



State of Washington

OCT 27 1998

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid \$10
Date 10/27/98
CK# 3329

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Ed Pariseau Home Tel:(509) 689 -2897
Mailing Address P O Box 888 Work Tel:(509) 689- 2521
City Brewster State WA Zip+4 98812 + 0888 FAX:(509) 689 -2033

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name James D. King & Associates, Inc. Home Tel:() -
Mailing Address P O Box 1017 Work Tel:(509) 422 -1808
City Okanogan State WA Zip+4 98840 +1017 FAX:(509) 422 -2809
Relationship to applicant Agent

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 250 (X) gallons per minute or
cubic feet per second) from a surface water source or (X) ground water source (check only one) for the
purpose(s) of irrigation, frost control 25 acres. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

SE 1/4 SW 1/4 Section 14, T30 N, R25 E

Estimate a maximum annual quantity to be used in acre-feet per year: 105.2
5.2 acre-feet per year to be used for frost control from March 1 to April 30. 100 acre-feet
per year to be used for irrigation of 25 acres.
Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:

From / / to / /

Section 4. WATER SOURCE

Table with 2 columns: If SURFACE WATER, If GROUNDWATER. Includes fields for water source name, number of diversions, source flow, and well details.

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the
nearest section corner: Existing wells are located east of Highway 17 in the SW 1/4 SW 1/4 Section 14.
Any new wells are proposed to be located west of Highway 17 within thw SW 1/4 SW 1/4 Section 14,
approx. 300' east and 700' north of SW corner Section 14.

Table with 8 columns: 1/4 of, 1/4 of, Section, Township, Range(E/W), County, Lot, Block, Subdivision. Row 1: SW, SW, 14, 30, 25, Okanogan.

For Ecology Use Date Received: OCTOBER 27, 1998 Priority Date: OCTOBER 27, 1998
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete JAN 9, 1999 By PMK Date Returned By WRIA: 50

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. **(See instructions.)**
18" steel mainline of approximately 2600' in length, laterals and sprinklers to serve 25 acres of orchard.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. Mainline supplies G4-30953P and G4-26424P

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 25

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 25

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Brewster travel east on US 97 approximately 4.5 miles to its junction with SR 17. Travel approximately 1.2 miles south where the highway crosses a draw. The place of use is located on the bench 1/4 mile to the east. Existing wells are located in the draw to the east of Highway 17. Additional wells in the well field are proposed to be located west of Highway 17.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

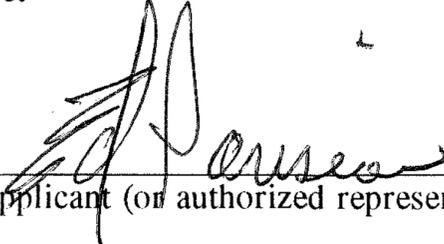
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement: Existing wells east of Highway 17 are located on property owned by the applicant. Proposed new wells west of Highway 17 will be located within a perpetual easement granted by the Douglas County PUD, Easement #95301A (copy attached). Modification of Easement #95301A is currently pending.

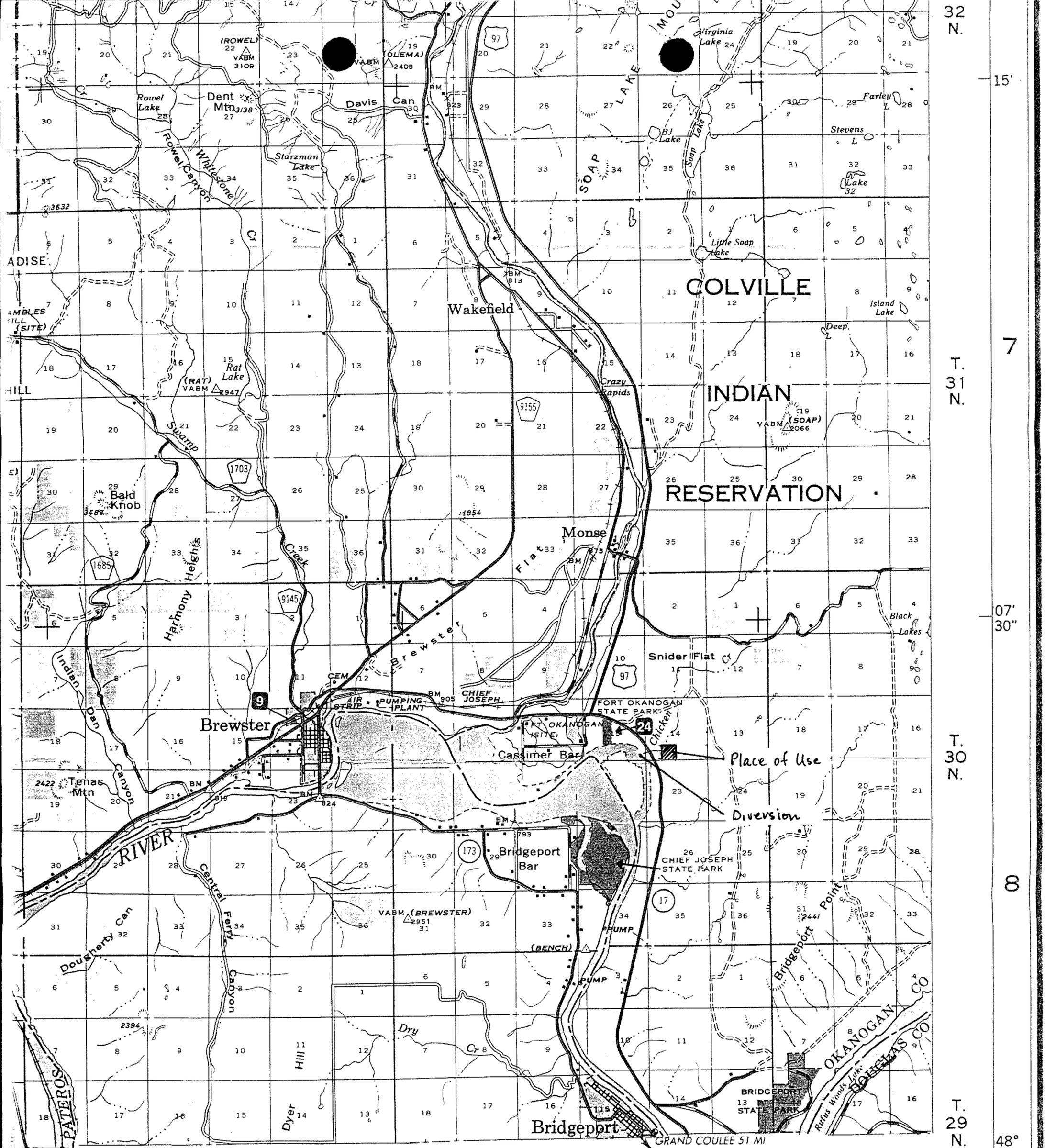
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

24 OCT 1998
Date

same
Landowner for place of use (if same as applicant, write "same")

Date



32 N.
15'
7
T. 31 N.
07' 30"
T. 30 N.
00
T. 29 N.
48° 00' 00"
R. 24 E.
R. 26 E.

TRAILHEAD INFORMATION

MAP LOCATION	Trail	Camp Stay Limit (Days)	Remarks
A Andrews Creek	I2	•••••	
B Billy Goat	G2	•••••	
C Blue Lake	D4	•••••	
D Canyon Creek	B3	•••••	
E Crater Creek	G7	••••• 1	Camp stay limit 1 night
F Cuthroat	D4	•••••	

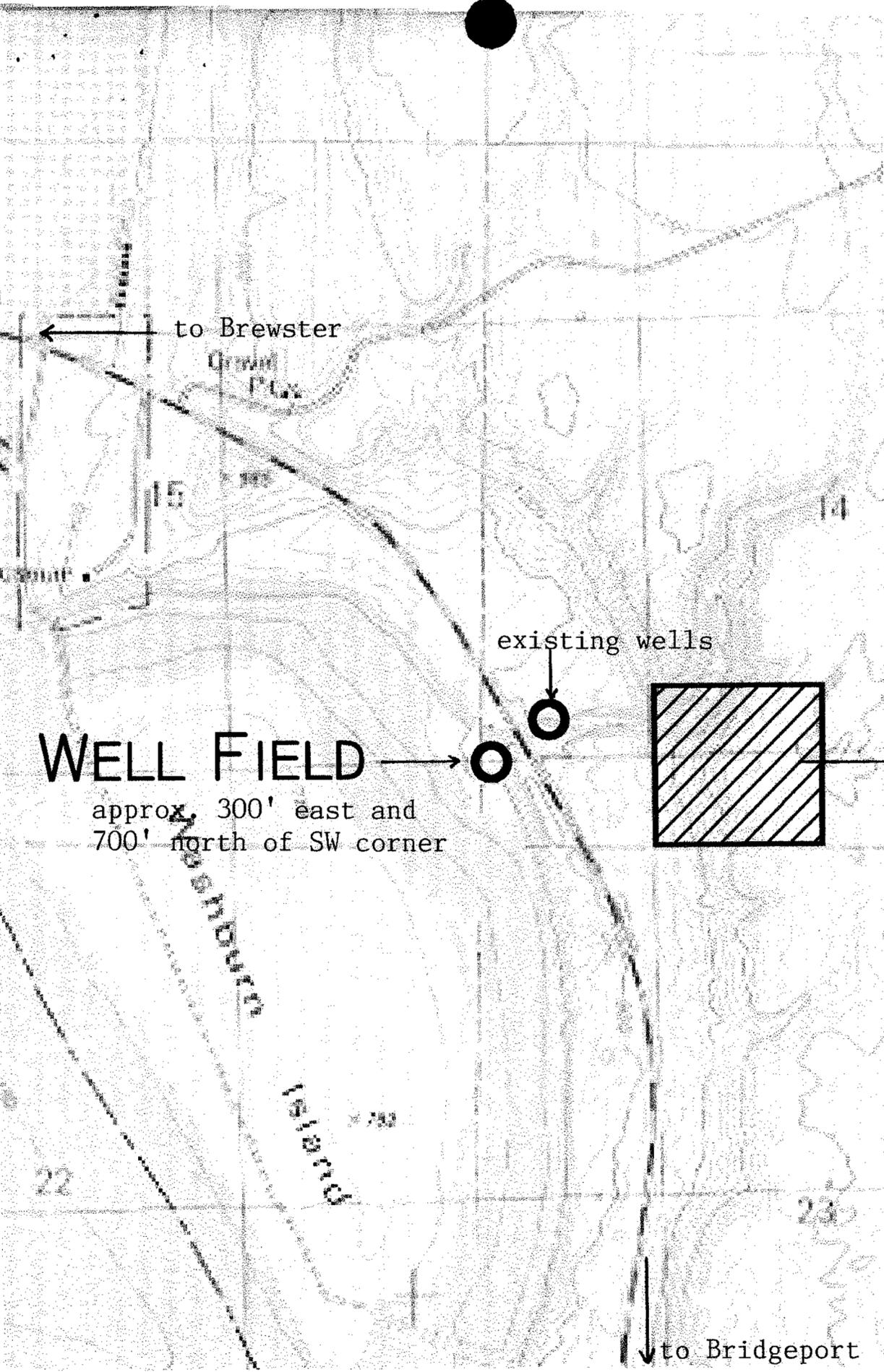
LAKE COLUMBIA
DOUGLAS
PATEROS

R. 24 E.

R. 26 E.

TRAILHEADS

Trailhead	Grid	Limit	Remarks
A Andrews Creek	I2	•••••	
B Billy Goat	G2	•••••	
C Blue Lake	D4	•••••	
D Canyon Creek	B3	•••••	
E Crater Creek	G7	••••• 1	Camp stay limit 1 night
F Cuthroat	D4	•••••	



1 Project under Federal Power Commission License No. 2149 and
2 any amendments thereto and without liability of any kind of
3 said Grantees and/or their heirs and assigns by reason thereof.
4 That no buildings or structures of any kind will be installed
5 upon said easement without the written permission of the
6 District first having been obtained. The Grantee waives any
7 claim for damage that may be sustained or that they may sustain
8 at any time in the future arising out of the operation by the
9 District of said Wells reservoir. The easement granted herein
10 is non-exclusive, and the District reserves the right to
11 grant third parties rights to utilize said premises insofar
12 as it does not unreasonably interfere with Grantee's use for
13 irrigation facilities. If Grantee abandons the use of the wells,
14 all rights hereunder shall terminate and Grantee agrees that the
15 well casings shall remain and at the District's option, the
16 wells may be capped and Grantee will do all things necessary
17 and as requested by the District to transfer any permits to
18 said wells to the District.

19 This Easement is subject to the following terms and
20 conditions:

21 1. Pipelines to be installed within the fifty foot
22 easement.

23 2. Pipelines to be buried and the surface over the
24 pipelines restored to the condition as before installation as
25 nearly as feasible with provision to control any erosion or
26 subsidence of the land.

27 3. Grantee may use existing access road for
28 maintenance of the pipelines. Said road to be maintained by the
29 parties and Grantee may not alter the location of the road

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1 without the prior written approval of Grantor.

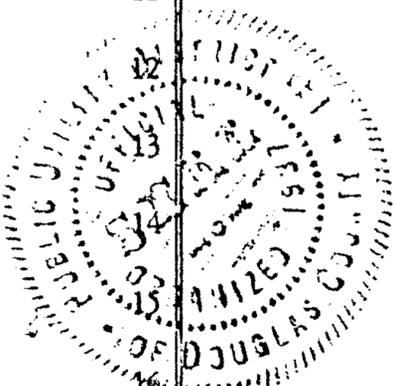
2 4. This Easement is granted on the condition that
3 Grantees make immediate application to the State of Washington,
4 Department of Ecology for a permit to locate the well(s) on the
5 property contained in the easement. In the event said permit
6 is not granted for any reason, this Easement shall terminate.

7 IN WITNESS WHEREOF, said corporation has caused this
8 instrument to be executed by its officers and its corporate
9 seal to be hereunto affixed this 22nd day of September,
10 1980.

11 PUBLIC UTILITY DISTRICT NO. 1
OF DOUGLAS COUNTY, WASHINGTON

12 By Lloyd McLean
13 Lloyd McLean, President

14 By Howard Prey
15 Howard Prey, Vice President



16 ATTEST:

17
18 Michael Doneen
19 Michael Doneen, Secretary

20 STATE OF WASHINGTON)
21) ss.
22 COUNTY OF DOUGLAS)

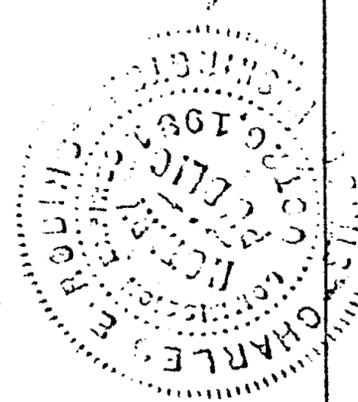
23 On this 22nd day of September, 1980, before me,
24 the undersigned, a Notary Public in and for the State of
25 Washington, duly commissioned and sworn, personally appeared
26 LLOYD McLEAN, HOWARD PREY and MICHAEL DONEEN, to me known to be
27 the President, Vice President and Secretary, respectively,
28 of the PUBLIC UTILITY DISTRICT NO. 1 OF DOUGLAS COUNTY,
29 WASHINGTON, the corporation that executed the within and
30 foregoing instrument, and acknowledged the said instrument to
31 be the free and voluntary act and deed of said corporation,

JEFFERS, DANIELSON & FOREMAN, P.S.
ATTORNEYS AT LAW
317 No. Mission, P.O. Box 1888
Telephone (509) 662-3685
Wenatchee, Washington 98801

1 for the uses and purposes therein mentioned, and on oath
2 stated that they were authorized to execute the same and that
3 the seal affixed is the corporate seal of said corporation.

4 SUBSCRIBED AND SWORN TO before me this 22nd day of
5 September, 1980.

6
7 Charles E Robins
8 NOTARY PUBLIC in and for the State
9 of Washington, residing at
10 Wenatchee



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