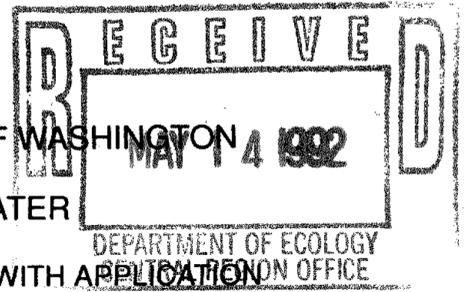


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 431262	W.R.I.A. 46	COUNTY Chelan	PRIORITY DATE 5/14/92	TIME	ACCEPTED mja
APPLICANT'S NAME - PLEASE PRINT DOUGLAS & KAREN KESSENICH				Bus. Tel.	Home Tel. (509) 664-3816
ADDRESS (STREET) 114 QUAIL RUN				(CITY) WENATCHEE	(STATE) WA
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A				(ZIP CODE) 98801	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) COLUMBIA RIVER	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION during irrigation season

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **.11** OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
DURING NORMAL IRRIGATING MONTHS - MAR - OCT

IF IRRIGATION, NUMBER OF ACRES .81	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 3-1-92	DATE PROJECT WAS OR WILL BE COMPLETED 9-30-93	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
1	-	SHORT PLAT #1407	26	24	21

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
being within the NE 1/4 NE 1/4 of

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED

Lot 1 and the North 188.47 feet of Lot 2, as delineated on Bendickson Short Plat No. 1407, Chelan County, Washington, recorded January 4, 1988 in Book SP-5 of Short Plats, Page 31, as measured perpendicular to and parallel with the North line thereof; ALSO delineated as Lot 1 on Boundary Adjustment No. 1713, Chelan County, Washington, recorded April 12, 1988, under auditor's no. 8804120031, EXCEPT that portion thereof conveyed to Public Utility District No. 1 of Chelan County by deeds recrded February 26, 1965 and February 18, 1969, under auditor's nos. 631729 and 688004.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER PERMIT # G4-30028P STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 H.P. PUMP WITH 4" INTAKE LINE. INTAKE VELOCITY EXPECTED TO BE APPROXIMATELY .11 CFS. THE EXACT NUMBER OF SPRINKLERS TO BE UTILIZED ARE UNKNOWN AT THIS TIME, HOWEVER THE SYSTEM WILL CERTAINLY REQUIRE THE USE OF A 12 STATION TIMING UNIT IN ORDER TO ADEQUATELY IRRIGATE THE HOMESITE.

REMARKS

7. ALTHOUGH THE TOTAL LAND AREA IN THIS PARCEL IS .81 ACRES IT IS NOT ANTICIPATED THAT THE ENTIRE AREA WILL BE UNDER IRRIGATION.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [x]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [x]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [x]

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Karen Kessenich APPLICANT'S SIGNATURE

DOUGLAS & KAREN KESSENICH LEGAL LANDOWNERS NAME (PLEASE PRINT)

Karen Kessenich LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

114 QUAIL RUN WENATCHEE WA 98801 LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

In The County of Chelan, State of Washington

PARCEL "A"

Lot 1 ~~and the North 188.47 feet of Lot 2~~, as delineated on Bendickson Short Plat No. 1407, Chelan County, Washington, recorded January 4, 1988 in Book SP-5 of Short Plats, Page 31, as measured perpendicular to and parallel with the North line thereof; ALSO delineated as Lot 1 on Boundary Adjustment No. 1713, Chelan County, Washington, recorded April 12, 1988, under auditor's no. 8804120031, EXCEPT that portion thereof conveyed to Public Utility District No. 1 of Chelan County by deeds recrded February 26, 1965 and February 18, 1969, under auditor's nos. 631729 and 688004.

431262

#5

* NOTE: FIRST RAILROAD CROSSING

SOUTH OF ENT

Portion of Sec. 6, T. 24N., R. 21E., W.M.

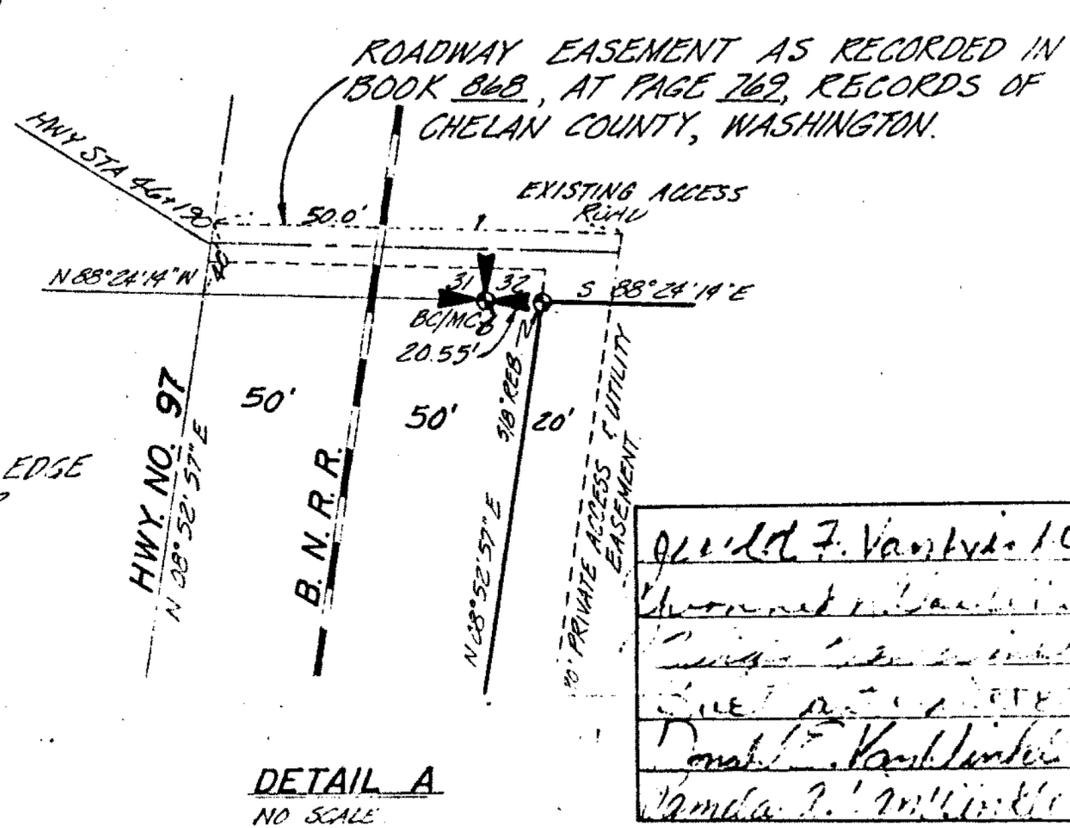
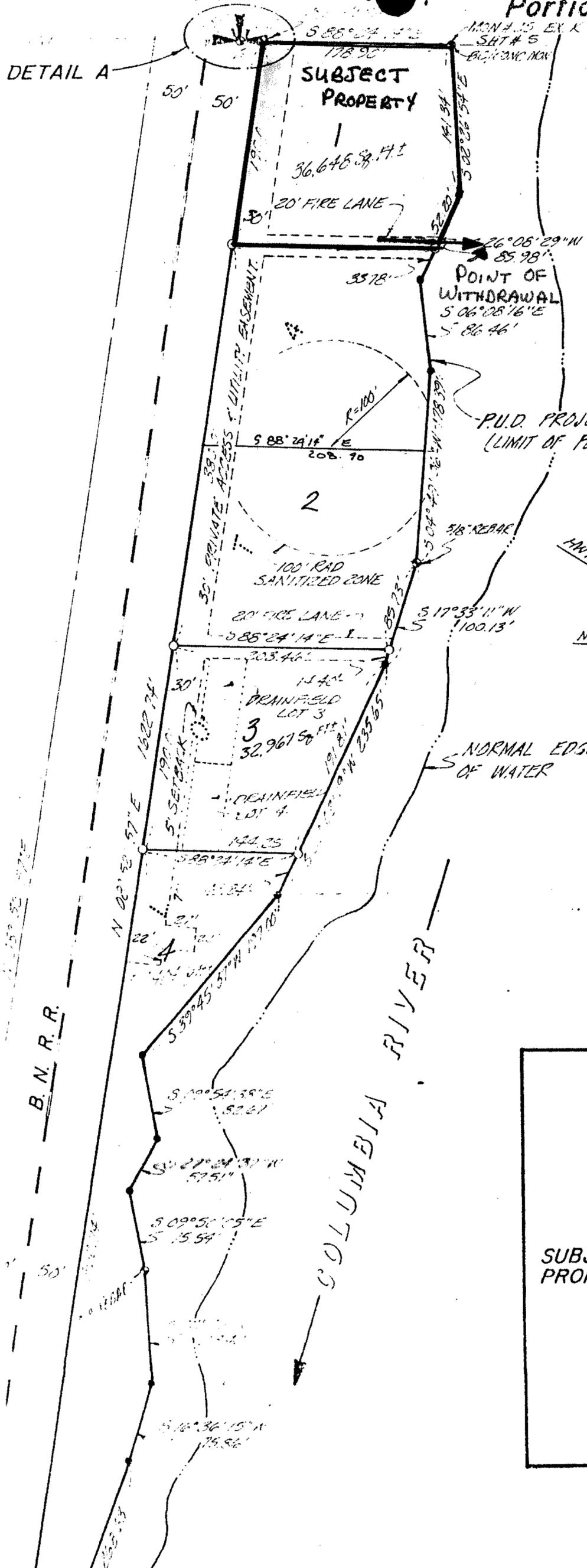
CHELAN COUNTY, WA.

DETAIL A

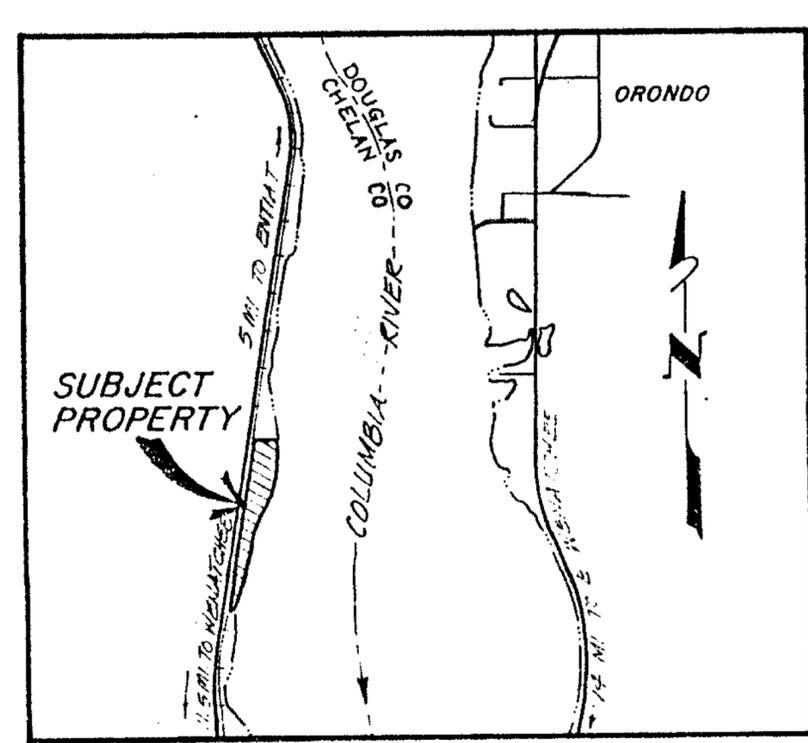
LEGAL DESCRIPTION

LOT 4 OF BARNETT REALTY SURVEY AS RECORDED IN BOOK 14 OF SURVEYS, AT PAGE 45, RECORDS OF CHELAN COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: ALL OF THAT PORTION OF THE NORTH 1609.64 FEET OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 24 NORTH, RANGE 21 EAST, WILLAMETTE MERIDIAN, LYING EAST OF THE EASTERLY MARGIN OF THE BURLINGTON NORTHERN RAILROAD AND WEST OF THE LINE OF ORDINARY HIGHWATER ON THE RIGHT BANK OF THE COLUMBIA RIVER. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. ALL SITUATE IN CHELAN COUNTY, WASHINGTON.

NOTE: NO SEPTIC TANK OR DRAINFIELD SHALL BE CONSTRUCTED WITHIN 100 FEET OF THE USLL.



Quild F. Vanhook & Co.
 Chartered Surveyors
 1001 N. 1st St.
 Pullman, WA 99115
 Donald F. Vanhook
 Lambda P. Vanhook



VICINITY MAP
NO SCALE

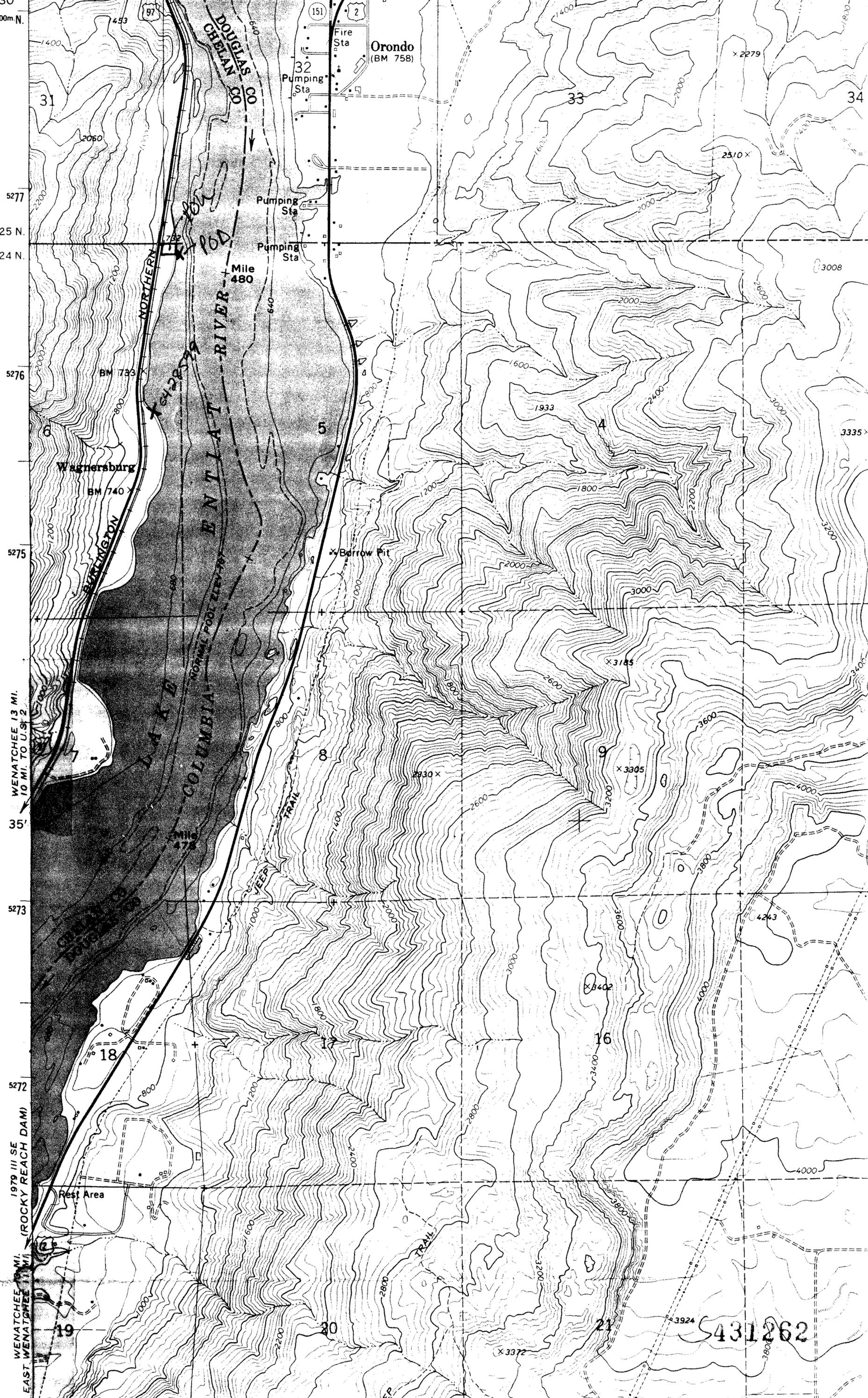
5431762
#3A

LEGEND

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

NE 1/4

120° 15' 37' 30" 707000m.E. CHELAN 23 MI. ENTIAT 4 MI. 1708 WATERVILLE 10 MI. 12' 30" 1710 1979 II NW 711 (ENTIAT)



431262

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 24 N. CHELAN & DOUGLAS

SCALE 2 IN. = 1 MILE

59

