

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 8, 1984	G4-28516	G4-28516P	

NAME			
CITY OF RICHLAND			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 190	Richland,	Washington	99352

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE  
See below \*\*

TRIBUTARY OF (IF SURFACE WATERS):

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	2778	3791 +

QUANTITY, TYPE OF USE, PERIOD OF USE  
To be used for continuous municipal supply.

\* The annual quantity authorized is not in addition to existing rights beyond the total of 33,128 acre-feet per year.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
See below \*\*\*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OF W.) W.M.	W.R.I.A.	COUNTY
See below ****					

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Richland Water Service Area.

\*\* Source: Four wells (Wellsian Way Well Fields)

\*\*\* Approximate location of diversion/withdrawal:

- #1 - 2600 feet north and 150 feet west of the southeast corner of Section 15;
- #2 - 1600 feet north and 150 feet west of the southeast corner of Section 15;
- #3 - 1900 feet north and 1100 feet east of the southwest corner of Section 14;
- #4 - 1550 feet south and 150 feet west of the northeast corner of Section 15.

\*\*\*\* Located within (smallest legal subdivision):

Wells #1, 2, and 4 within the E½E½ of Section 15, T. 9 N., R. 28 E.W.M., WRIA 40, in Benton County;

Well #3 within the NW½SW¼ of Section 14, T. 9 N., R. 28 E.W.M., WRIA 40, in Benton County.

DESCRIPTION OF PROPOSED WORKS

Four wells 60 to 80 feet deep with 50, 60, and 75 horsepower pumps intertied to municipal system.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Begun	COMPLETE PROJECT BY THIS DATE: Complete	WATER PUT TO FULL USE BY THIS DATE: October 1, 1985
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PROVISIONS

The total annual quantity authorized for use by the City of Richland from all their water sources is 33,128 acre-feet per year.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

Given under my hand and the seal of this office at Yakima, Washington, this 28th day of May, 19 85

Department of Ecology

ENGINEERING DATA

OK HB  
ska

by Russell K. Taylor  
RUSSELL K. TAYLOR, P.E., REGIONAL MANAGER