WASHINGTON STATE DEPARTMENT OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☑ GROUND WATER

$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED OCT 12 1993

RECEIVED NOV 23 1993

CK# 1741 - $110.00 mg

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G 431858	46	Chelan	10/12/93		mg

APPLICANT'S NAME — PLEASE PRINT
(James A. and Sandra F. Tiedeman)

Bus. Tel.
Home Tel (509) 334-6358
Other Tel.

ADDRESS (STREET) SE. 205 Dexter (CITY) (Pullman (STATE) Washington) (ZIP CODE) 99163-2308

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (A well)
TRIBUTARY	SIZE AND DEPTH 8" diameter 69' depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply for home and irrigation of ½ acre of lawn, trees, shrubs, flowers and garden

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: ~~CUBIC FEET PER SECOND (CFS)~~ OR (10) GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

(Continuous single domestic supply, irrigation during irrigation season)

TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
½ acre	1-HOME	
DATE PROJECT WAS OR WILL BE STARTED: as soon as possible	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
1 & 8		Bendickson Short Plat SP-5/31 Chelan Co Short Plat #1407	6	24N	21 E, W.M.	

(being within the NE¼ of NE¼ of)

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

NO Douglas and Karen Kessenich 114 Quail Run Wenatchee WA 98801

5. LEGAL DESCRIPTION OF PROPERTY *ON WHICH WATER IS TO BE USED*

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM **A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY**. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 4, Chelan County Short Plat No. 1407, according to the Short Plat thereof recorded in Book SP-5 of Short Plats, page 31, under Auditor's File No. 8801040067, records of said County. Being a portion of Government Lots 1 and 8, in Section 6, Township 24 North, Range 21, East of the Willamette Meridian, except that portion conveyed to the Public Utility District No. 1 of Chelan County, by deeds recorded February 26, 1965 and February 18, 1969, under Auditor's File No. 631729 and 688004.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property owner interested in use of water for house and Yard

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☑ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
Community well for 4 lots. 8" dia pipe, 69' depth,
2hp pump Submersible, Duetz powered Generator

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES ☐ NO ☐
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES ☐ NO ☐
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES ☐ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

James A Tiedeman
APPLICANT'S SIGNATURE

James and Sandra Tiedeman
LEGAL LANDOWNERS NAME (PLEASE PRINT)

James A Tiedeman Sandra J. Tiedeman
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

S.E. 205 Dexter Pallman WA 99163-2308
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., *19*.....

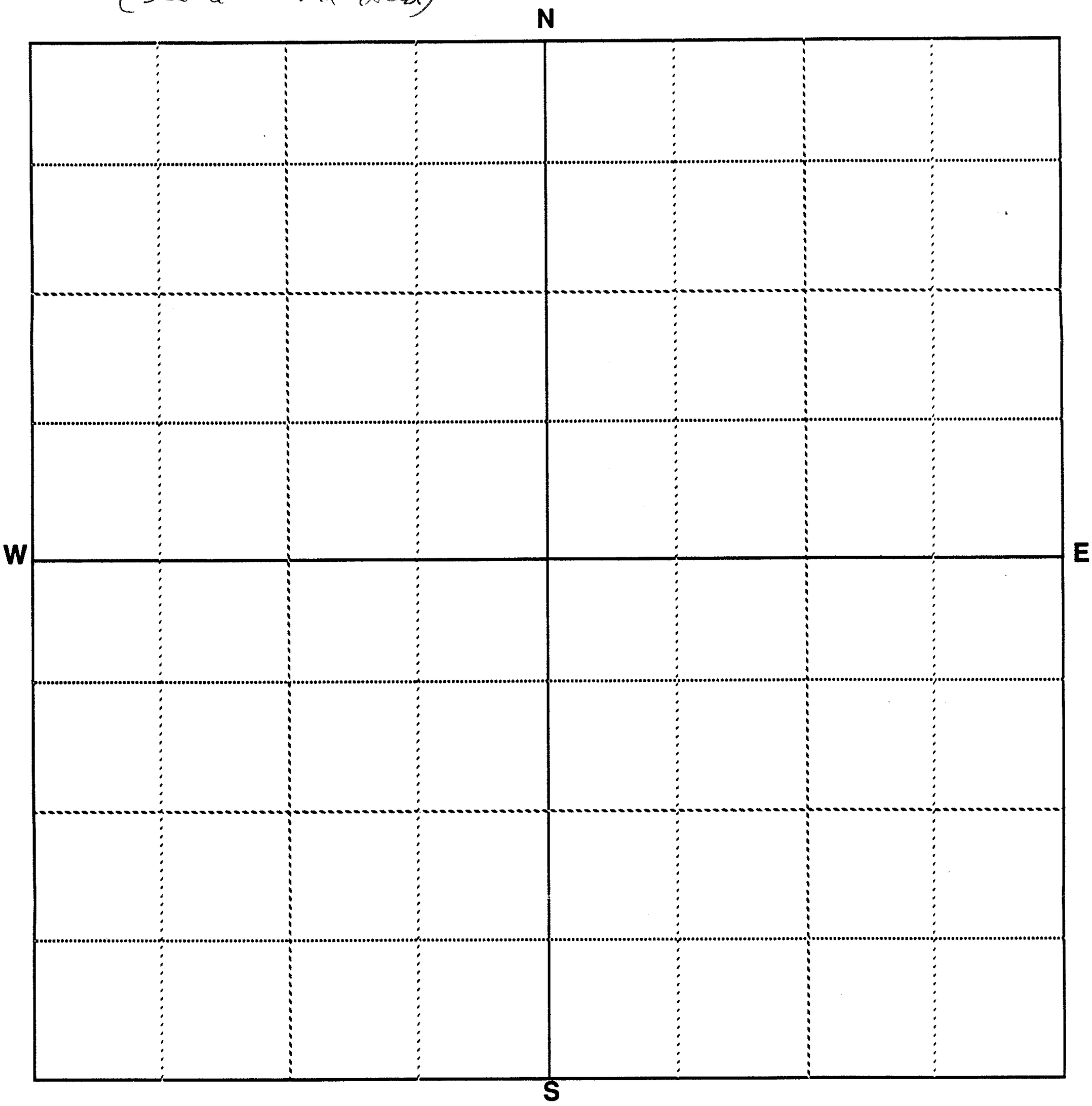
Witness my hand this .....*day of* ....., *19*.....

.....
Department of Ecology

ECY 040-1-14
Rev. 8/91 F

SECTION MAP

Sec. 6 **Twp.** 24N **N. R.** 21 East
(see attached deed)



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Drive 11.5 miles North of Wenatchee towards Chelan on 97a. Just a few yards (10-20 yards) before a big brown publicity sign for Lake Entiat turn right on a driveway that crosses the railroad track. This is at the N. end of lot 1. There should be a real estate for-sale sign at entrance. This driveway turns sharp right following the track south. Just before the wood fence is a pumphouse with our well inside. My lot 4 is further down the access road beginning at the end of road, at chain barrier.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

G431858

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

ECY 040-1-14
Rev. 2/91 F

REAL ESTATE EXCISE TAX
PAID $ 719.10
Chelan County Treasurer
Robert H. May
By 719.10 Smith Deputy

FEE 8.00
FILED FOR RECORD
PIONEER TITLE COMPANY
AUG 27 3 07 PM '90
Deed
BOOK 935 PAGE 1505-06
CHELAN COUNTY AUDITOR
WENATCHEE, WASH.

STATUTORY WARRANTY DEED

THE GRANTOR, BRUCE E. BENDICKSON, a single person, for and in consideration of ONE AND NO/100 DOLLARS ($1.00) and other good and valuable consideration, in hand paid, conveys, and warrants to JAMES A. TIEDEMAN JAT BB and SANDRA F. TIEDEMAN, SFT BB his wife, whose address is 3921 71st Avenue N.E., Marysville, WA 98270, the following described real estate situated in the County of Chelan, State of Washington, to-wit:

Lot 4, Chelan County Short Plat No. 1407, according to the Short Plat thereof recorded in Book SP-5 of Short Plats, page 31, under Auditor's File No. 8801040067, records of said County. Being a portion of Government Lots 1 and 8, in Section 6, Township 24 North, Range 21, East of the Willamette Meridian, except that portion conveyed to the Public Utility District No. 1 of Chelan County, by deeds recorded February 26, 1965 and February 18, 1969, under Auditor's File No. 631729 and 688004.

Subject to easements, flowage easements, easements restrictions, conditions and covenants of record or listed on commitment of title insurance #P60645 dated 7/30/90 issued by Ticor Title Insurance Company.

TOGETHER WITH; See Page 2

DATED this 22nd day of August, 1990.

Bruce E. Bendickson
BRUCE E. BENDICKSON

STATE OF WASHINGTON)
) ss.
County of Chelan)

G431858

I certify that I know or have satisfactory evidence that BRUCE E. BENDICKSON, a single person, signed this instru-

WHITMORE—PHELPS LAW FIRM, P.S.
Attorneys at Law
115 South Chelan Street • P.O. Box 1846
Wenatchee, Washington 98807
509/662-9544

900827007?

ment as his free and voluntary act and deed for the uses and purposes therein mentioned.

DATED this 22nd day of August, 1990.

DEBORAH F. TOFTE
NOTARY PUBLIC
STATE OF WASHINGTON
CHELAN COUNTY
My appointment expires July 22, 1993

Deborah F. Tofte Deborah F Tofte
Notary Public

Commission Expires: 7/22/93

Together with; Seller agrees to make available water from an existing well at the rate of 10 gallons per minute through the Bendickson Short Plat Community Water System, a copy of the recorded By-Laws of said system have been delivered to Purchasers herein, and from date of this transaction, the Purchasers agree to assume their rights and obligations as members of said system. Sellers specifically represent that they have applied for a water right for said existing well.

James A Tiedeman
James A. Tiedeman JAT BB

Sandra F. Tiedeman
Sandra F. Tiedeman SFT BB

Bruce E Bendickson
Bruce E. Bendickson

WHITMORE—PHELPS LAW FIRM, P.S.
Attorneys at Law
115 South Chelan Street • P.O. Box 1846
Wenatchee, Washington 98807
509/662-9544

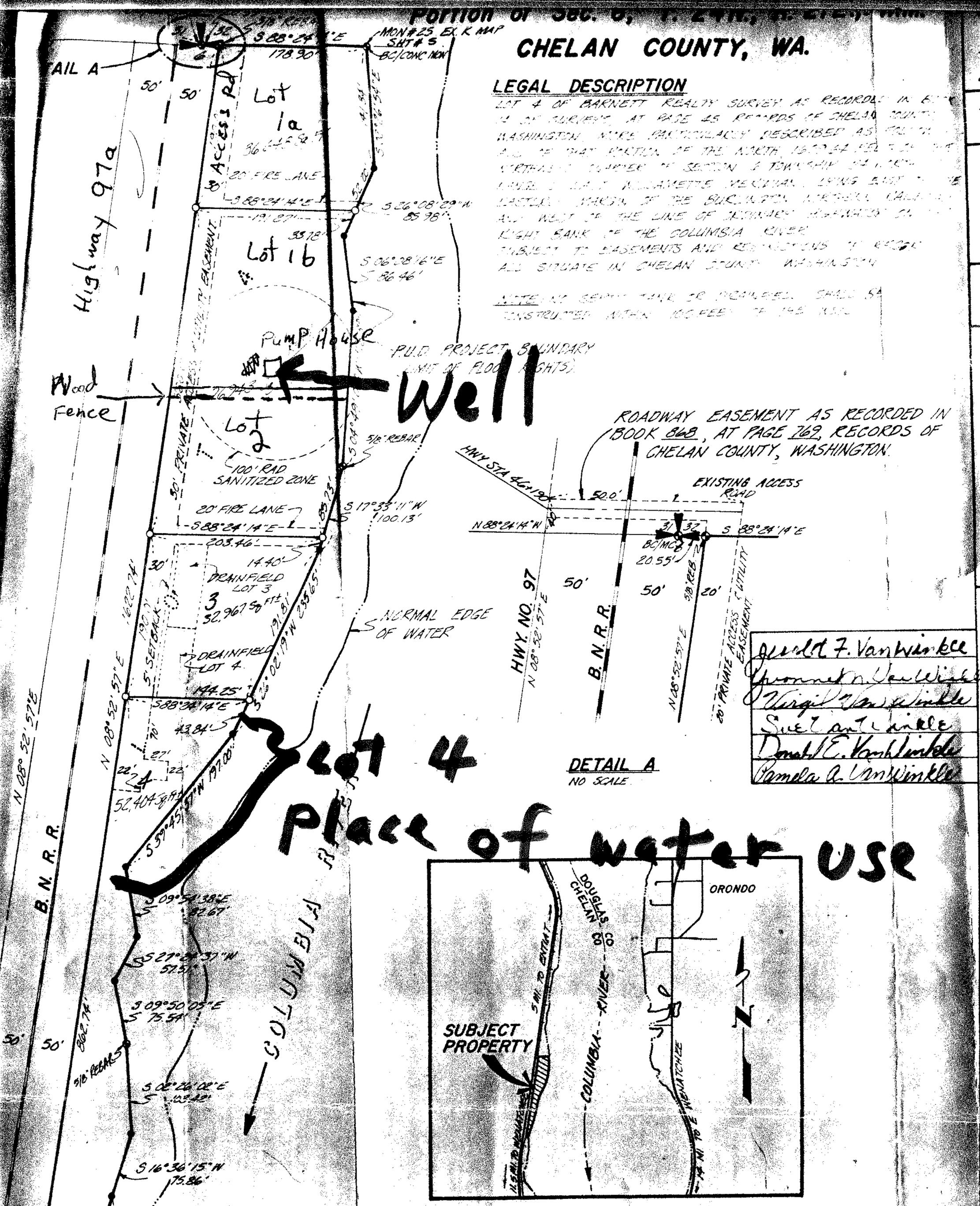
Portion of Sec. 6, T. 24N., R. 21E., W.M.

CHELAN COUNTY, WA.

LEGAL DESCRIPTION

LOT 4 OF BARNETT REALTY SURVEY AS RECORDED IN BOOK 4 OF SURVEYS AT PAGE 45 RECORDS OF CHELAN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: A TRACT OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 6 TOWNSHIP 24 NORTH, RANGE 21 EAST, WILLAMETTE MERIDIAN, LYING EAST OF THE EASTERLY MARGIN OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY AND WEST OF THE LINE OF SURVEY MONUMENTED BY CHELAN COUNTY SURVEY MONUMENTS ON THE RIGHT BANK OF THE COLUMBIA RIVER.
SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
ALL SITUATE IN CHELAN COUNTY, WASHINGTON.

NOTE: NO SEPTIC TANK OR DRAINFIELD SHALL BE CONSTRUCTED WITHIN 100 FEET OF THE H.W.L.



Well

Lot 4

Place of water use

DETAIL A
NO SCALE

VICINITY MAP
NO SCALE

LEGEND
- ● ..... CONTROL MON FND AS NOTED
- ○ ..... SET 5/8" RES W/ID CAP MKD L.S 18104
- ● ..... COMPUTED POINT NOT FND OR SET

Gerald F. VanWinkle
Yvonne A. VanWinkle
Virgil VanWinkle
Sue Ann Winkle
Donald E. VanWinkle
Pamela A. VanWinkle

G431858

DWN: FK JUN, 86

BENDICKS
A PART OF SECTI
ASSESSOR'S PARCEL
24210
ORIGINAL TRACT OWN
RALPH M
1430 OAK
WENATCHEE
Existing Zoning
No. Short Platted
NOTICE: Lots
furth
year
CONSENT AN
I (we), the owner
subdivision, her
posed in this app
forever all public
and I (we) hereb
all claims for da
which may be ac
lished construct
In witness whera
of JAN 20 ,
Linda
ACKNOWLEDG
This is to certify
me, the undersi
BENDICKSON + L
to me known to b
ment of consent.
me that they sig
and deed for th
Witness my hand
Notary Public in
residing at We
CHELAN - DOU
On site inspecti
tions for domes
Director of Envi
PLANNING D
Administrator
PUBLIC WORK
Director
AUDITOR'S CE
Filed for record
in book SP-5
WILLIAM L. ROL
Deputy
SURVEYOR'S C
This map corre
my direction
Survey Record
in JUNE ,
Signed and Sea

T. 25 N.

T. 24 N.

5277

5276

5275

5274

5273

5272

5270

35'

Pumping Sta

Pumping Sta

Pumping Sta

Mile 480

Mile 478

NORTHERN

BURLINGTON

Wagnersburg

BM 740

BM 733

Borrow Pit

LAKE COLUMBIA — NORMAL POOL ELEV. 707

VEEP TRAIL

JEEP TRAIL

JEEP

JEEP TRAIL

Rest Area

WENATCHEE 13 MI.
10 MI. TO U.S. 2

1979 III SE
(ROCKY REACH DAM)
WENATCHEE 13 MI.
EAST WENATCHEE 11 MI.

2510 X

1933

2830 X

3185

3305

3402

3372

3924

4243

3629

3335

3008

2562

1330

431858

FOR SALE BY

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 24 N., R

SCALE 2 IN. - 1 MILE

CHELAN & DOUGLAS

CHELAN 59

COLUMBIA RIVER

CHELAN CO.
DOUGLAS CO.

U.S. 97
U.S. 2
U.S. 10
U.S. 50
CHELAN 50
CHELAN 57

R.R.

HIGHWAY

Ski 4258'

Anne △ 3927'

Beaver Cr.

UNITED STATES
ROBT. CRIAL et al.
HOWARD PREY
TRAPP & CHANDLER
ARTHUR C. JOHANNES
ANDREW & JNO. G. JANSSEN
CLIFF JOHNSON
JAS. MELVIN
HARRY WEST
J.W. BURROW
W. TURPIN
MYRONS FOSTER et al.
WM. W. WOOD
C.M. WEAVER
LESTER PRATT
ERNEST SMITH
SIDNEY PERKINS
E.S. SMITH
HARRY S. POLLEY
STATE COLLEGE OF WASHINGTON
STATE COLL. OF WASH.
CARROLL M. WEAVER
JNO. G. & A. JANSSEN
STATE SCHOOL LAND
CLIFF W. JOHNSON
P.U.D. OF CHELAN CO.
JNO. ROBT. WELCH
SUNSET ART REEVES
D.N. WEAVER
E.P. HINDERER, ET AL.
ARTHUR ARNOT
ARTHUR N. ARNDT
E.E. HINDERER ET AL.
DAVID WEAVER
C.J. TILLETT
W. DONEEN, ET AL.
WILBUR H. KUHLMAN
WINFIELD DONEEN, ET AL.
HERMAN SANDHOP
GLEN HART
NORTHWESTERN & PACIFIC BK.
SPRINGLAND ORCHARDS
FRANK MORSE
VAN WINKLE ORCH. CT. BAKER ET AL.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 27 28 29 30 31 32 33

38.10 44.26 43.26 43.88 43.97 43.69 43.41 43.13 42.00 41.77 41.54 36.05 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 38.15 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 40.00 39.20 39.20 39.37 39.71 40.05 40.39 40.13 40.21 40.43 40.66 40.89

430082 431262 431263 431249 431313 429054 427866 429258 429284 428898 429430 429855

RECEIVED
NOV - 3 1993
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Nov. 2, 1993

Myria J. Autrey Johnson
Water Resource Program
State of Washington
Department of Ecology
3601 W. Washington
Yakima, Washington
98903-1164

Re: Ground Water Application

This is in response to your October 22, 1993 letter requesting further information. In reference to item 1, I drew in the lot boundaries on the attached map showing the location of the well in respect to lot 1 and 2. The well is not on lot 2 but on the south end of lot 1. Lot one has recently been sub-divided into 2 lots so I labeled them on the map as lot 1a and 1b. I corrected the application form item 3a so that it reads lot 1 not lot 1 & 2 as previously shown.

I am providing a specific written driving instructions to my property as requested in item 2 on the attached Section Map page.

Thank You,

James A. Tiedeman
SE 205 Dexter
Pullman, WA
99163-2308

G431858

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

October 22, 1993

James A and Sandra F Tiedeman
SE 205 Dexter
Pullman WA 99163-2308

Re: Ground Water Application

Your application and check No. 1741 in the amount of $110.00 are being returned for the following reasons:

1. You indicate that the well is located within both Lots 1 and 2 of Bendickson Short Plat. It would appear from the map you submitted that the well is actually located within Lot 2. Please clarify if this is incorrect.

2. You will need to provide specific written driving instructions to your property on the attached Section Map page.

You will retain your priority date of October 12, 1993, if you return your application, check and all the above-requested information by November 5, 1993.

You may contact this office at (509) 575-2800 if you have any questions.

Sincerely,

Myria J. Autrey Johnson
Water Resources Program

MJAJ:gh
931067
Enclosure(s): Application
Check No. 1741 - $110.00

ap-1a:Form

G431858

RECEIVED
OCT 12 1993
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Oct. 8, 1993

Ms. Carol Mortenson
Department of Ecology
Central Regional Office
3601 West Washington
Yakima, Washington
98903-1164

Dear Ms. Mortenson,

Thank you for providing us information concerning our application for a water permit for our lot located 11.5 miles north of Wenatchee. As you suggested, we are applying for a water permit for the existing well that was designed to serve the 4 lots in the Bendickson subplot. The original owner Bruce Bendickson, son of the developer included in the deed (see attached) information that he had applied for a water right and that we would have 10 gal. per minute from the well. I have other well records if you need them. We want to plant a lawn and shrubs this year if possible so we appreciate your assistance.

Enclosed is a check for $ 110 for the permit application. The location of the well is shown on the enclosed map. The owner of lot 1 Mr. Kessenich owns the land where the well is located. His land is divided into two lots now so the well is on the southern edge of his southern lot. The well is easy to locate since there is a pumphouse over the well. If I need to provide further information please let me know.

Sincerely,

James A. Tiedeman
S.E. 205 Dexter
Pullman, Washington
99163-2308

Phone 509-334-6358

G431858