



State of Washington
Application for a Water Right

2/14/01
CK # 043671
#10
VSI
DPT. OF ECOLOGY
Received
FEB 14 2001
CENTRAL REGION OFFICE

For Ecology Use
Fee Paid \$10.00
#043671
Date 2-14-01

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name WINEMAKERS, LLC (c/o Max Zellweger) Home Tel: (425) 488 2776
Mailing Address 2031 Holmason Road Work Tel: (425) 488 2776
City Sunnyside State WA Zip+4 98944-1019 FAX: (425) 825 1561

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
 Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,478 ^(3.30 cfs) gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation and frost control. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See attached. Parcel No. 04-23-0300-0002
Estimate a maximum annual quantity to be used in acre-foot per year: 600 AF per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u> Number of diversions: <u>one</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>Pacific Ocean</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	NE	6	4	24	Benton			

For Ecology Use Date Received: FEBRUARY 14, 2001 Priority Date: FEBRUARY 14, 2001
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 02/22/01 By SA Date Returned _____ By _____ WRIA: 31

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Carma Irrigation Company

B. Briefly describe your proposed water system. (See instructions.)

Winemakers, LLC owns property in Sections 2, 3, 10, and 11 to the east and south of the proposed place of use. These properties are served by the Carma Irrigation Company with an existing pumpstation in the Columbia River. It is anticipated that the existing Carma Irrigation system will be able to serve these new lands.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

See attached water right permits for neighboring properties.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 200

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: 200

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: S4-25639P(C) (portion)

S4-25639P(F) (portion)

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From SR 14, turn north onto Alderdale Road. Property is on the right-hand side of Alderdate Road starting approximately 1 1/2 miles north of SR 14.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

No agreement at this time.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

WINEMAKERS, LLC

Applicant (or authorized representative)

February 14, 2001

Date

Landowner for place of use (if same as applicant, write "same")

Date

EXHIBIT ONE - LEGAL DESCRIPTION

IN COUNTY OF KLICKITAT, STATE OF WASHINGTON

That portion of Section 3, Township 4 North, Range 23 East, W.M. lying East of the East margin of Alderdale County Road No. 49670.

EXCEPT therefrom the following:

The Southeast Quarter of the Southeast Quarter of said Section 3;

The Northeast Quarter of the Southeast Quarter of said Section 3;

That portion of the Southeast Quarter of the Northeast Quarter and the North 100 feet of the Northeast Quarter of the Southeast Quarter of said Section 3 lying East of the following described line:

Beginning at a point on the North line of said Southeast Quarter of the Northeast Quarter, lying South $89^{\circ}29'21''$ West 303.11 feet from the Northeast corner thereof;
Thence South $12^{\circ}30'55''$ West 1473.88 feet to a point on the South line of said North 100 feet and the terminus of said line.

ALSO EXCEPT right of way for roadway purposes conveyed to Klickitat County by deeds recorded May 7, 1986 and February 12, 1998 as Auditor's nos. 201485, 1002781 and 1002782.

LAW OFFICES OF
HALVERSON APPLGATE P.S.
311 NORTH FOURTH STREET
P.O. BOX 22730
YAKIMA, WASHINGTON
98907-2715



ATTORNEYS AT LAW

Lawyers for
Central Washington

LAWRENCE E. MARTIN
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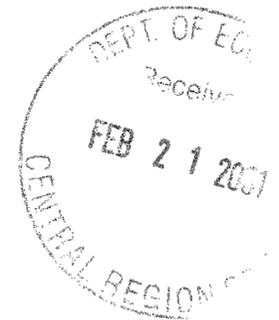
TELEPHONE:
509-575-6611

E-MAIL:
haps@halversonlaw.com

FACSIMILE:
509-457-2419

February 21, 2001

*Hand delivered
OK rec'd 2/14/01
043671*



Department of Ecology
Attn: Sandy Anderson
Water Resources Program
15 West Yakima Avenue
Yakima, WA 98902

RE: Winemakers, LLC
Permit No. 54-25639P(F) and Permit No. 54-25639P(C)

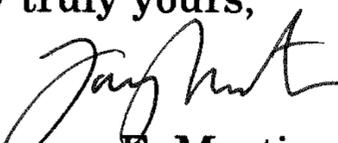
Dear Sandy:

In reference to your letter dated February 16, 2001, I am returning the Application for Winemakers. This is an application for a new water right for lands purchased by Winemakers that are not currently covered by the existing permits.

Additionally, letters requesting an extension of those permits will be coming to you directly from Winemakers, LLC.

The \$10.00 check you already have on file, should be sufficient to cover the application. Let me know if you have any questions.

Very truly yours,


Lawrence E. Martin

LEM:da
Enclosure

cc: Mr. Max Zellweger, Winemakers, LLC

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YAKIMA, WASHINGTON
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ATTORNEYS AT LAW

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haps@halversonlaw.com

FACSIMILE:
509-457-2419



February 14, 2001

Hand Delivered

Department of Ecology
15 West Yakima Avenue
Yakima, WA 98902

RE: Request for Extension – Winemakers, LLC
Permit No. 54-25639P(F) and Permit No. 54-25639P(C)

CK# 043671
2/14/01
\$ 10.00
FM

Gentlemen:

In reference to the above request for extension of the two permits, enclosed is Application for a Water Right, together with our check for \$10.00.

Very truly yours,

Lawrence E. Martin
Dona Abercrombie *da*
for Lawrence E. Martin

da
Enclosures