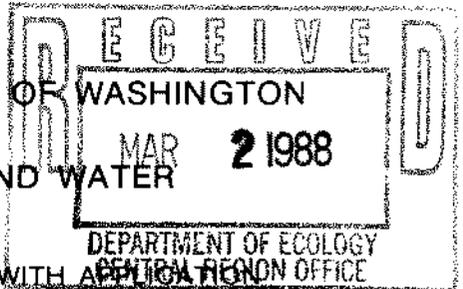




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO S429652	W.R.I.A. 44	COUNTY Douglas	PRIORITY DATE 3/2/88	TIME	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT DENNIS FREYTAG - ROSEMARY HEFLEY			CLF	BUSINESS TEL. 509 682-8717	
ADDRESS (STREET) P.O. Box 187			(CITY) CHELAN FALLS	(STATE) WASH	HOME TEL. 682-5149
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION BOX 203				(ZIP CODE) 98817	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) JACKSON SPRING	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY & IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.44 GFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTE 20 GPM	ACRE FEET PER YEAR 3.2
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TIMES DURING YEAR WATER WILL BE REQUIRED
Continuous single domestic supply and irrigation during year round domestic use - summer irrigation season

IF IRRIGATION, NUMBER OF ACRES 2	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 4/1/88	DATE PROJECT WAS OR WILL BE COMPLETED 7/88	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 84	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) CHELAN HILLS ACREAGE TRACTS	SECTION 32	TOWN NORTH	RANGE 23	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION 2 COPIES ENCLOSED
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
I AM CONTRACT PURCHASER OF THE LAND THIS SOURCE IS ON

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

2 COPIES ENCLOSED

Lot 84 Chelan Hills Acreage Tracts, being within the NW1/4NW1/4 section 5, NW1/4NW1/4NW1/4 Section 4 T.26 R.23 & SE1/4SE1/4 section 32 T.27 R.23 BUVN

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

CONTRACT PURCHASER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

AT SPRINGS 1 1/2 HP MULTISTAGE SUBMERSIBLE PUMP CONNECTED TO 2" PVC PIPE VERTICAL LIFT OF 300+ FEET WILL THEN RUN TO 5000 GAL TANK. EXPECTED YIELD FROM PUMP AT STORAGE TANK WILL BE 12 GPM.

STORAGE TANK WILL BE USED AS GRAVITY FLOW TO LAWN SPRINKLERS AND DOMESTIC WATER USE AS NEEDED

REMARKS

7. PUMP WILL BE RUN OFF GENERATOR AND WILL BE RUN TO FILL STORAGE TANK AS NEEDED

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Dennis Freytag Rosemary Hefley
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Jack G. Bates Attorney at Law
LEGAL LANDOWNER'S SIGNATURE

1057 Monterey Ln
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology **S**

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COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

In order to implement the provisions of Initiative Measure Number 59, the Family Farm Water Act which was passed by the voters on November 3, 1977, we must ask the following question:

Does the total number of acres in which you have controlling interest in the State of Washington exceed 2000 acres for the following three categories:

1. Lands that are being irrigated under water rights acquired after December 8, 1977.
2. Lands that may be irrigated under applications now on file with the Department of Ecology.
3. Lands that may be irrigated under this application.

YES

NO

Please sign and return

Dennis Freytag
(Signature of Landowner)

2/9/88
(Date)

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J. Coles

EXHIBIT "B"
REAL ESTATE CONTRACT

THIS CONTRACT, made and entered into this _____ day of _____, 19____, between CHELAN HILLS ACREAGE TRACTS, a Washington Joint Venture, hereinafter called the "Seller" and _____

_____, hereinafter called the "Purchaser,"

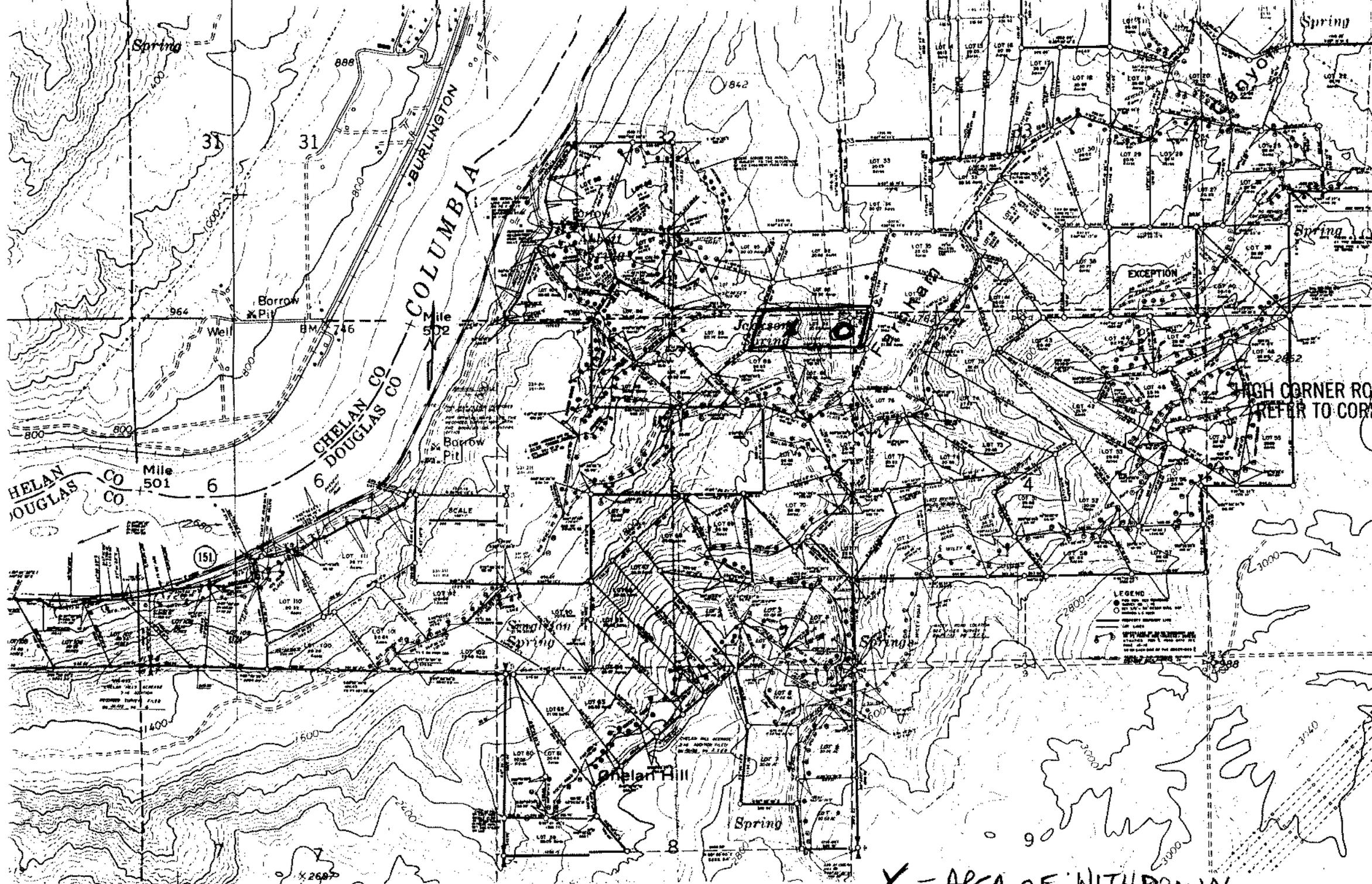
W I T N E S S E T H :

Seller agrees to sell to the purchaser and the purchaser agrees to purchase from the seller the following described real estate, with the appurtenances, in Douglas County, State of Washington,

Lot 84 of Chelan Hills Acreage, according to the Plat of survey of Section 1, Township 26 North, Range 22 East of the Willamette Meridian, Section 3, 4, 5, 6 and 8, Township 26 North, Range 23 East of the Willamette Meridian and Sections 27, 28, 32, 33 and 34, Township 27 North, Range 23 East of the Willamette Meridian, as filed of record, June 29, 1983, in Book 26/22 of surveys at pages 4, 5, and 6, under Auditor's File No. 220204 and 222290 at pages 2 and 3 of Books 26/23 dated November 18, 1983, and 225522 on May 23, 1984 in Book 26/23 of surveys at page 5, 225523 on May 23, 1984 in Book 26/23 of surveys at page 6 in the Office of the County Recorder of Douglas County, State of Washington. TOGETHER WITH AND SUBJECT TO easements for the right of ingress, egress and utilities over, under and across private roads which easements have been recorded with the Douglas County Auditor under Auditor's File No. 220226 on June 30, 1983 and 222290 at pages 2 and 3 of Books 26/23 dated November 18, 1983, AND TOGETHER WITH an easement as recorded under Auditor's Fee No. 226235 on July 9, 1984, and under Auditor's Fee No. 228548 on December 27, 1984. ALSO TOGETHER WITH easements recorded under Auditor's File No. 221212 on September 7, 1983, and Auditor's File No. 221504 on September 27, 1983. AND ALSO TOGETHER WITH and subject to easements for the right of ingress and egress which have been recorded with the Douglas County Auditor under Auditor's File No. 225520 on May 23, 1984 in Book 27/23 of surveys at pages 19 and 20, 225522 on May 23, 1984 in Book 26/23 of surveys at page 5, 225523 on May 23, 1984 in Book 26/23 of surveys at page 6, 227821 on November 1, 1984 in Book 26/23 of surveys at page 7, 230723 on May 6, 1985 in Book 27/23 of surveys at pages 22 and 23, and 232834 on September 9, 1985 in Book 26/23 of surveys at page 9, and 236163 on March 25, 1986 and 236452 on April 14, 1986.

By this purchase contract, purchaser acknowledges they become members of Chelan Hills Acreage Tracts Association and that they will abide by the Bylaws of said association and the orders and directives of the directors and officers of said association as adopted by its members and its board of directors.

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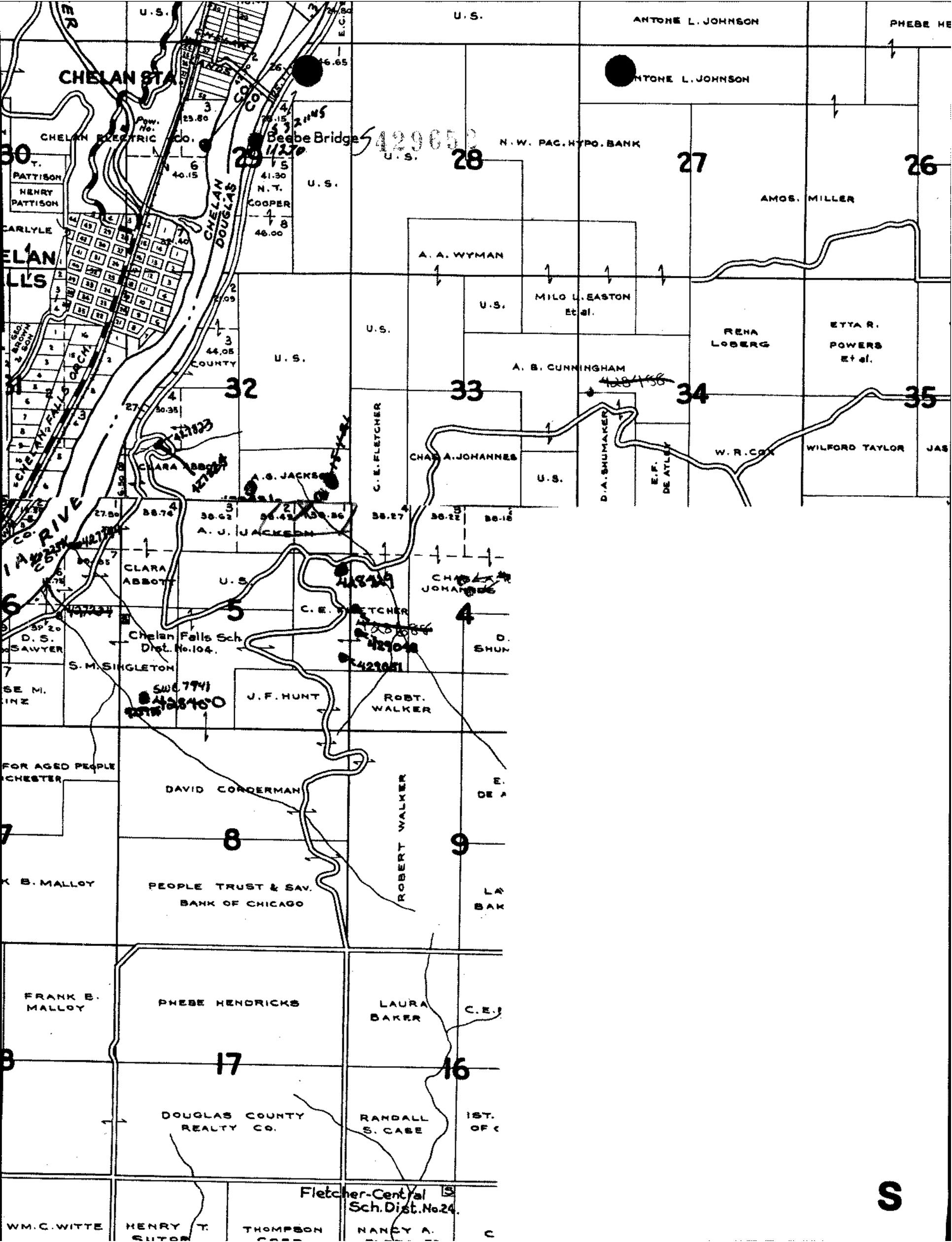
X = AREA OF WITHDRAWAL
 O = AREA OF USE

ACCURACY OF THIS REPRODUCTION
 NOT GUARANTEED.



LARRY WEIN
SURVEYING
 104 HWY 2
 SENEWORTH
 (803) 648-6816

PLAT OF SURVEY
 FOR JACK BATY E



CHELAN STA

ANTHONY L. JOHNSON

PHEBE HE

ANTHONY L. JOHNSON

Beebe Bridge 429652

N.W. PAC. HYPO. BANK

PATTISON
HENRY
PATTISON

CHELAN
FALLS

A. A. WYMAN

MILO L. EASTON
Et al.

AMOS. MILLER

RENA
LOBERG

ETTA R.
POWERS
Et al.

A. B. CUNNINGHAM

C. E. FLETCHER
CHAR. A. JOHANNES

D. A. SHUMAKER

E. F. DEATLEY

W. R. COX

WILFORD TAYLOR JAS

CHelan Falls Sch.
Dist. No. 104.

CLARA
ABBOTT

C. E. FLETCHER

D. SHUN

SE M.
LINTZ

S. M. SINGLETON

J. F. HUNT

ROBT.
WALKER

FOR AGED PEOPLE
SHESTER

DAVID CONGERMAN

E. DE A

FRANK B.
MALLOY

PEOPLE TRUST & SAV.
BANK OF CHICAGO

ROBERT WALKER

LA
BAK

FRANK B.
MALLOY

PHEBE HENDRICKS

LAURA
BAKER

C. E. F

DOUGLAS COUNTY
REALTY CO.

RANDALL
S. CASE

IST.
OF C

Fletcher-Central
Sch. Dist. No. 24.

WM. C. WITTE

HENRY T.
SUTOR

THOMPSON

NANCY A.

C

S

