



State of Washington
Application for a Water Right



For Ecology Use
Fee Paid 14⁰⁰
Date 1/3/05
CK#5005 Fr

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Lake Wallula Vineyards LLC Home Tel: (509) 882 - 5025
Mailing Address 63802 N Wilgus Rd Work Tel: () -
City Grandview State WA Zip+4 98930 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Andy Den Hoed, Jr Home Tel: () - same
Mailing Address same Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 7 cfs (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See attached. Estimate a maximum annual quantity to be used in acre-feet per year: 800 acre-feet per year
 Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u>					A permit is desired for <u> </u> well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Pacific Ocean</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>556 feet E and 1100 feet N from the SW corner of Sec. 27.</u> Gov't Lot 4 is w/in parcels: <u>127603000001000, 127603000002000 and 127603000003000.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
Gov't	Lot 4	27	6	30E	Benton			
For Ecology Use		Date Received: <u>January 3, 2005</u>		Priority Date: <u>JANUARY 3, 2005</u>		<u>BENTON</u>		
SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt		FERC License # <u></u>		Dept. Of Health # <u></u>				
Date Accepted As Complete <u>09/02/05</u>		By <u></u>		Date Returned <u></u>		By <u></u> WRIA: <u>31</u>		

Appl. No.: 54-35046

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: n/a

B. Briefly describe your proposed water system. **(See instructions.)**

Pressure pump to equalizing/storage ponds and to pressurized irrigation system. Drip and sprinkler irrigation planned for mix of crops based on market conditions after permit issues. Flow rate and potential year round diversion times intended to allow filling of storage as needed for project.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. S4-28998(B)C and S4-23978(C)C for diversion site; documents on record at DOE.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 200 acres

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: 200

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO
Storage may be used, but until permit issues we won't know for certain how much and what type of structures if any would be needed.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Yakima take Interstate 82E to Coffin Rd Exit 122; Go 4-5 miles on Coffin Rd and turn Left on Nine Canyon Rd; then Right on Kirk Rd; then Right on Finley Rd. House/shop at end of Finley Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

Easement from Easterday Farms, can be provided on request.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me. Access is granted to the extent otherwise allowed by law. An appointment is need for onsite access.

[Signature] *managing member* 12/29/04
Applicant (or authorized representative) Date

same
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Place of Use for Lake Wallula Vineyards LLC Application

Those portions of the following described lands lying northerly of railroad right of way, all within T. 6 N., R. 30 E.W.M.:

Within Section 24, Gov't Lots 1 and 2;

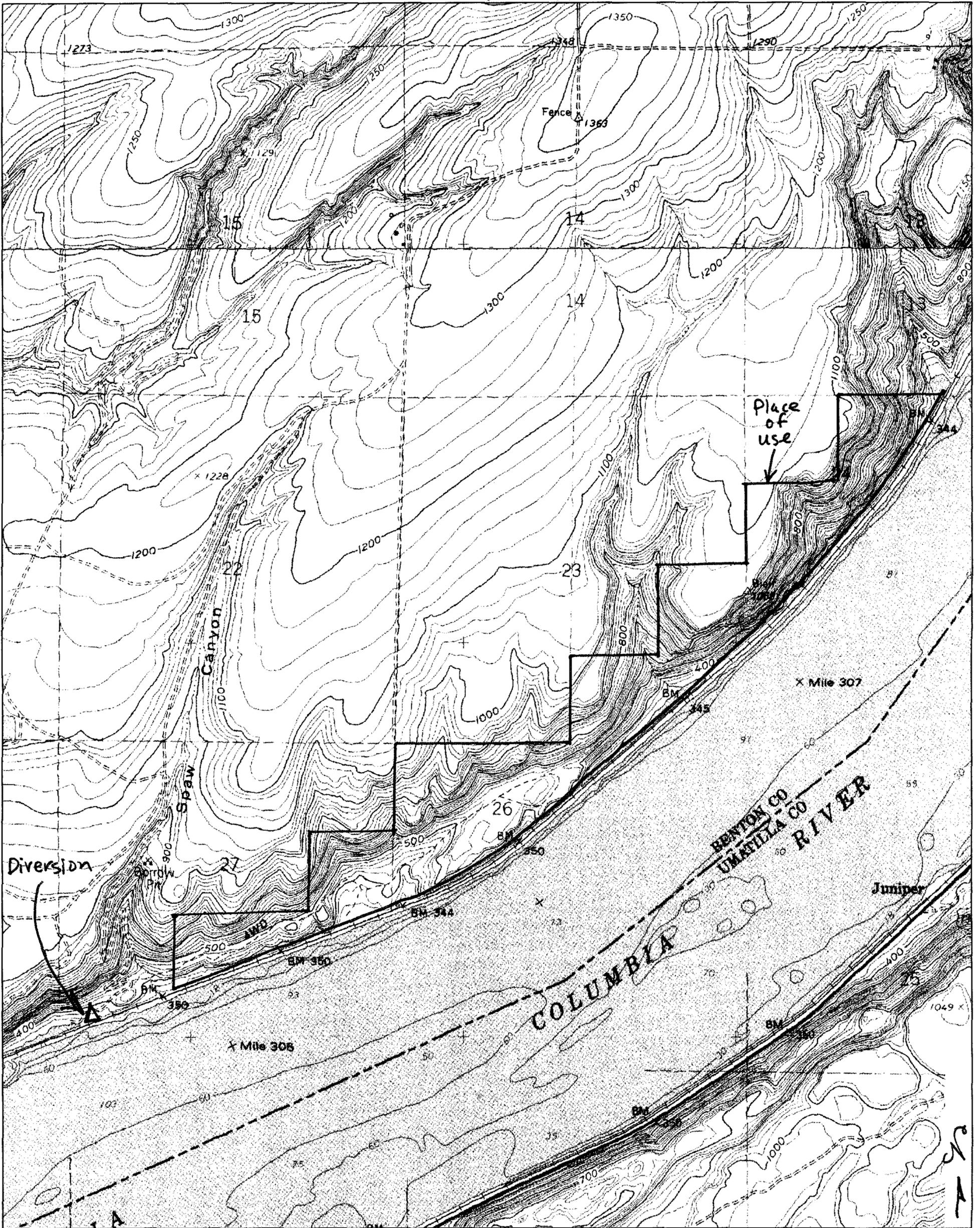
Within Section 23, Gov't Lots 1 and 2;

Within Section 26, Gov't Lots 1, 2 and 3; and

Within Section 27, Gov't Lot 1, Gov't Lot 2, and that portion of Gov't Lot 3 lying West of a line described as beginning at the West quarter corner of said Section 27, thence N 89°12'10" E 1783.01 feet to the true point of beginning, thence S 0°48'00" E 1156.00 feet to the N line of railroad right of way and terminus of said line.

Benton County Parcel Nos. 124602000001000, 123604000000000, 126602000000000, and portion 127603000001000.

T.6 N. R.30 E.W.M.



Lake Wallula Vineyards LLC Map Attachment