

Cooper Point Estates Homeowners Asso
 5937 Cooper Point Estates Lane
 Olympia WA 98502



**STATE OF WASHINGTON
 CERTIFICATE OF WATER RIGHT**

Document Title: Certificate of Water Right

Agency: Department of Ecology
 Southwest Regional Office
 P.O. Box 47775
 Olympia, WA 98504-7775

Applicant: Cooper Point Estates Homeowners
 5937 Cooper Pt Estates Lane
 Olympia WA 98502

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 26, 1991	G2-28122	G2-28122	G2-28122

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
A well		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
	35	5.5

QUANTITY/TYPE OF USE/PERIOD OF USE

5.5 Acre-feet per year Multiple domestic supply Year-round, as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE 1/4 SE 1/4	21	19	2W	13	Thurston

PARCEL # 4221-00-00-000

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	13	Thurston

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

700 feet South and 700 feet West of the East quarter corner of Section 21.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

Lots 35 & 36 and the East 324 feet of Lot 37 of Athens Beach as recorded in Volume 8 of Plats at page 88, Records of Thurston County, Washington.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

The well access port shall be maintained at all times.

Permittee or certificate holder, and its successor(s) shall provide data on chloride concentrations for the well authorized by this permit or certificate with analysis performed by a state accredited laboratory. Accreditation information may be obtained from Ecology's Quality Assurance Program at (360) 895-4649. Sampling shall occur in April and August of each year, with a copy of the laboratory results for both sampling events submitted by January 31 of the following year, to the Department of Ecology, Southwest Regional Office, Olympia, Washington.

If pumping of the well authorized by this permit or certificate causes chloride concentrations to exceed 100 milligrams per liter, immediate action shall be required to prevent concentrations from increasing (such as reducing the instantaneous withdrawal rate (gpm) of the well). If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee or certificate holder shall relinquish the option to perfect additional allocated quantities regardless of the stage of development.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan

(continued on page 3)

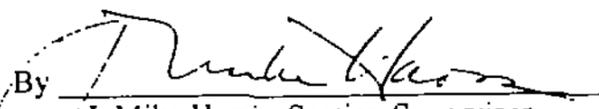
The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,
this 6th day of June, 2002.



Tom Fitzsimmons, Director
Department of Ecology

By 
J. Mike Harris, Section Supervisor

ENGINEERING DATA
OK 
ECY 040-1-2 (Rev. 8-97)

Legal Description and Provisions Continued

Provisions Continued

may be obtained from either the Department of Health or the Department of Ecology.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC. Water use data shall be recorded *monthly* and shall be submitted *annually* to Ecology by *January 31st of each calendar year, (or more frequently if necessary)*.