State of Washington Department of Ecology

JAN 30 1990
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

1 of 2
Collins

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
S430348	40	Kittitas	1-30-90		CP

APPLICANT'S NAME — PLEASE PRINT: (Department of Wildife) BUSINESS TEL. 753-5700 HOME TEL.

ADDRESS (STREET): 600 Capitol Way no. (CITY): (Olympia, (STATE): Wa) (ZIP CODE): 98504

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE): (Collins Spring + Sunset Spring)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.): Collins spring trenched
TRIBUTARY: Intermittant tributary Columbia River	SIZE AND DEPTH: 30' diameter/ 10' deep

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

WILDLIFE / RECREATIONAL + stockwater

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (.01 CFS) OR ~~one~~ two GALLONS PER MINUTE GPM; ACRE FEET PER YEAR

(Continuous wildlife watering and recreation)

TIMES DURING YEAR WATER WILL BE REQUIRED: Year around use by wildife

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
4/89	4/90

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

400' SW

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NENENE Sec. 11 + SW¼	2	19	22	Kittitas

(NE¼ NE¼ Section 11 + SW¼ Section 2)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Dept. of Wildife ownership

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY.** OR, COPY CAREFULLY IN THE SPACE BELOW.

NENENE Section 11, T.19 N. R.22 E.W.M. - Collins Spring

NE¼SW¼NW¼ sec. 2 T 19 N R 22 E.W.M. - Sunset Spring

APPLICATION

ECY 040-1-14
Rev. 1/80

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

System is a perforated pipe driven into a old homestead spring. Water flows onto the ground and provides surface water for an elk wallow and for other wildife and recreational use. - Collins Spring

Developed spring piped to trough

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Ken L Kilgore, Mgr. Colochum WA
APPLICANT'S SIGNATURE

Dept. of Wildlife
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY } *SS.*

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., *19*.....

Witness my hand this.....*day of*....., *19*.....

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Department of Ecology

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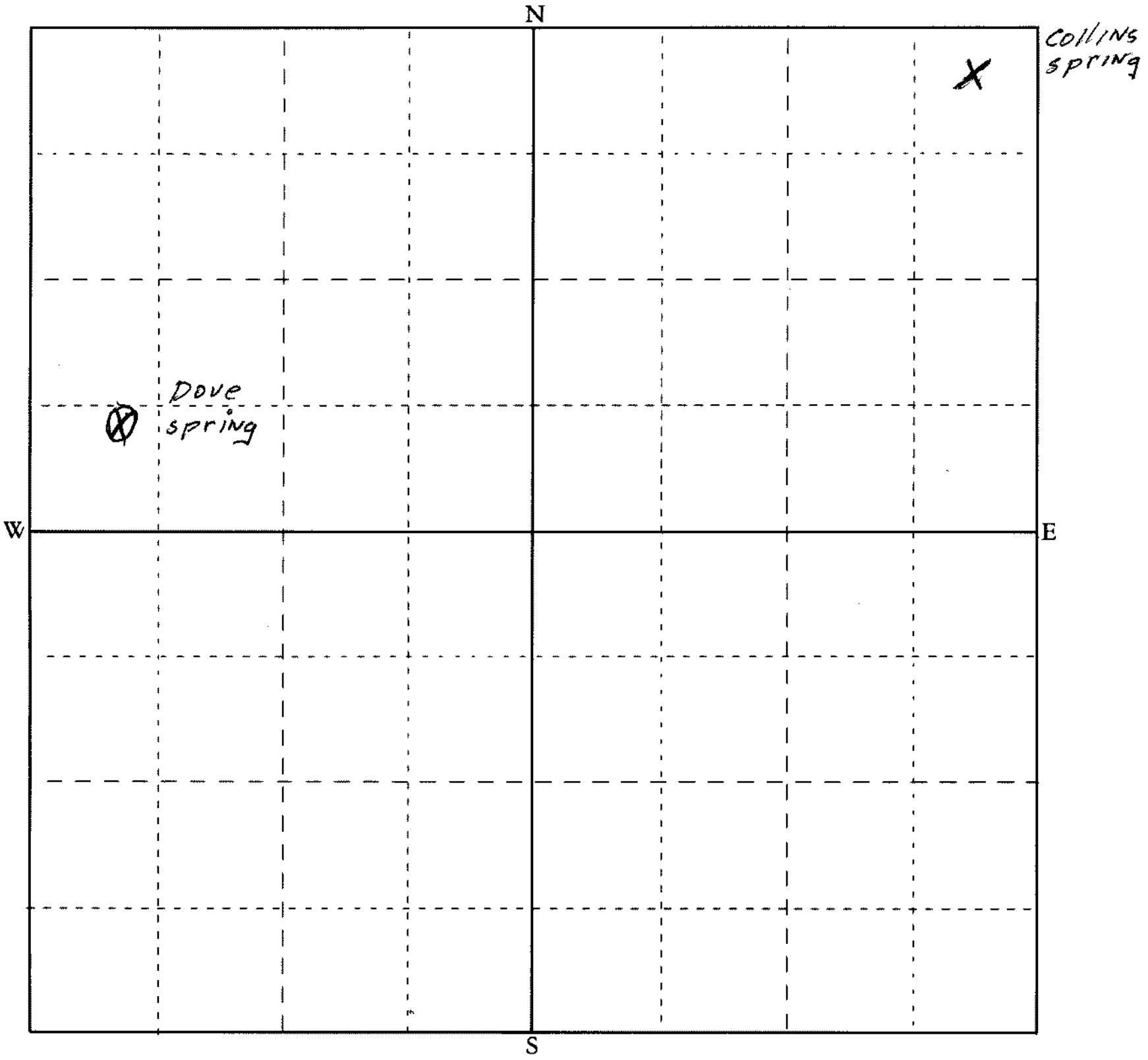
ECY 040-1-14
Rev. 1/80

SECTION MAP S430348

Sec. 11 Twp. 19 N. R. 22



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Area is 15 miles south and east of Malaga,WA located on the Colockum Wildife Area.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

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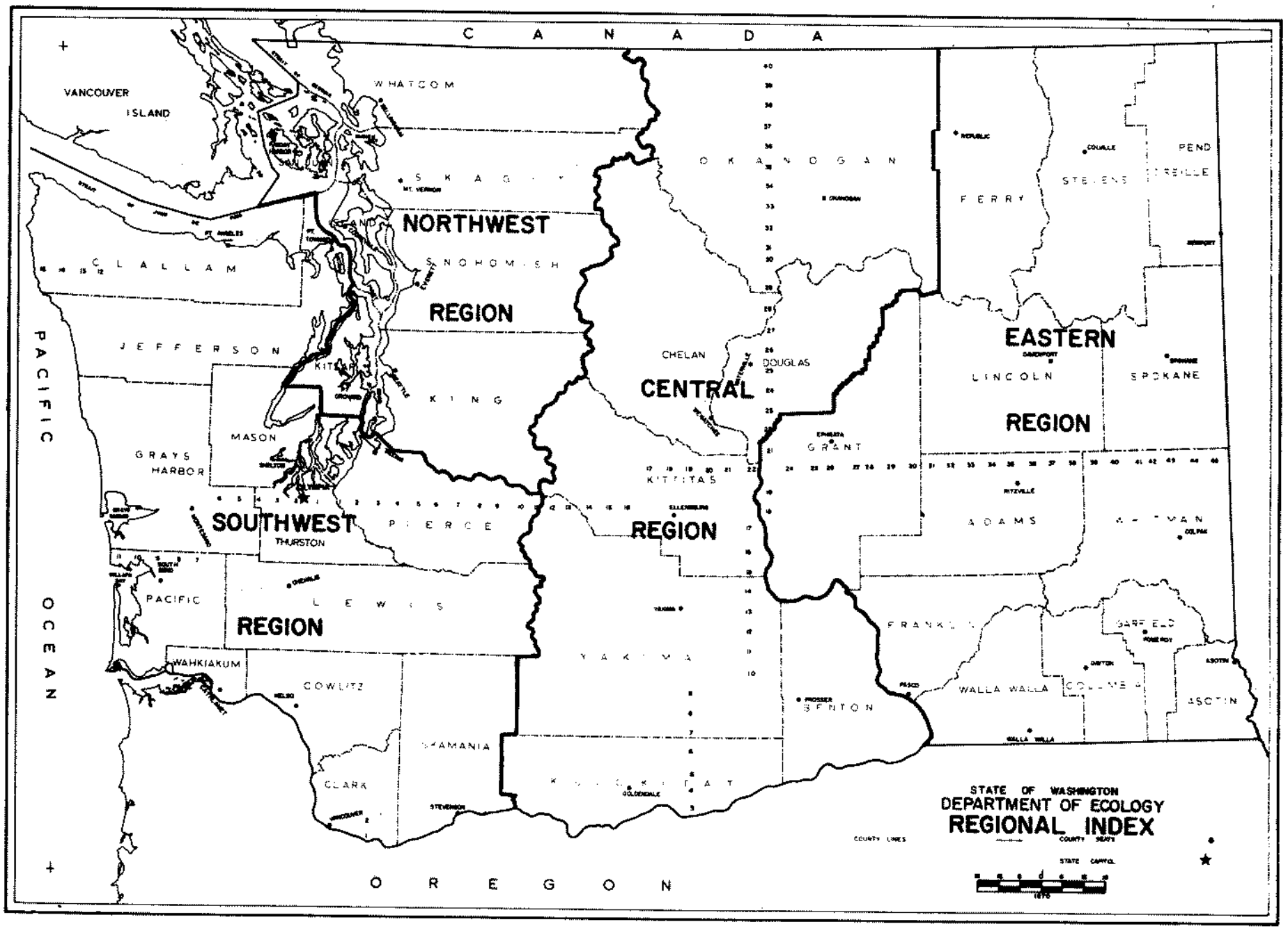
ECY 040-1-14
Rev. 1/80



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and $10.00 examination fee to the appropriate Regional Office.**

Northest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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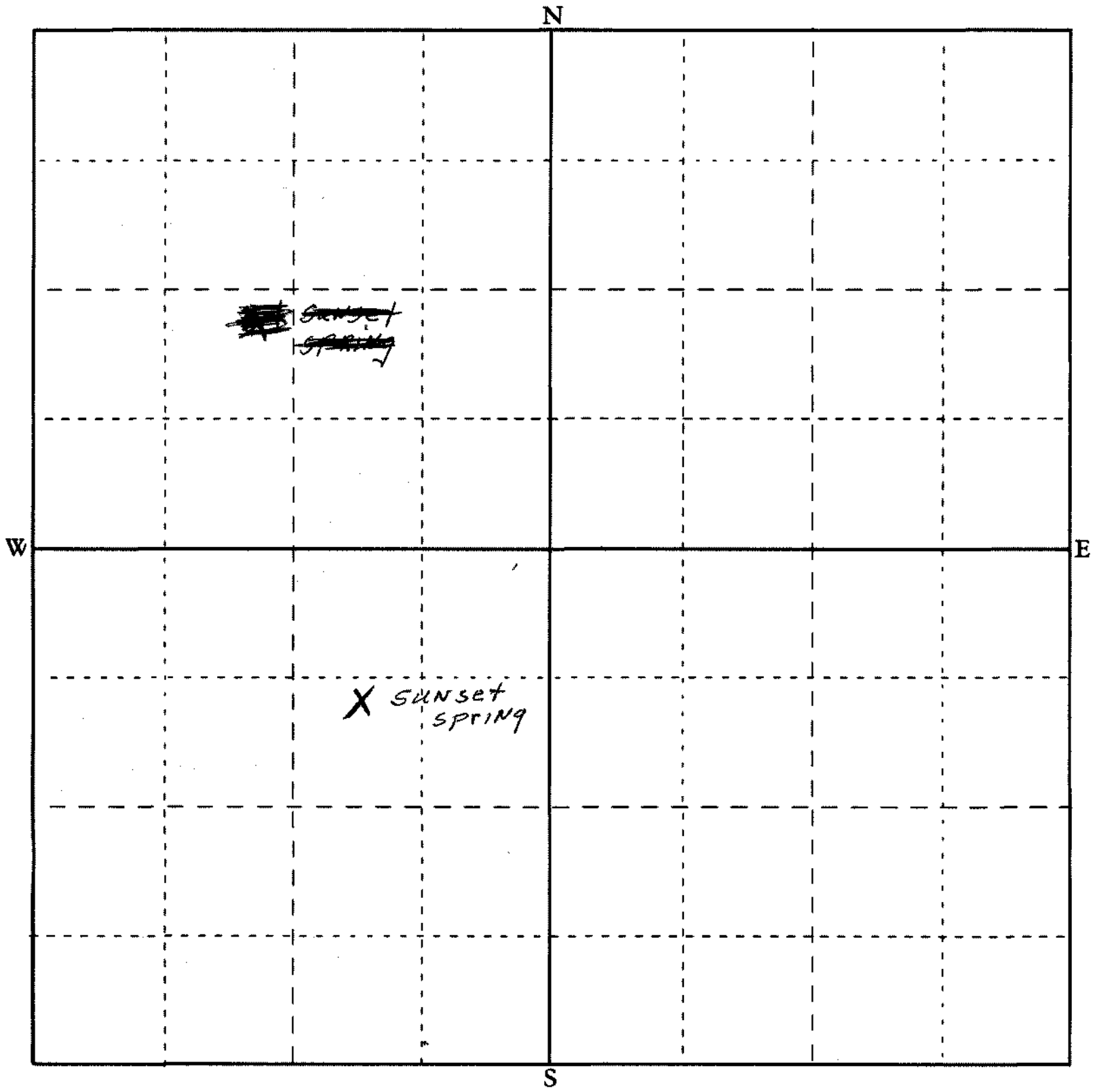
SECTION MAP S430348

Sec. 2 Twp. 19 N. R. 22



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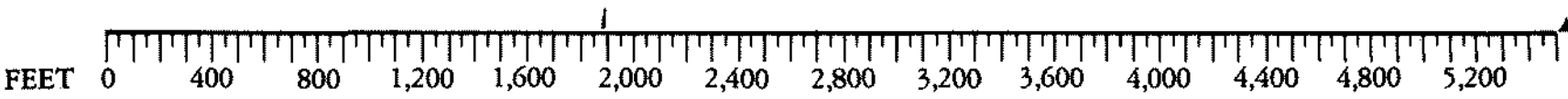
Indicate traveling directions from nearest town in space below.

System is 14½miles south and east of Malaga,WA

Detach here

Fold along scale



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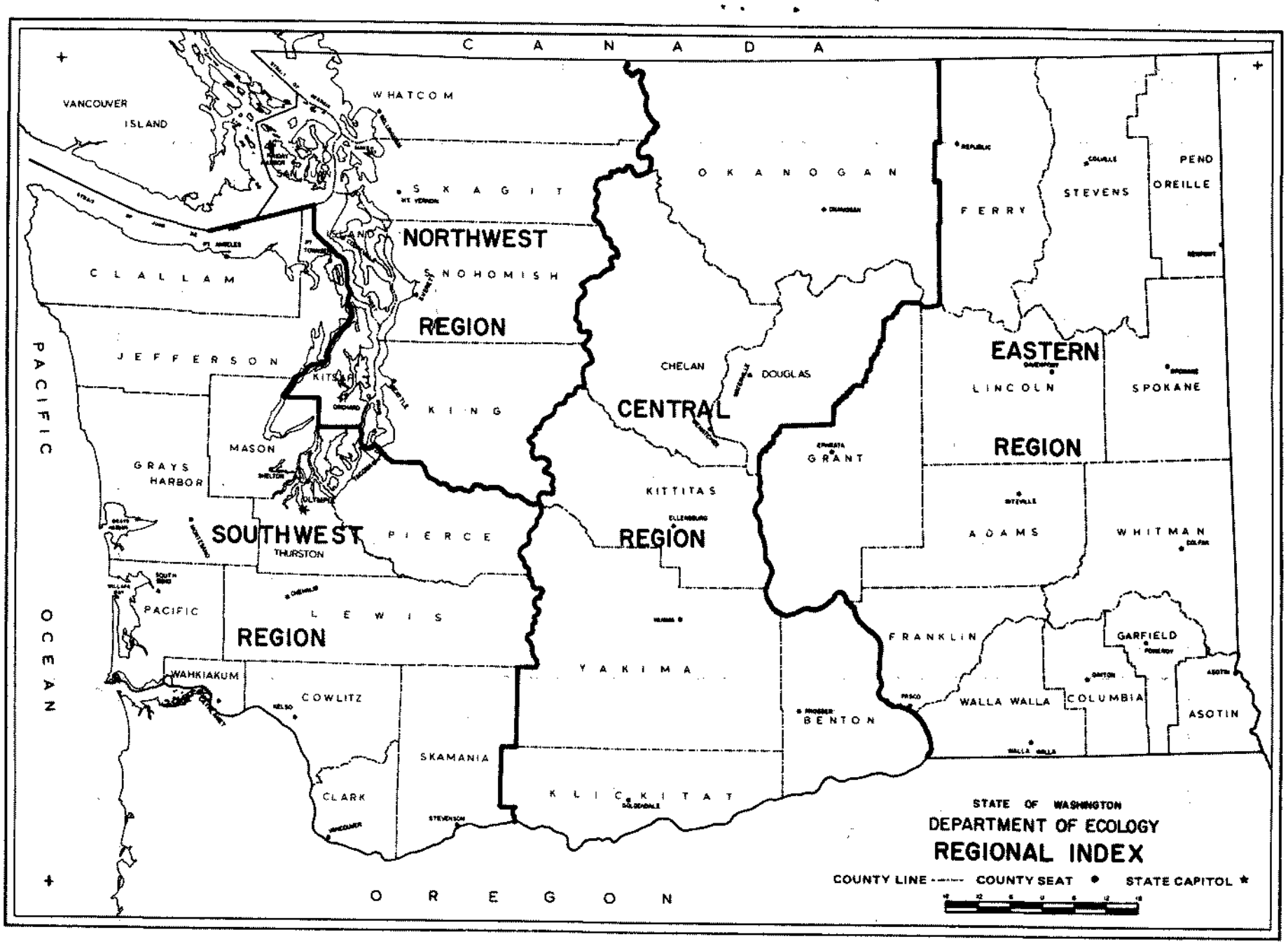
ECY 040-1-14
Rev. 1/85



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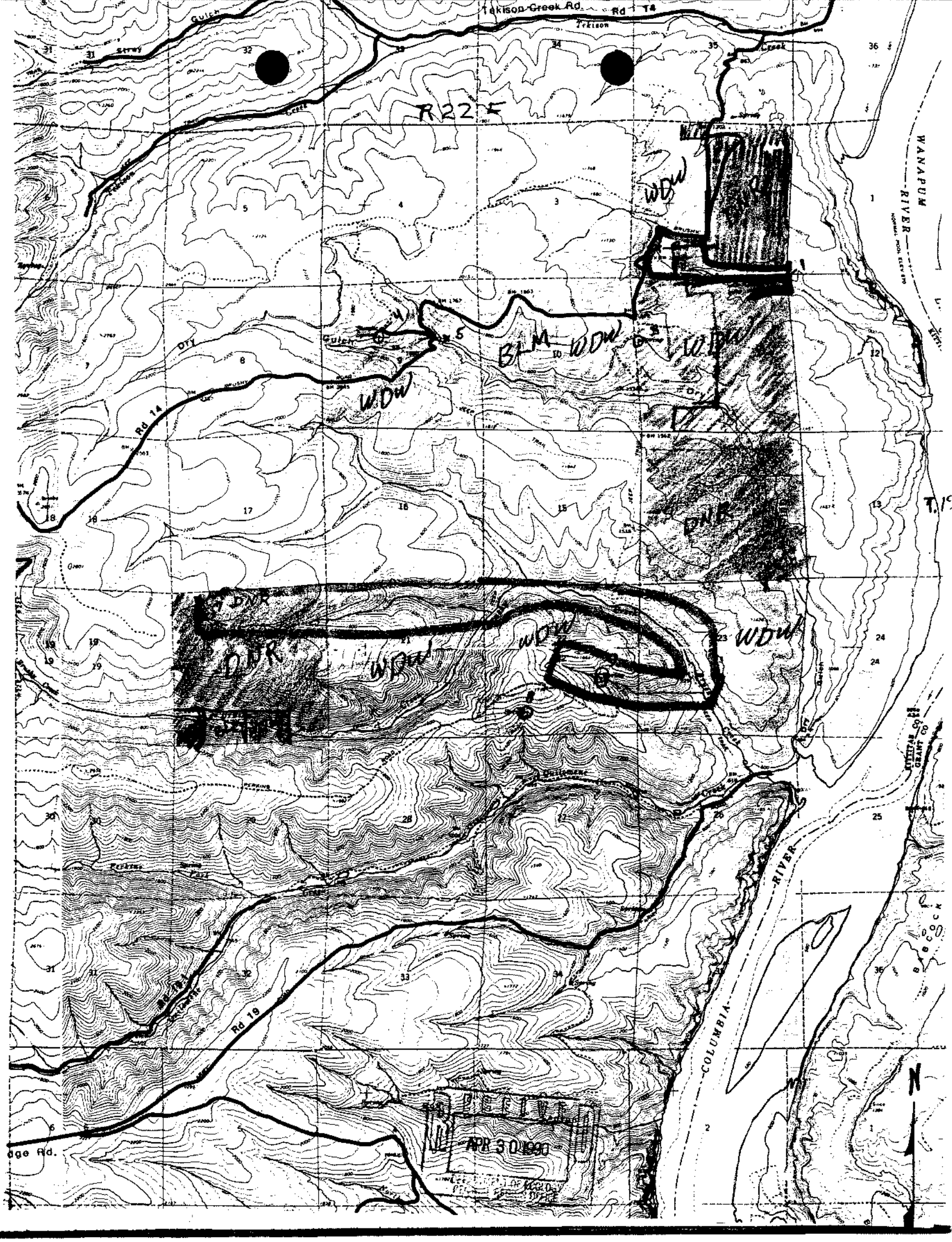
Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



BLM — Bureau Land Management

DNR — Dept of Natural Resources

WDW — Dept of Wildlife

all BLM are managed thru Federal Withdrow agreement

all DNR lands are leased by WDW

Becky Johnson, Water Resources Program.

Ownership is as shown. Do the best you can

Ken L Kilgard

S430348

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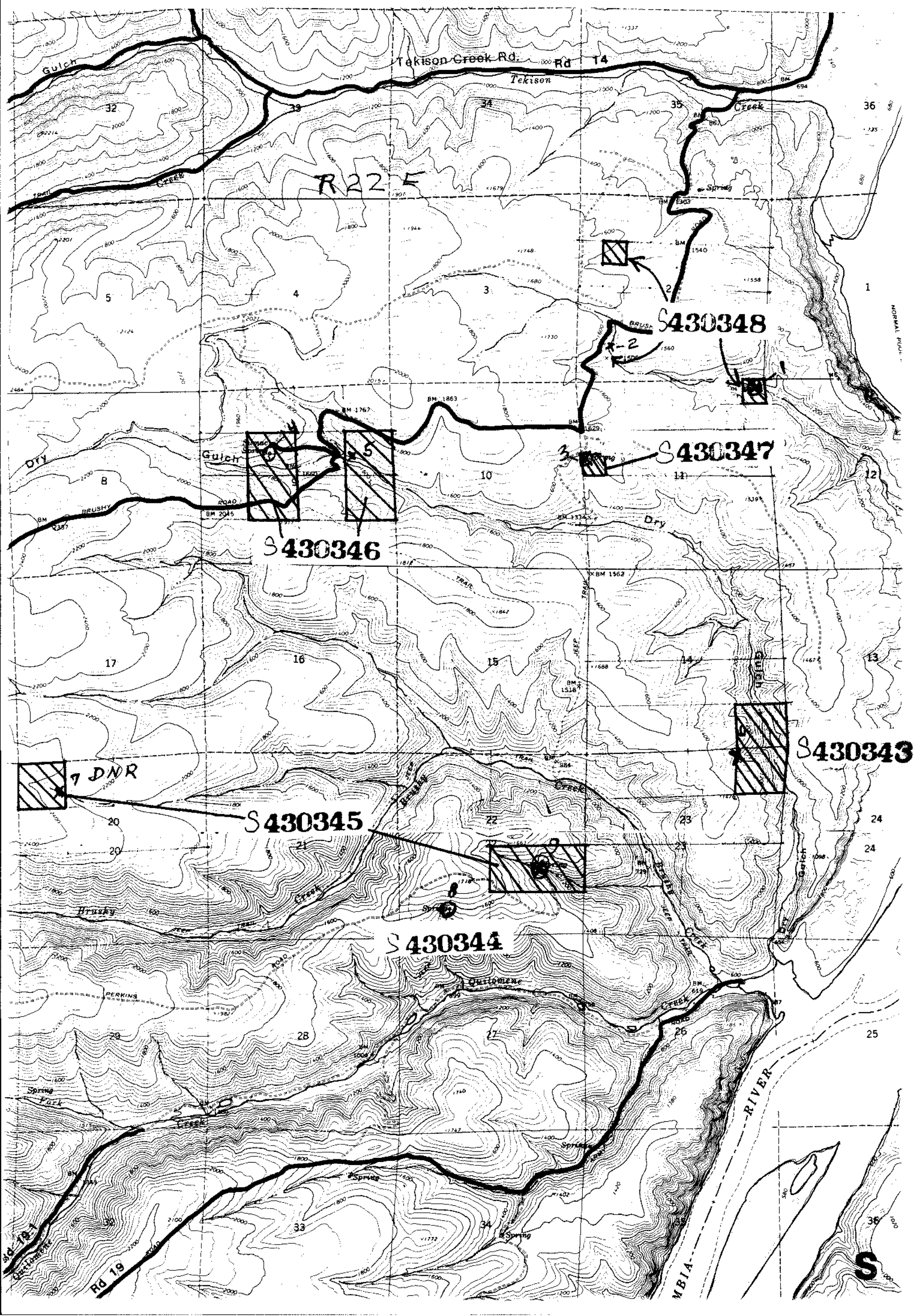
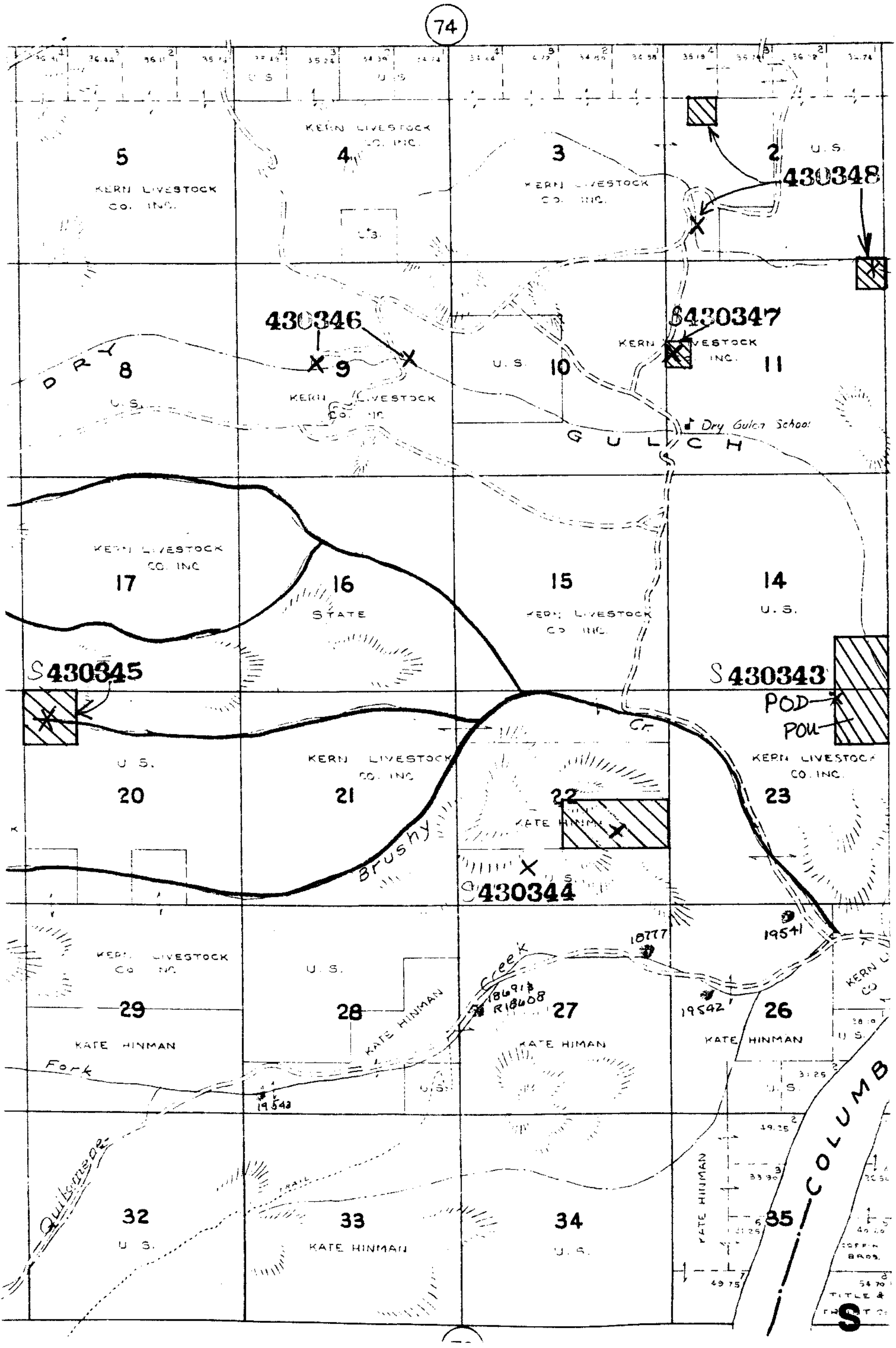


Tekison Creek Rd.
Rd 14
Tekison
Creek
Gulch
R22E
S430348
S430347
S430346
S430343
S430345
S430344
7 DNR
Dry
Gulch
Brushy
Creek
Quilomene
Creek
Spring
Fork
Creek
Rd 19
RIVER

TOWNSHIP 19 N. RANGE 22 E.

SCALE 2 IN = 1 MILE

KITTITAS COUNTY, WASHINGTON