

For Ecology Use
 Fee Paid 30.00
 Date 12/19/95
 CK# 580

State of Washington
 Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Peter & Barclay Crane Home Tel: (509) 689 - 5012
 Mailing Address P.O. Box 277 Work Tel: (509) 689 - 3447
 City Brewster State WA Zip+4 98812 + 0277 FAX: (509) 689 - 2214

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) ____ - ____
 Mailing Address _____ Work Tel: (____) ____ - ____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2000 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of irrigation. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1100

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Columbia River</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1760' W of NE corner of Sec. 28 TWP30R24 Douglas County

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	28	30	24E	Douglas			

For Ecology Use Date Received: December 19, 1995 Priority Date: December 19, 1995
 SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete January 16, 1996 By Jm Date Returned _____ By _____ WRIA: 50

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)
 150 HP turbine pump 2000 GPM @ rated head
 16" main line pipe

 9600 reciprocating sprinklers rated @ 2 GPM @ working pressure
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 200
- B. List total number of acres for other specified agricultural uses:
 Use None Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: 200
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).

 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

2½ mi. west of Brewster on Crane Orchard Road in Douglas Co.
Pump will be located on a pier in a small estuary in the Columbia River
1 mi. south on Central Ferry Road. Follow orchard road 1 mi.
southeast thru the "C & S" orchard to place of use.

Section 10. REQUIRED MAP

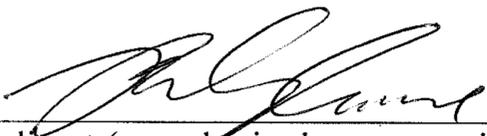
A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

12/13/95

Date

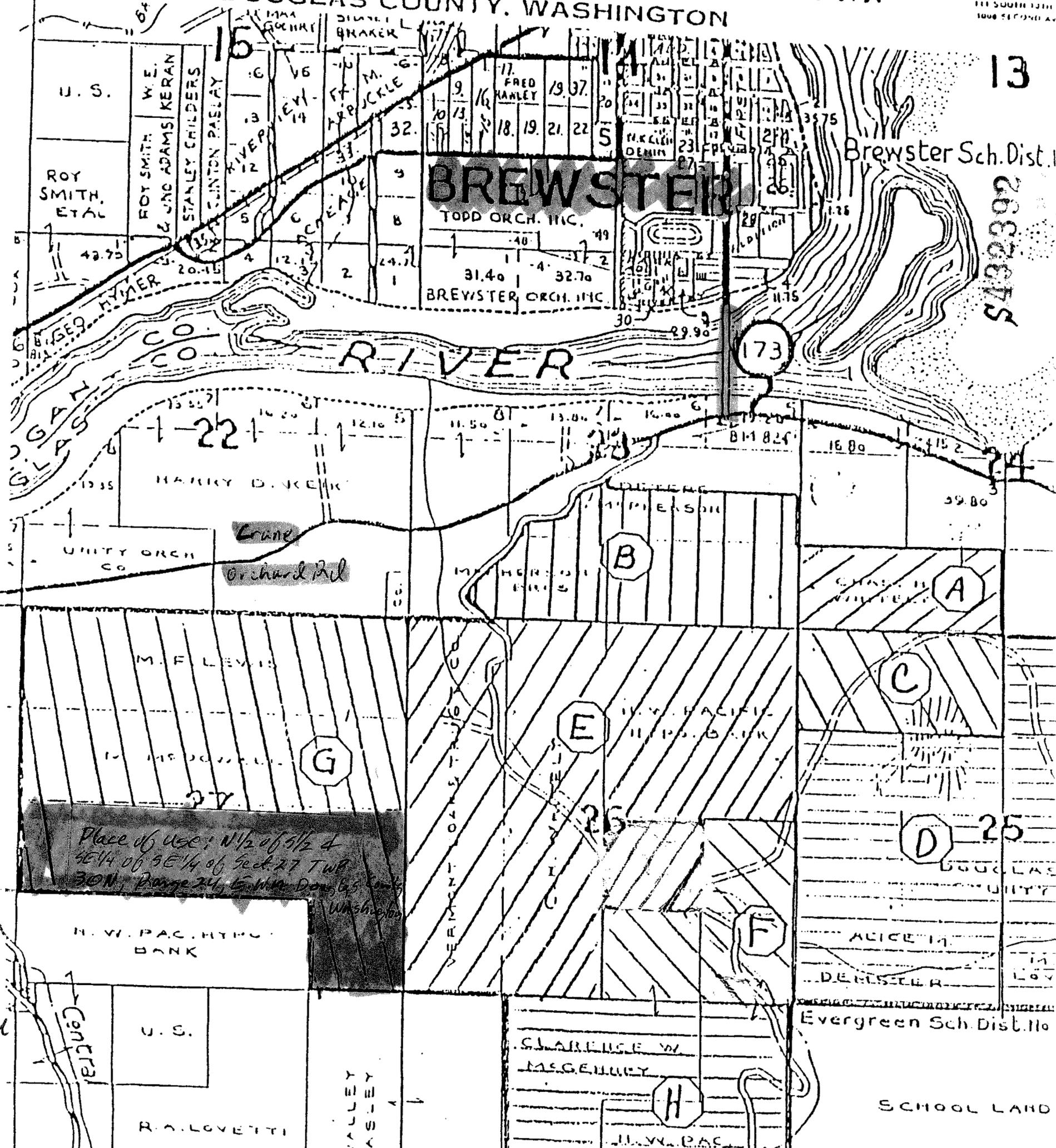
SAME

Landowner for place of use (if same as applicant, write "same")

Date

TOWNSHIP 30 N., RANGE 24 E. W. 1.
DOUGLAS COUNTY, WASHINGTON

111 SOUTH 12TH
1008 SECOND AV.



Columbia River

1765' →
Central Ferry

28

Place of use: N 1/2 of S 1/2 &
SE 1/4 of SE 1/4 of Sect. 27 TWP
30N Range 24E, Douglas Co., Wash.
N.W. PAC. HYDRO BANK

X = Pt of Diversion
Located on pier over
estuary of the Columbia

SCHOOL LAND

Legal description:

North half of the South half and the Southeast quarter
of the Southeast quarter of Section 27, township 30 North
Range 24 E W M, Douglas County, Washington

S432392