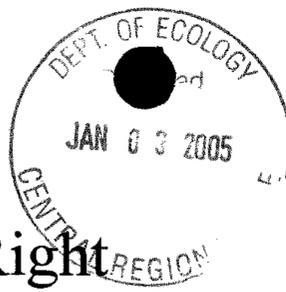




State of Washington  
Application for a Water Right



For Ecology Use  
Fee Paid 50.00  
Date 1/3/05  
CK# 5025 For

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Wallula Vineyards LLC Home Tel: (509) 882 - 5025  
Mailing Address 63802 N Wilgus Rd Work Tel: ( ) -  
City Grandview State WA Zip+4 98930 +   FAX: ( ) -

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name Andy Den Hoed, Jr Home Tel: ( ) - same  
Mailing Address same Work Tel: ( ) -  
City   State   Zip+4   +   FAX: ( ) -  
Relationship to applicant

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 25 cfs  (gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See attached.  
Estimate a maximum annual quantity to be used in acre-feet per year: 2850 acre-feet per year  
 Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From   /   /   to   /   /

**Section 4. WATER SOURCE**

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u>					A permit is desired for <u> </u> well(s).			
Number of diversions: <u>1</u>					Size & depth of well(s):			
Source flows into (name of body of water): <u>Pacific Ocean</u>								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>556 feet E and 1100 feet N from the SW corner of Sec. 27.</u> Gov't Lot 4 is w/in parcels: <u>127603000001000, 127603000002000 and 127603000003000.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
Gov't	Lot 4	27	6	30E	Benton			
For Ecology Use		Date Received: <u>January 3, 2005</u>		Priority Date: <u>JANUARY 3, 2005</u>		<u>BENTON</u>		
SEPA: <u>Exempt</u> /Not Exempt		FERC License # <u> </u>		Dept. Of Health # <u> </u>		<u>31</u>		
Date Accepted As Complete <u>09/02/05</u>		By <u> </u>		Date Returned <u> </u>		By <u> </u> WRIA: <u> </u>		

Appl. No.: 54-35047

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: n/a

B. Briefly describe your proposed water system. **(See instructions.)**

Pressure pump to equalizing/storage ponds and to pressurized irrigation system. Drip and sprinkler irrigation planned for mix of crops. Added flow rate and volume on same 950 acres as water rights listed below. Flow rate and potential year round diversion times intended to allow filling of storage as needed for project.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. S4-28998(B)C and S4-23978(C)C for diversion site and place of use; documents on record at DOE.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: 950 acres

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: 950

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO  
Storage may be used, but until permit issues we won't know for certain how much and what type of structures if any would be needed.

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Yakima take Interstate 82E to Coffin Rd Exit 122; Go 4-5 miles on Coffin Rd and turn Left on Nine Canyon Rd; then Right on Kirk Rd; then Right on Finley Rd. House/shop at end of Finley Rd.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

See attached.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

Easement from Easterday Farms, can be provided on request.

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me. Access is granted to the extent otherwise allowed by law. An appointment is need for onsite access.**

*[Signature]* managing member 12/29/04  
Applicant (or authorized representative) Date

same  
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

## Place of Use for Wallula Vineyards LLC Application

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED					
1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
	22, 27	6	30 E.	31	Benton
PARCEL # 127601000001000 and 122601000000000					

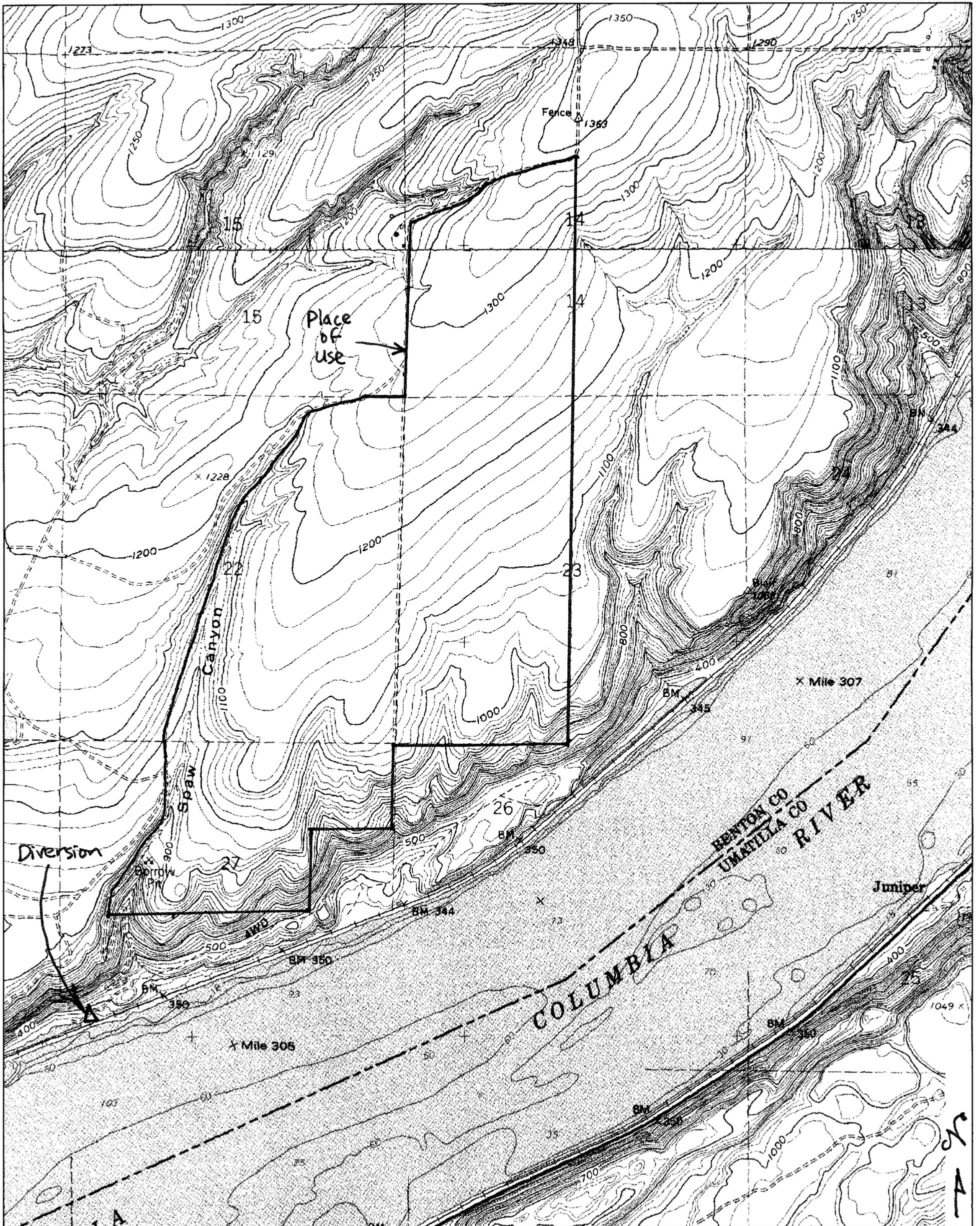
Located in Section 22 and 27, T. 6 N., R. 30 E.W.M., described more specifically as follows:

That portion of Section 22, T. 6 N., R. 30 E.W.M., and the N $\frac{1}{2}$  of Section 27, T. 6 N., R. 30 E.W.M., EXCEPT the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 27; lying easterly of the following described centerline. Commencing at the W $\frac{1}{4}$  corner of said Section 27; thence N 88°25'05" E 830.79 feet along the south line of the N $\frac{1}{2}$  thereof to the centerline of the existing river access road and the True Point of Beginning; thence along said centerline the following bearings and distances; thence N 13°32'32" E 413.89 feet; thence N 33°24'40" E 417.71 feet; thence N 24°32'16" E 125.14 feet; thence N 32°34'43" E 390.24 feet; thence 42°10'26" E 267.96 feet; thence N 30°03'57" E 148.51 feet; thence N 12°20'25" E 264.13 feet; thence N 04°21'08" E 341.89 feet; thence N 16°48'23" W 63.54 feet; thence N 45°28'04" W 46.91 feet to the intersection of an existing farm road; thence along said centerline the following bearings and distances; thence N 03°09'03" E 177.44 feet; thence N 00°09'56" E 465.38 feet; thence N 05°41'43" E 103.99 feet; thence N 10°39'15" E 121.08 feet; thence N 15°25'36" E 111.98 feet; thence N 17°08'00" E 1725.87 feet; thence N 17°26'47" E 128.61 feet; thence N 16°34'51" E 129.88 feet; thence N 16°24'25" E 131.77 feet; thence N 16°08'19" E 115.56 feet; thence N 17°04'45" E 121.58 feet; thence N 18°06'12" E 137.21 feet; thence N 19°19'27" E 372.24 feet; thence N 19°55'22" E 278.61 feet; thence N 24°45'34" E 104.38 feet; thence N 28°19'28" E 117.96 feet; thence N 28°51'35" E 114.65 feet; thence N 36°43'00" E 131.30 feet; thence N 47°28'16" E 133.05 feet; thence N 41°49'59" E 130.92 feet; thence N 36°06'09" E 111.02 feet; thence N 31°58'37" E 151.23 feet; thence N 38°07'28" E 105.75 feet; thence N 44°54'02" E 109.65 feet; thence N 43°17'45" E 106.90 feet; thence N 41°00'56" E 119.24 feet; thence N 36°32'59" E 103.29 feet; thence N 29°26'26" E 106.12 feet; thence N 22°29'40" E 115.80 feet; thence N 21°31'04" E 103.79 feet; thence N 32°47'25" E 119.34 feet; thence N 54°53'36" E 109.28 feet; thence N 70°15'49" E 109.49 feet; thence N 78°46'19" E 112.28 feet; thence N 80°32'41" E 123.19 feet; thence N 80°55'28" E 111.19 feet; thence N 79°31'08" E 100.13 feet; thence N 73°27'59" E 133.21 feet; thence N 68°04'32" E 122.55 feet; to a point on the North line of said Section 22, lying S 88°53'05" W 623.99 feet from the northeast corner thereof and the terminus of this centerline.

2. And including, within Sections 14 and 23 of T. 6 N., R. 30 E.W.M.:

W $\frac{1}{2}$  Section 23 and that portion of the W $\frac{1}{2}$  Section 14 lying S of Finley Road.  
Benton County Parcel Nos. 114603000001000 and 123602000000000.

T. 6 N. R. 30 E. W. M.



Wallula Vineyards LLC Map Attachment