



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

10.00

SURFACE WATER

GROUND WATER 22

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431138	W.R.I.A. 31	COUNTY Klickitat	PRIORITY DATE 1/22/92	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT (McBride Hereford Ranches, Inc.)				Bus. Tel. 509-894-4715	Home Tel. 509-894-4715
ADDRESS (STREET) 50 Hereford Drive				(CITY) Mabton	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION 10-1-84 50 Hereford Drive Mabton WA				(ZIP CODE) 98935	

~~FEB - 5 1992~~

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (2 WELLS)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation and frost protection

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) 17.11	OR	GALLONS PER MINUTE (GPM) 1680	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED (Irrigation during irrigation season, frost protection) March 1 to Nov. 30				

IF IRRIGATION, NUMBER OF ACRES 1100	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Dec. 1992	DATE PROJECT WAS OR WILL BE COMPLETED Dec. 1998	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
#1-200'E & 100'S of the NW 1/4 sec. 15 #2-200'N & 200"W of the SE 1/4 (or sec 11)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) #1 - NW 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4 sec. 15 #2 SE 1/4 SE 1/4 Sec. 11	15 & 11	4	23	Klickitat

(SE 1/4 SE 1/4 Sec 11 and SE 1/4 SE 1/4 Sec 10 E 1/2 SE 1/4, S 1/2 Sec 2, T4N, R23E W.M., Klickitat County)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All of sec. 11, S 1/2 Sec. 2, E 1/2 SE 1/4 sec. 10

E 1/2 SE 1/4, and SE 1/4 NE 1/4 sec. 3 all in T4N R23E.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN Gordon McBride

(Signature of Landowner)

1-7-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

FROM EACH LOCATION A 250 HP MOTOR 12 IN OR 14 IN BOWLES 16" MAINLINE FROM PUMP TO SYSTEM ON TOP OF HILL FROM THE TOP OF HILL MAINLINE WOULD BE REDUCED TO EACH FIELD.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Gordon McBride

APPLICANT'S SIGNATURE

McBride Hereford Ranches Inc. LEGAL LANDOWNERS NAME (PLEASE PRINT)

Gordon McBride

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

50 Hereford Drive Mabton WA 98935 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON } DEPARTMENT OF ECOLOGY } SS.

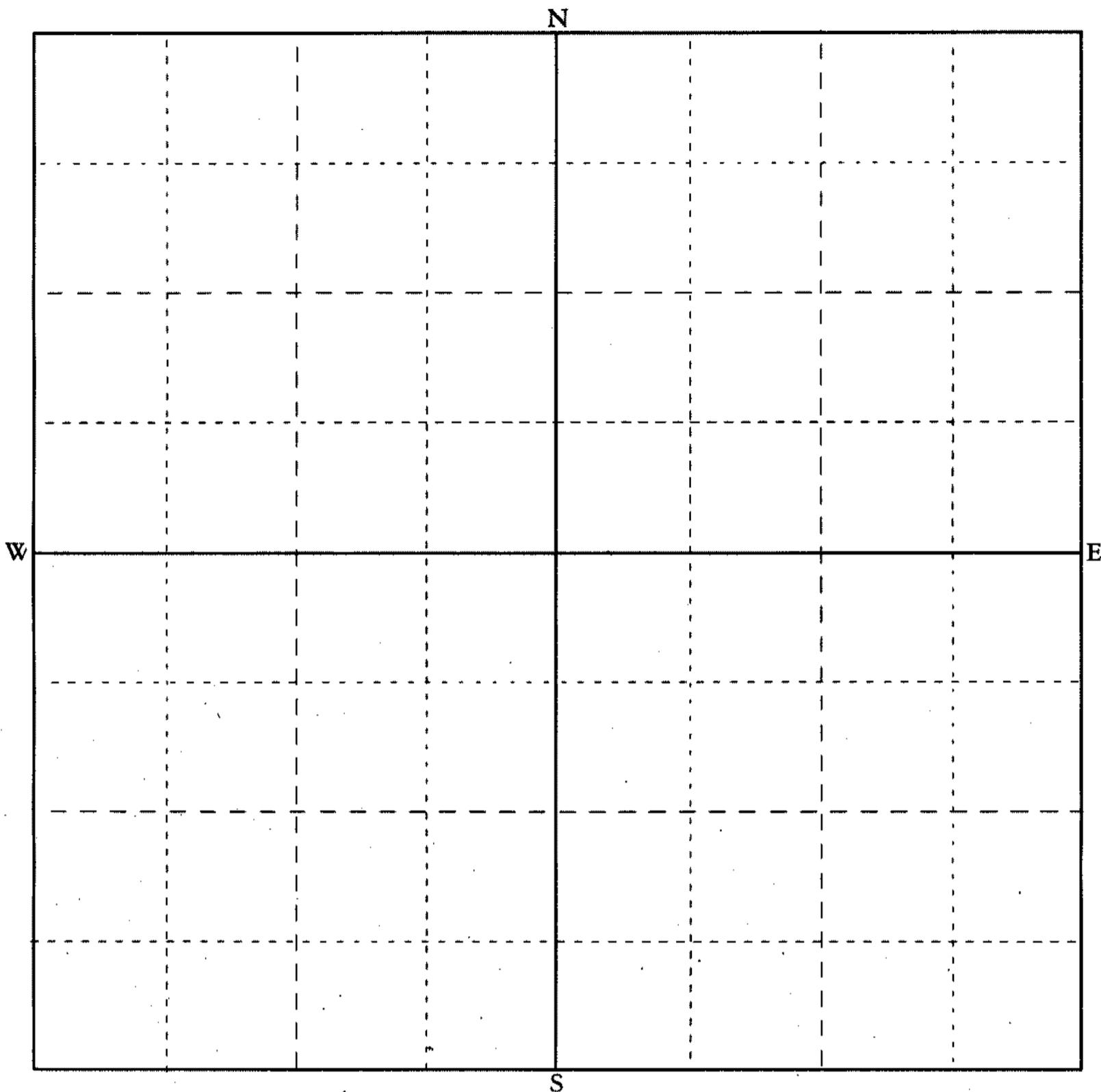
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

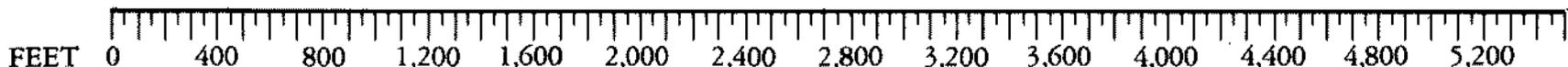
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

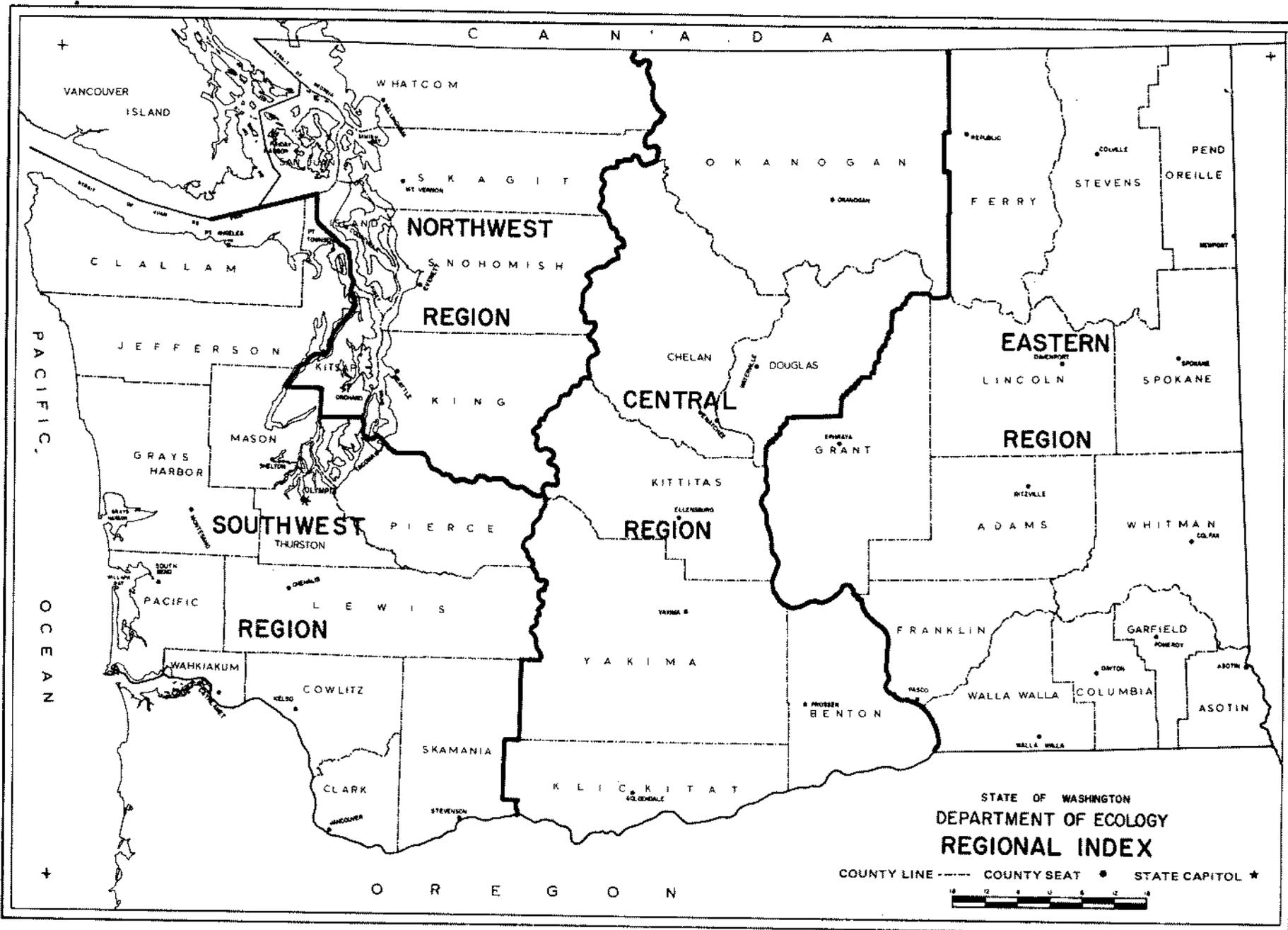
FROM MABTON go SOUTH ON BICKLETON H⁸¹¹¹Y TO ALDERDALE RD TOWN
 SOUTH ON ALDERDALE RD go 22 MI CROSS CATTLE GARD TOWN
 TO LEFT ON GRAVEL RD AND CONTINUE STRAIT SOUTH UP
 HILL TO GOLGOTHA BUTTE TO MICRO WAVE RADIO STATION
 PROPERTY LAY TO THE EAST & SOUTH

Detach here

6431138 Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008
 Tel. (206) 867-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

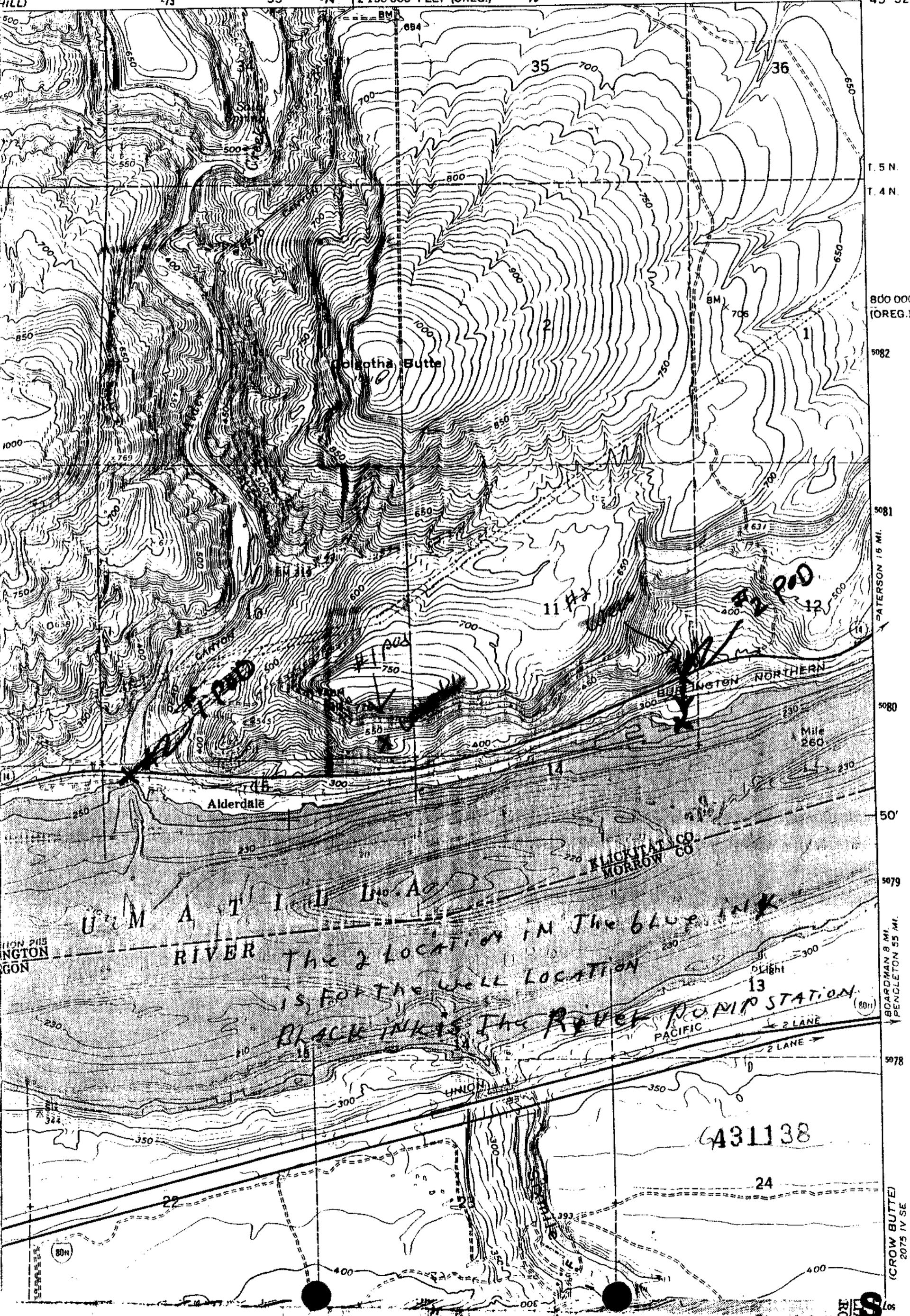
Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ALDERDALE QUADRANGLE
WASHINGTON-OREGON
7.5 MINUTE SERIES (TOPOGRAPHIC)

2075
(CAN)

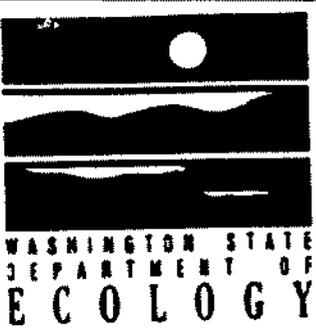
NW HILL) 273 55' 274 2 150 000 FEET (OREG.) 275 276 119° 52' 30" 45° 52'



T. 5 N.
T. 4 N.
800 000 (OREG.)
5082
5081
PATERSON 16 MI.
5080
5079
BOARDMAN 8 MI.
PENDLETON 55 MI.
5078
(CROW BUTTE)
2075 IV SE

431138

80N



News Release

Please NOTE 7 You May GET QUESTIONS

FURTHER INFORMATION CONTACT: Jonna VanDyk, Public Information
Officer, 438-7760 in Olympia, or
92/2 Jim Krull, Water Quality Program,
JANUARY 20, 1991 Permit Program Manager, 438-7040

PUBLIC MEETINGS FOCUS ON WATER POLLUTION REGULATORY SYSTEM

The state Department of Ecology plans to hold public meetings at the agency's four regional offices in February to discuss Ecology's Water Quality Permit Program.

The program is the state's system for regulating water pollution. Permits are used to control the pollutant levels in industrial and municipal wastewater treatment plant discharge.

"We are in the process of implementing numerous changes which will make the permit program more efficient. We want to talk with people about the changes and get their views," said Water Quality Program Manager Mike Llewelyn.

The changes evolved from a request by Ecology for an audit of the permit program by the Governor's Commission On Efficiency And Accountability In Government. "The commission gave us 82 recommendations for changes which we are implementing and, in some cases, Ecology is implementing these changes in other programs, too," Llewelyn said.

New federal regulations now require Ecology to adopt a system of permits for stormwater flows and these stormwater permits will also be a topic of discussion at the meetings.

"Over the years, sewage treatment technology has become more advanced, so the permits for treatment plant operations have become more complex. I think it is important that we be available to answer questions about these permits and about the program in general. For this reason we will be holding meetings like this on a regular basis," Llewelyn said.

(OVER)

REGIONAL PUBLIC MEETINGS 2-2-2

MEETING SCHEDULE:

- Bellevue February 18 Tuesday 6:00 p.m. - 10:00 p.m.
Northwest Regional Office, 3190 160th Ave. S.E., Bellevue
Near Eastgate. Take I-90 east, follow signs to 56th.
- Olympia February 25 Tuesday 6:00 p.m. - 10:00 p.m.
The Evergreen State College Library, Room 1612
Beneath the clock tower on the campus (signs will be posted).
- Yakima February 26 Wednesday 7:00 p.m. - 10:00 p.m.
Ecology Regional Office, 3601 W. Washington Ave.
Between 24th and 40th avenues on Washington across from airport
- Spokane February 27 Thursday 6:00 p.m. - 10:00 p.m.
At the Spokane Ecology Office, N. 4601 Monroe, Suite 100.
The office is on the southwest corner of Monroe and Wellesley.

CHUCK CLARKE
~~XXXXXXXXXXXX~~
Director



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 28, 1992

Gordon McBride
McBride Hereford Ranches, Inc.
50 Hereford Drive
Mabton WA 98935

RE: Surface Water Application No. S4-31137
Ground Water Application No. G4-31138

Dear Mr. McBride:

I have completed a review of the referenced water right applications and an Environmental Checklist which you completed for the project. My reaction to the record before me is that I must evaluate both applications as a combined project. Therefore, the checklist and supporting documents must address the entire project.

The development of 1100 acres of orchard and vineyard is a large project which will require considerable design work. You indicate that construction work is desired during late 1992. If indeed you are at an advanced stage of planning, the answers you have provided on the checklist are not indicative of your knowledge about the project.

Please work with your design staff to prepare a comprehensive response to the SEPA checklist. Every question in the checklist deserves careful consideration and a full response. For instance, there are clearly plants and animals on the project site. It is your responsibility to provide answers to the checklist questions so that Ecology can proceed with your application process.

I will need the following documents in addition to the revised checklist:

1. A detailed map of the project site which includes field contours and irrigation system layout. Both the surface water system and the ground water systems must be included.
2. Copies of the soil classification maps and descriptions.
3. Topographic maps which clearly show the terrain in the proposed cropped areas and the lands which will remain in native condition.
4. Provide a description of the acres to be planted to each crop and the probable choice of sprinkler system for each block.

Gordon McBride
February 28, 1992
Page 2

5. Please describe the expected destination for the farm products so that evaluation of traffic can be made.
6. If power for the pumping is not going to be electric, please describe the alternate source chosen.
7. An orchard of 1100 acres will require large numbers of seasonal workers and substantial full time help. No reference is made in the application to housing or anticipated numbers of employees. Please provide a description of the work force and any on-site housing to be provided.

I am returning the checklist you sent to us so that you can provide more complete answers. The objective of this process is to provide an adequate project description so that an informed decision can be made regarding the environmental impacts.

If you have questions regarding the comments offered above or the questions contained in the checklist, please contact me at (509) 575-2800 or via mail at 3601 W. Washington, Yakima WA 98903-1164.

Sincerely,


Doug Clausing
Section Supervisor
Water Resources Program

DC:gh
9202165

Enclosure: Environmental Checklist

bcc: Donna Smith
Myria Johnson

S



ECON-O-GRAM
 "To Provide Faster Service
 at Lower Cost"

From

Murray Autrey, son
 Dept of Ecology
 3601 W. Washington Ave
 Yakima WA 98903

INCLUDE
 MAIL
 STOPS

Subject

FILE #

Ground Water Application
 Surface Water Application

PLEASE REPLY BY: Feb 6, 1992 NO REPLY REQUIRED

To

McBride Hereford Ranches Inc
 50 Hereford Drive
 Mabton WA 98935

Message

I am returning your applications, check No 5399 in the amount of \$10.00 and the SEPA checklist for the following reasons. For the groundwater application, there are additional fees of \$24.22 required (total for both application would be \$68.44). You may reissue a new check for the total or submit an additional check for \$24.22. You will need to indicate whether you own the land where the sources are located on both applications. Please give a brief description of your system and sign the application for groundwater. Also provide traveling instructions on the Section Map Page 1 of the SEPA checklist ^{will need to be} ~~completed~~ completed. You will retain your priority date of January 22, 1992 if you return your applications, correct fees and all the above-requested information by February 6, 1992.

SIGNATURE: Murray Autrey, son (509) 575-2800 | DATE: 1/23/92

Reply

6431138

SIGNATURE PHONE NO. DATE

FORM S.F. 1
 ORIGINATOR: SEND WHITE AND YELLOW COPIES TO RECIPIENT RECIPIENT: RETURN YELLOW COPY IF A REPLY IS NECESSARY

ORIGINATOR'S FOLLOW-UP COPY

S

CHUCK CLARKE
~~XXXXXXXXXXXX~~
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

February 6, 1992

McBride Hereford Ranches, Inc.
50 Hereford Drive
Mabton, WA 98935

Re: SEPA Checklist

The SEPA checklist you have previously submitted is again being returned to you. In my note to you of January 1, 1992, (copy enclosed) I requested that you complete Page 1 of the checklist. That was not done when it was returned on February 5, 1992.

You will need to complete Page 1 and return the checklist to this office. Please return it within fifteen (15) days from the date of this letter. No decision will be able to be made on your ground water project until it has gone through the SEPA process.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:vw

Enclosure: SEPA Checklist

920204

6431138

FILE COPY