FEB 23 1993 mjg

WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G431763	30	Klickitat	6/3/93		mjg

APPLICANT'S NAME — PLEASE PRINT: Wa. State Parks & Rec. Commission (Maryhill State Park)

Bus. Tel. (509) 662-0422
Home Tel.
Other Tel.

ADDRESS (STREET): 2201 N Duncan Dr (CITY): Wenatchee (STATE): WA (ZIP CODE): 98801

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

JUN - 3 1993

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): WELLS (3)

SIZE AND DEPTH: (2) 10" - PROPOSED (1) EXIST. DUG WELL (3 wells)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.): Public Park Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS): 2.0 **OR** GALLONS PER MINUTE (GPM): 900 ACRE FEET PER YEAR: 200

(irrigation during irrigation season)

TIMES DURING YEAR WATER WILL BE REQUIRED: Irrigation, April 1 through October 30

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
100		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
April/1993	June/97

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

(Gov't Lot 5 of Sec 4; and Gov't Lots 2 and 3 of Sec 5; all within T2N, R16E WM, Klickitat County)

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL: Well #1 appx. 700' south & 700' east of 1/4 cor. Section 4/Well #2 appx. 1500' south & 800' east of Int. 1/4 cor. Sec. 5 Well #3 1800' south & 200' west of Int. 1/4 Cor. Sec. 5

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
#1 Gov't Lot 5	4	2	16E	Klickitat
#2 Gov't Lot 2 & Gov't Lot 3	5	2	16E	Klickitat

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

U. S. Army Corps of Engineers, P.O. Box 2946, Portland, Oregon 97208-2946

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.**

1. Parts of Blocks 14, 15, 16 & 17 of plat of Columbus (now Maryhill), Sec. 4, T2N, R16E W.M.

2. That part of Gov't Lots 1, 2 and 3, Sec. 5, T2N, R16E W.M., lying southerly of the abandoned former right-of-way of the SP&S Railroad, northerly of Lake Celilo and easterly of Highway 97 right-of-way; AND together with the abandoned SP&S Railroad right-of-way lying within Gov't Lots 1, 2 & 3 in Section 5, bounded by Highway 97 right-of-way on the west; AND that part of Gov't Lot 5, Section 4, T2N R16E W.M., lying southerly of the north boundary line of the abandoned, former right-of-way of the SP&S Railroad & westerly of a line bearing south 17°30' east, more or less, from a point 510 feet, more or less, east of the west quarter corner of said section; ALL together with shorelands abutting to the south; AND ALL less roads.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) [X] YES [ ] NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater Permit #5328, Surface Water Permit #16429

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

50 horsepower each well and 6" main lines, automatic irrigation systems.

REMARKS

7.

8. **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [ ] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [ ] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [ ] NO [X]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

U. S. Army Corps of Engineers
LEGAL LANDOWNERS NAME (PLEASE PRINT)

H. D. Cregan, P.E.
Ed. Wa. Engr. Wash. St. Parks
APPLICANT'S SIGNATURE

H. D. Cregan, P.E.
(ACTING AS AGENT UNDER LEASE)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Portland District, P.O. Box 2946
Portland, Oregon 97208-2946
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

G431763

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

Witness my hand this ..... *day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

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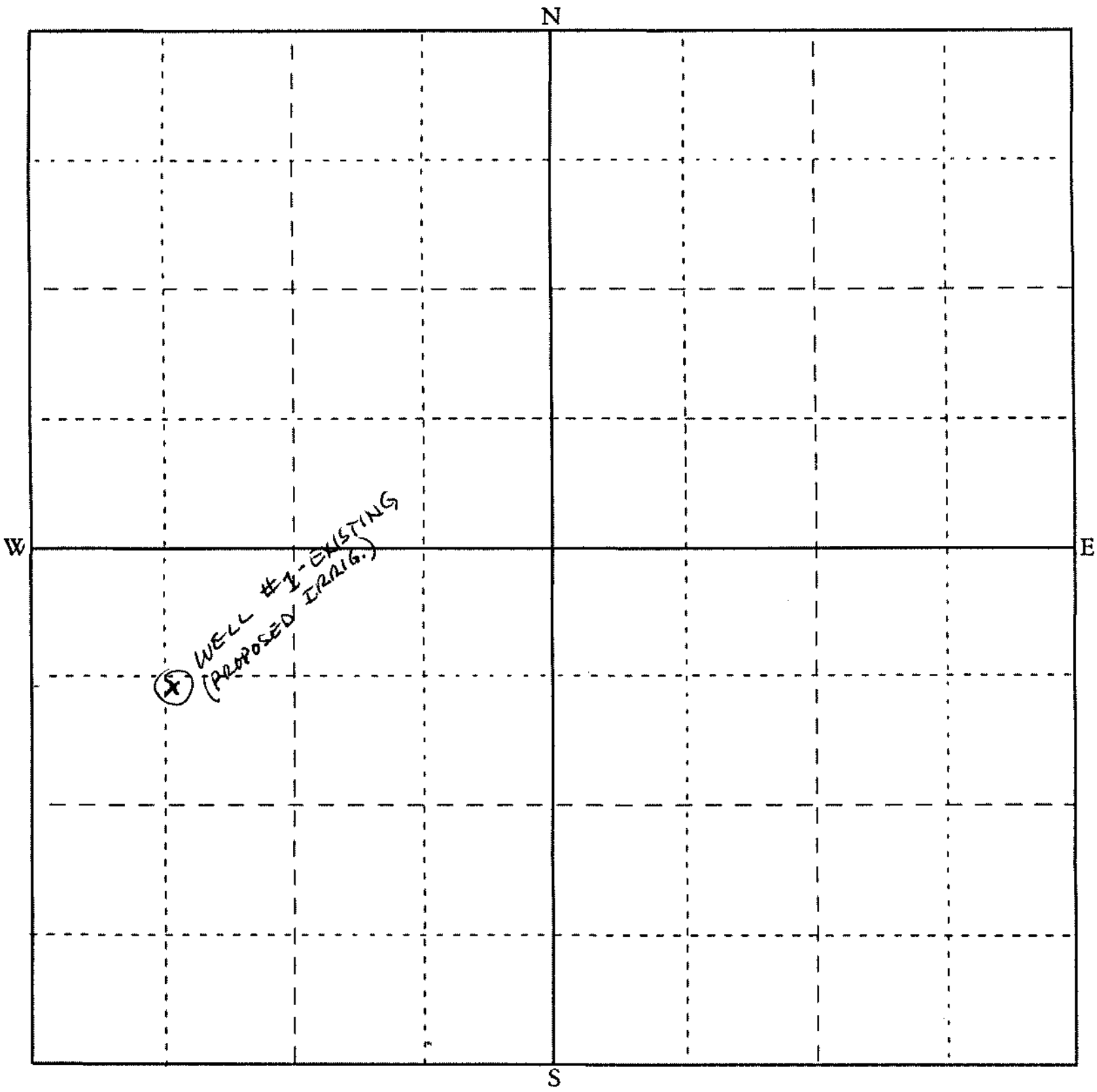
SECTION MAP

Sec. 4 Twp. 2 N. R. 16E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

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Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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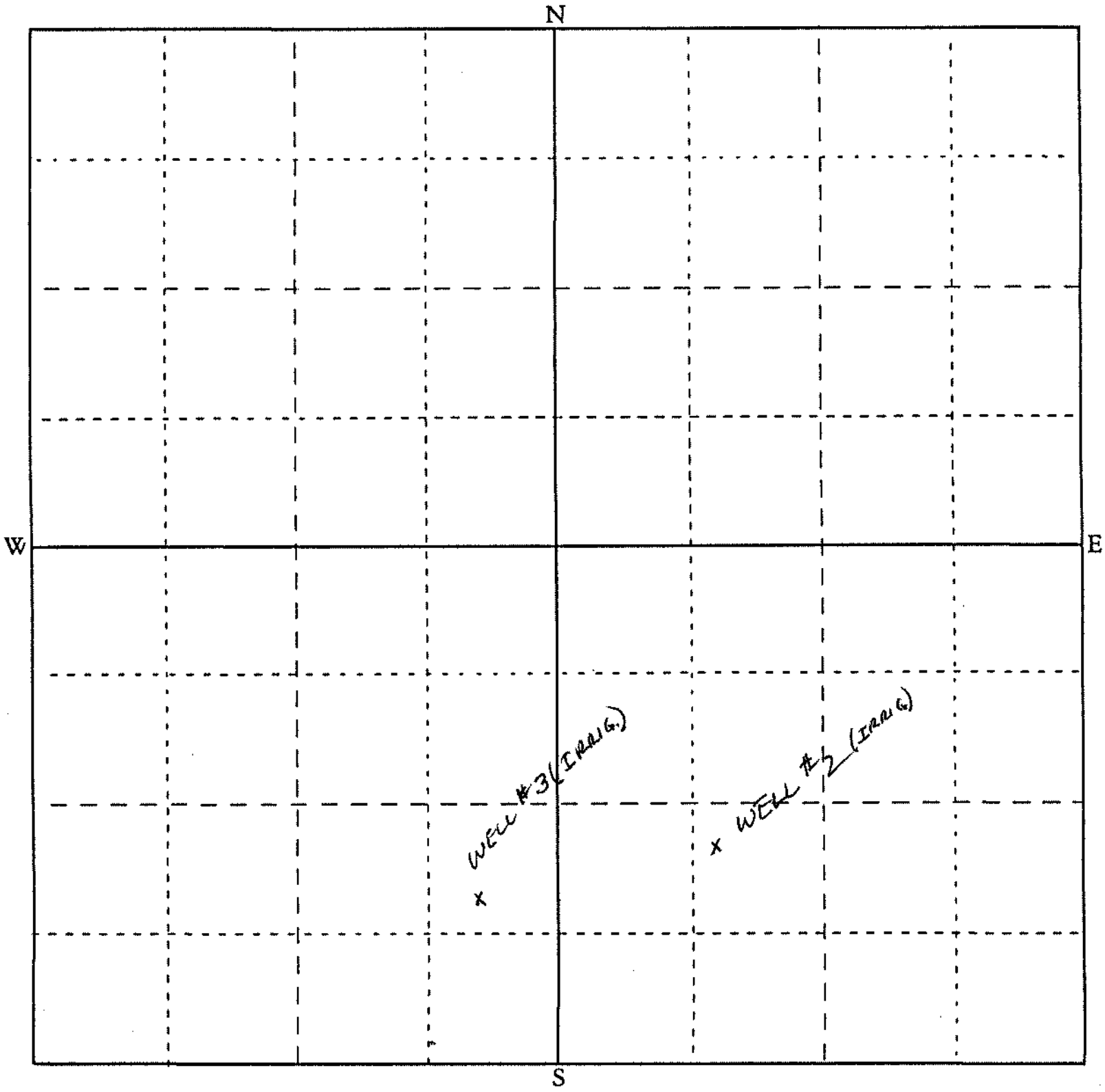
SECTION MAP

Sec. 5 Twp. 2 N. R. 16 EWM



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Indicate traveling directions from nearest town in space below.

Take Highway 97 south from Goldendale 10 miles to the intersection with State Highway 14, then continue south on Highway 97 one mile to the park entrance which is just prior to crossing the Columbia River Bridge.

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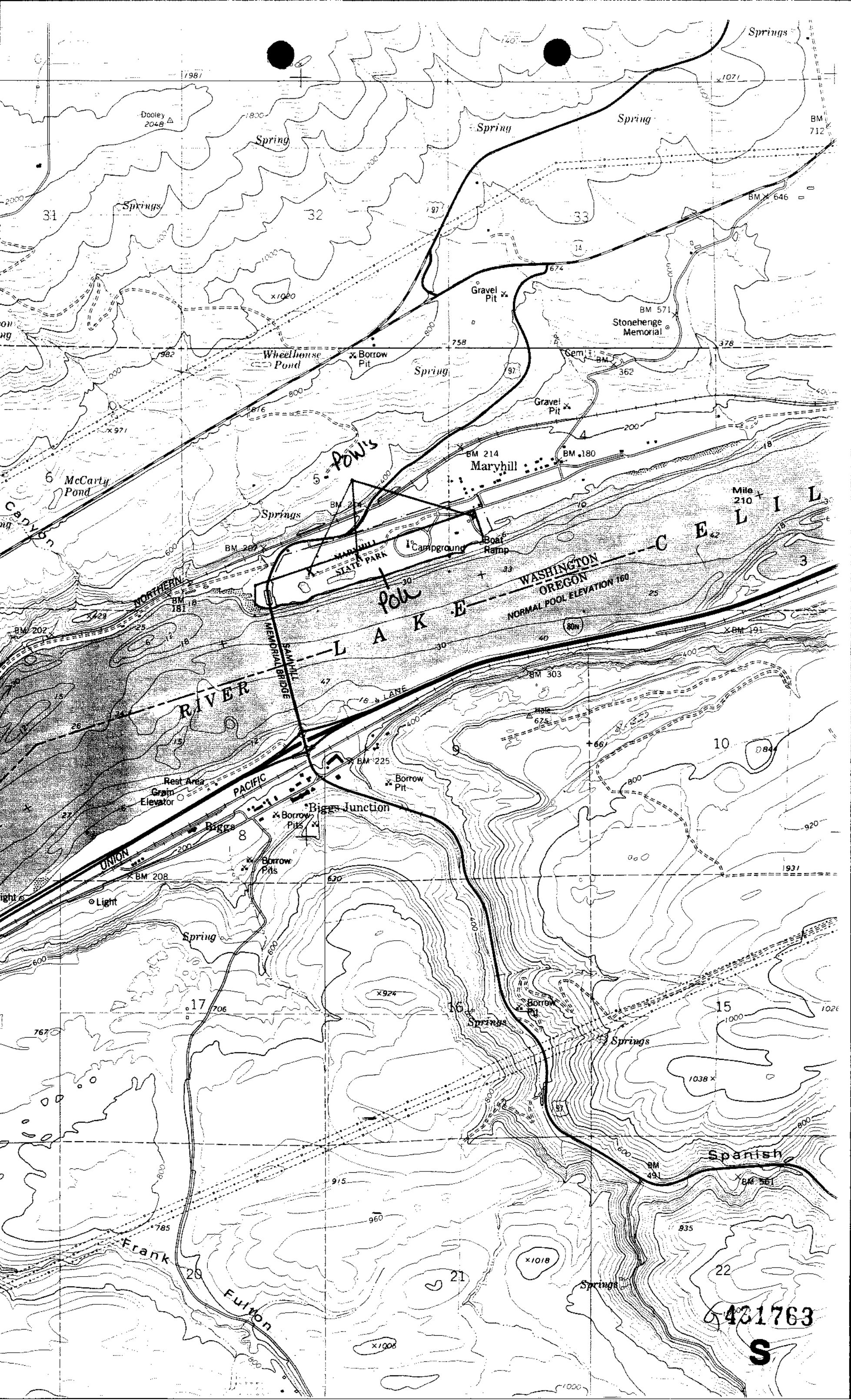

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POW

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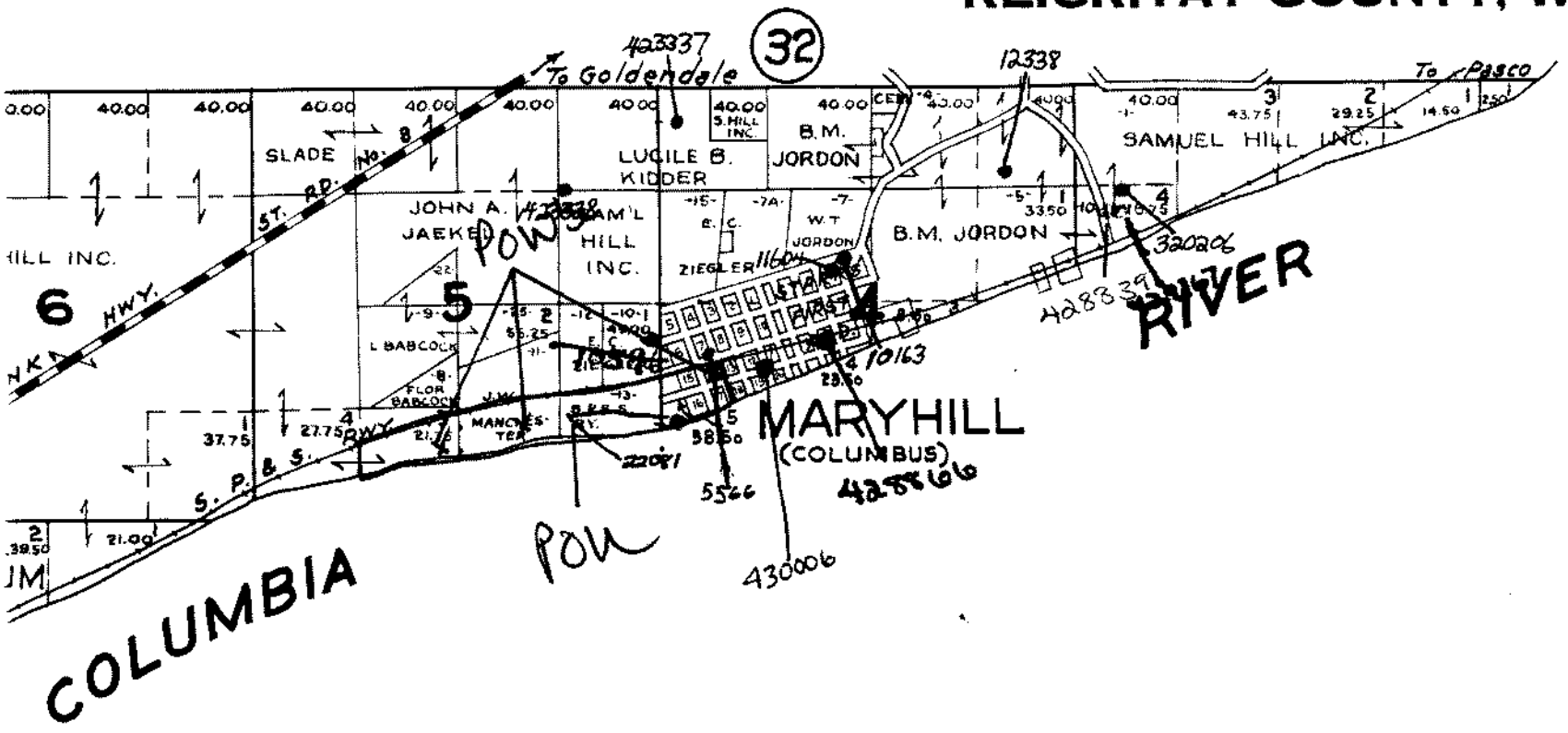
TOWNSHIP 2 N., RANGE

SCALE 2 IN. - 1 MILE

KLICKITAT COUNTY, WASHIN



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AS. F. METSKER