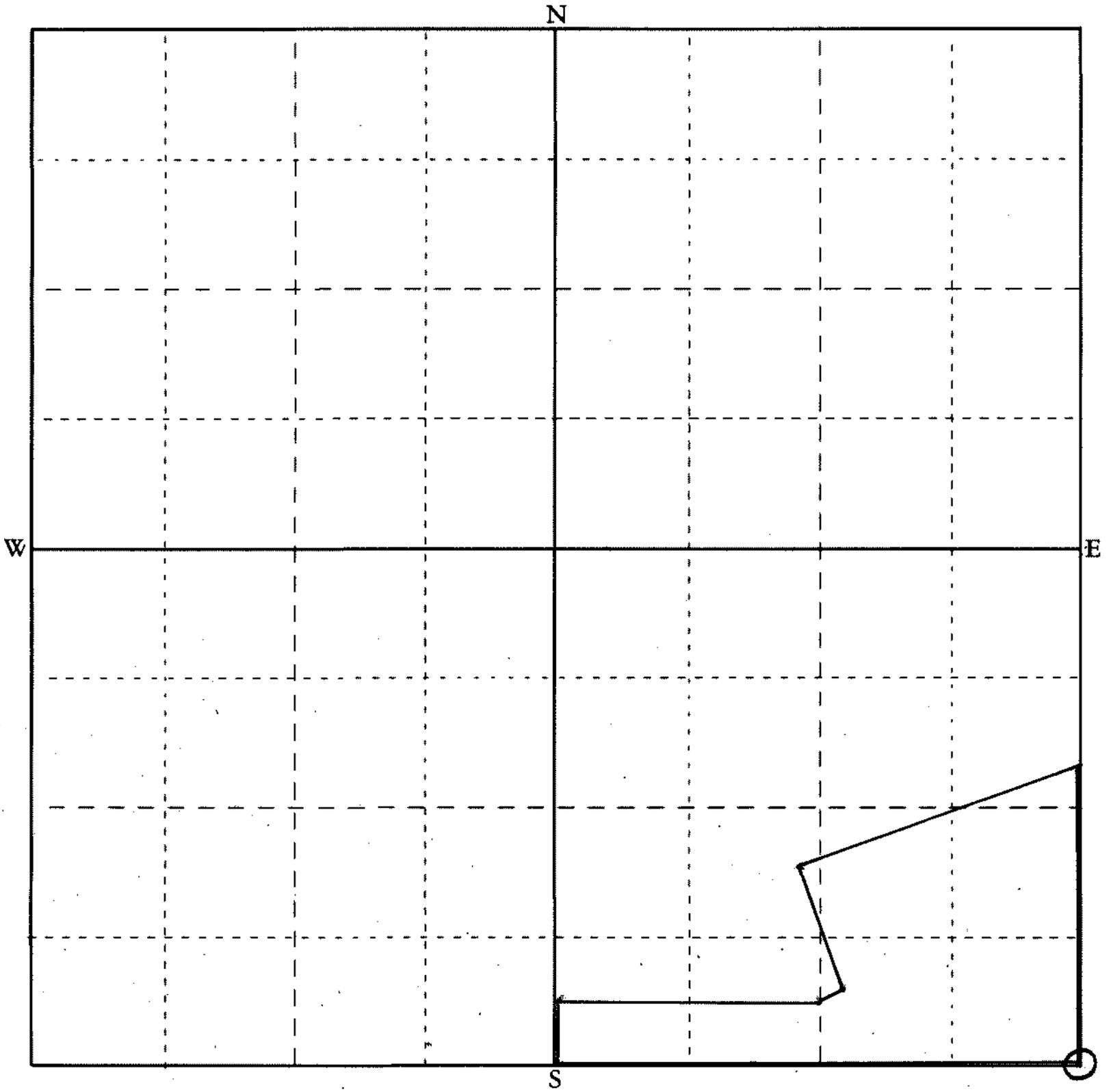
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....



SECTION MAP

Sec. 21 Twp. 21 N. R. 22 E. W.M.



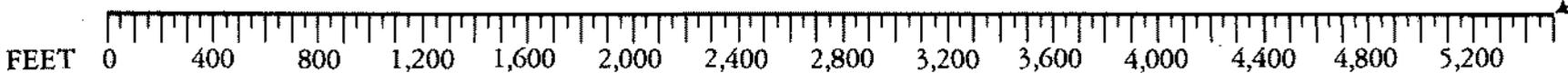
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

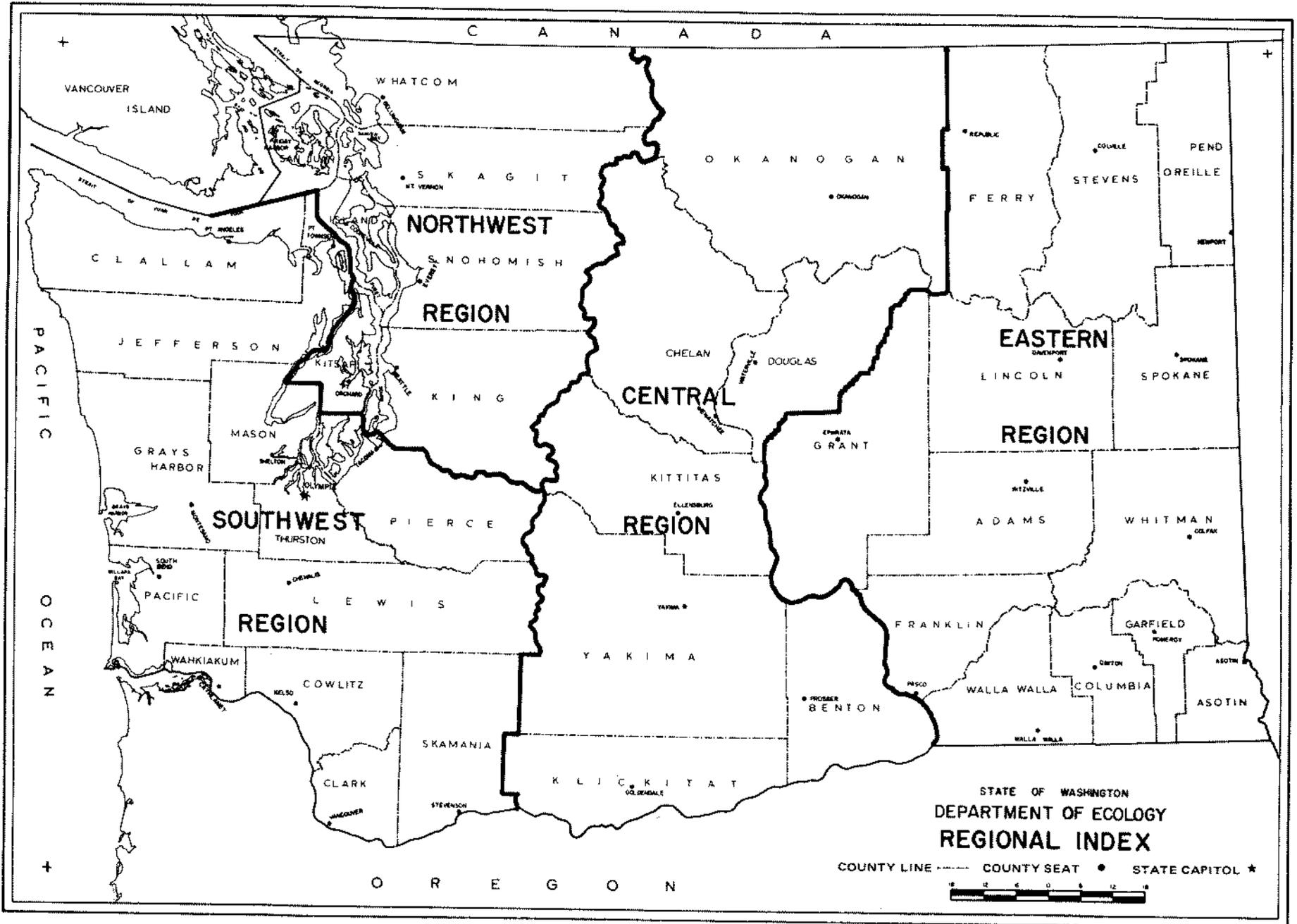
Detach here

Fold along scale



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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008
 Tel. (206) 867-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Exhibit A

Parcel 2 Eastment: A parcel of land in part of the E $\frac{1}{2}$, SE $\frac{1}{4}$, and part of the E $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 21, being all that part of the Columbia Substation Site beginning at the southeast corner of the substation being the Southeast Corner of Section 21, thence North $0^{\circ}13'02''$ W, 1470.63 feet, thence S $73^{\circ}00'40''$ W, 400 feet to the true point of beginning, said point being on a line 25 feet southerly of the centerline of the substation entrance road; thence continuing westerly on said line to a point 40 feet easterly of and parallel with the substation interior fence; thence southeasterly along a line 40 feet easterly of and parallel with said fence and along extension of said line until intersecting with a line that bears S $44^{\circ}52'26''$ W from the true point of beginning, thence N $44^{\circ}52'26''$ E to the true point of beginning.

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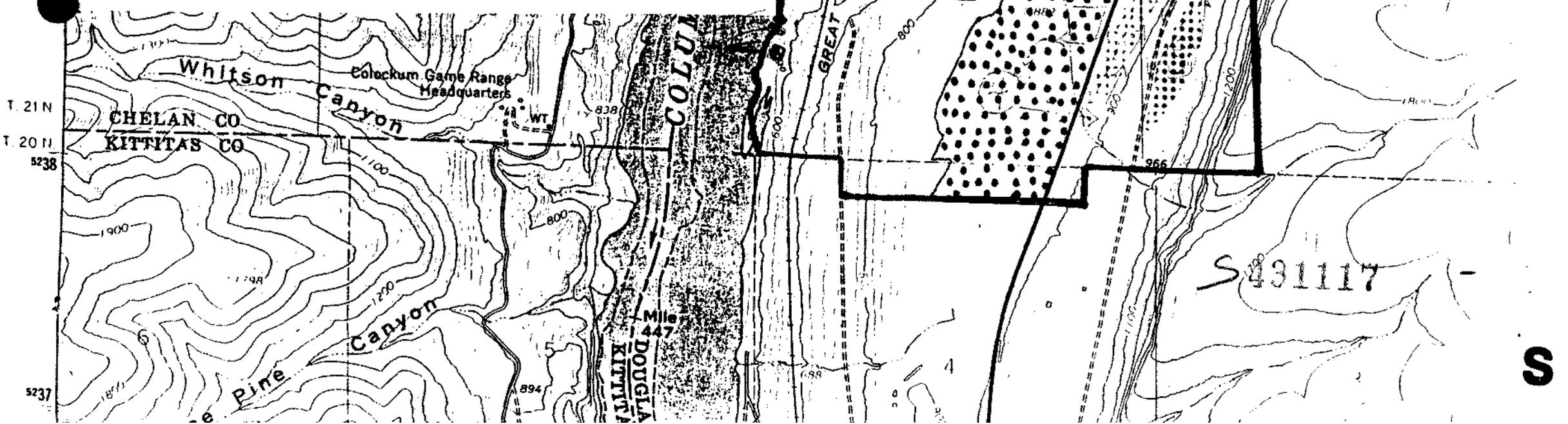
S



ORCHARD TOUR DESTINATIONS - CRO

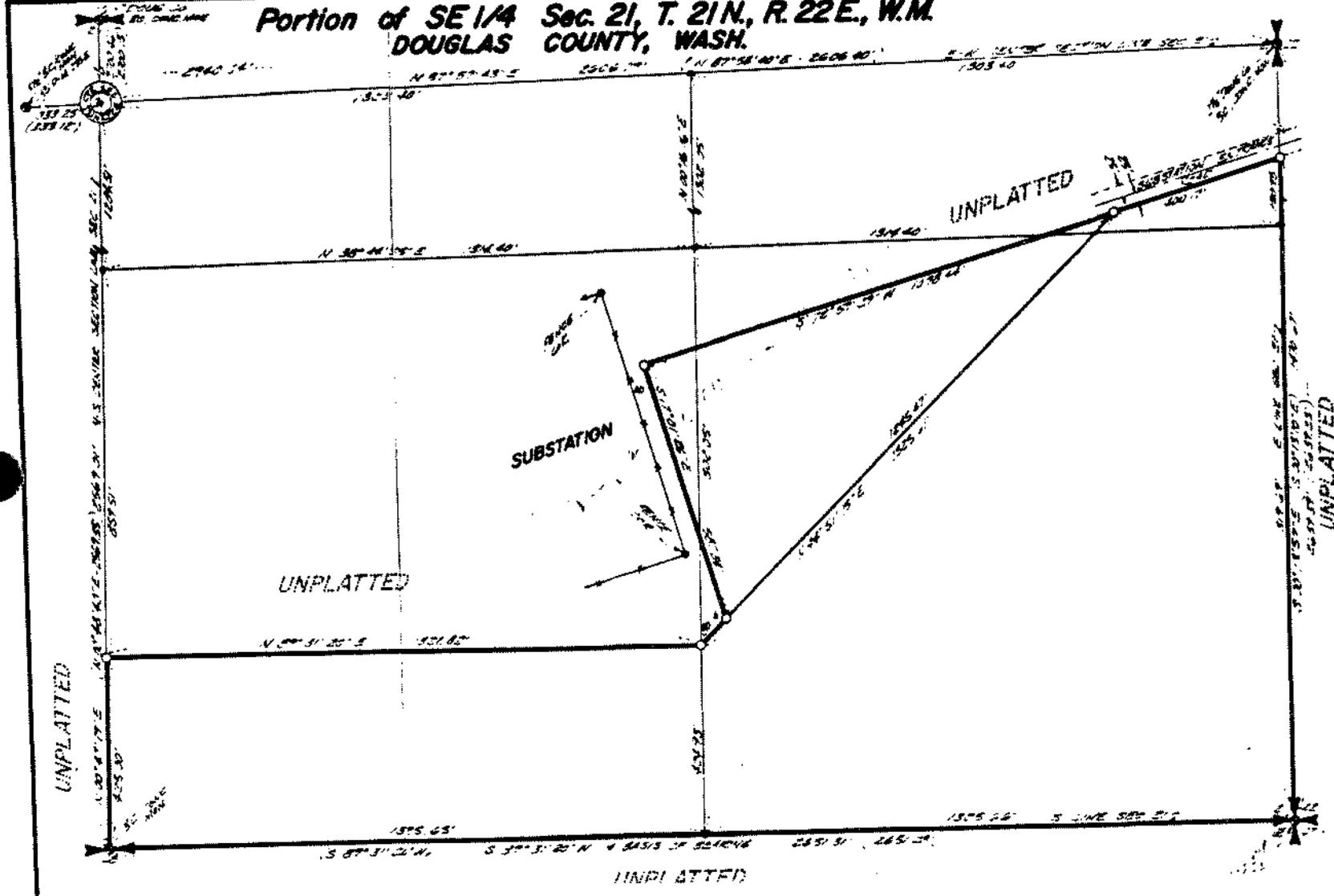
- START:** Production Overview - Orchard Area
- 1) Pumping Station - Columbia River
 - 2) Shop Area / Equipment Storage
 - 3) Granny Smith Production
 - 4) Sport Red Delicious Variety Production
 - 5) Scenic View of CRO
 - 6) Two Year Old Plantings - Fugis
 - 7) Main Office - End of Tour

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(NOR)



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Portion of SE 1/4 Sec. 21, T. 21N, R. 22E, W.M.
DOUGLAS COUNTY, WASH.



LEGAL DESCRIPTION

AS RECORDED IN BOOK 14 54 AT PAGE 147 AND REVISIONS FILE
IN BOOK 14 54 AT PAGE 150 AND
FILE NO. 14582 RECORDS OF DOUGLAS COUNTY
WASHINGTON

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SURVEYOR'S CERTIFICATE

THIS MAP ACCURATELY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY SUPERVISION IN ACCORDANCE WITH THE REQUIREMENTS
THE SURVEY REGULATIONS ACT AT THE REQUEST OF THE

SUBJECT TO THE
SIGNED AND SEALED J.P. Munson
CERTIFICATE NUMBER SEE

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 1981 AT
_____ IN BOOK _____ OF SURVEYS AT PAGE _____ AT
THE REQUEST OF DAVE R. MURPHY
COUNTY AUDITOR _____
DEPUTY COUNTY AUDITOR _____

BASIS OF BEARING

SOUTH LINE OF SECTION 21, TOWNSHIP 21 NORTH
RANGE 22 EAST OF THE WILLAMETTE MERIDIAN AS
INDICATED IN DEPT COUNTY PLD NO 2 EXHIBIT
K MAP SHEET 24 OF PROJECT NO 2116

EQUIPMENT AND PROCEDURES

FIELD EQUIPMENT TOPCON GTS-2
PROCEDURE BALANCED FIELD TRIANGLE

LEGEND

- CONTROL MARK AND AS NOTED
- CONTROL OBJECT, AND AS NOTED
- SET 50' PINS W/ID CAP AND L.S. SEE
- COMPUTED POSITION, NOT PIP OR SET
- SETS & DIST. AS SHOWN IN EXHIBIT K MAP
- FENCE

SCALE 1" = 200'



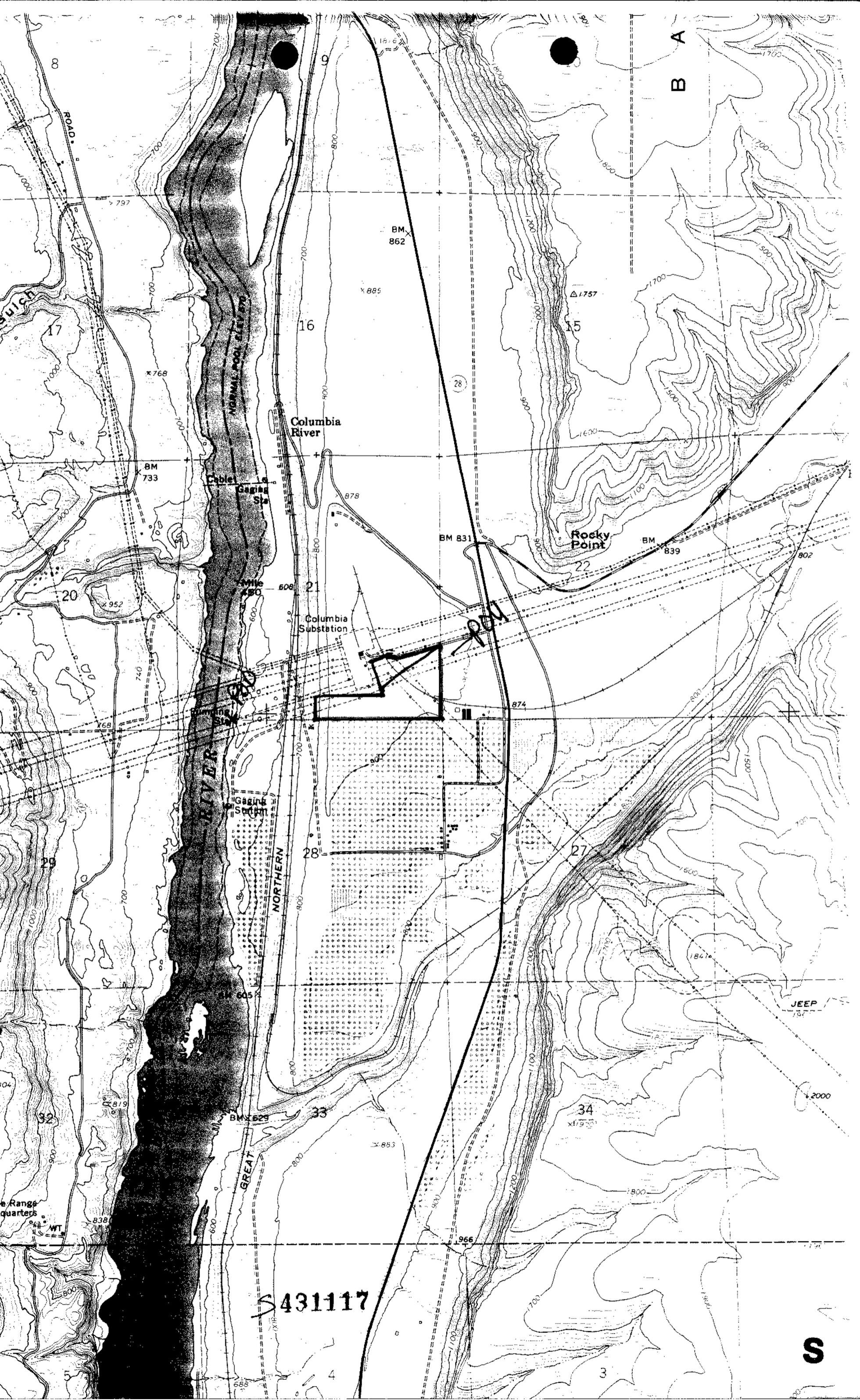
MUNSON ENGINEERS, INC.

CONSULTING CIVIL ENGINEERS
P.O. BOX 3796
1560 N. WEN. AVE., WENATCHEE, WA.
TEL. (509) 663-0844

SURVEY FOR C.R.O.

OWN: JY	DATE: JAN 79	SCALE: 1" = 200'
CHKD:	DATE:	OWG. NO: 57115
APPR:	DATE:	

S



A
B

Columbia River

Rocky Point

Columbia Substation

COLUMBIA RIVER

NORTHERN

GREAT

JEEP

S 431117

S

