

Paul W. Shoblom  
 3232 Carpenter Road NE  
 Olympia, Washington 98506-3172



**STATE OF WASHINGTON  
 CERTIFICATE OF WATER RIGHT**

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
 Southwest Regional Office  
 P.O. Box 47775  
 Olympia, WA. 98504-7775

**Applicant:** Paul W. Shoblom  
 3232 Carpenter Road NE  
 Olympia, Washington 98506-3172

**Reference Number:**

PRIORITY DATE February 8, 1993	APPLICATION NUMBER G2-28742	PERMIT NUMBER G2-28742	CERTIFICATE NUMBER G2-28742
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*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE A well		TRIBUTARY OF (IF SURFACE WATERS)	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE 200	MAX. ACRE-FEET PER YEAR 10.5	

**QUANTITY/TYPE OF USE/PERIOD OF USE**

0.5 Acre-feet per year	Single domestic supply	Year-round, as needed
10 Acre-feet per year	Irrigation Greenhouse Irrigation	May 1 to October 1 Year-round, as needed

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

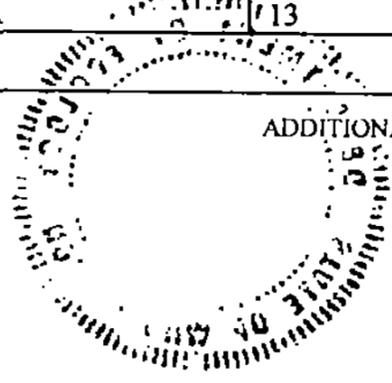
1/4 1/4 SW 1/4 NW 1/4	SECTION 3	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 1W	W.R.I.A. 13	COUNTY Thurston
PARCEL # 11803230700					

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4 N/A	SECTION N/A	TOWNSHIP N. N/A	RANGE (E. OR W.) W.M. N/A	W.R.I.A. 13	COUNTY Thurston
PARCEL # N/A					

ADDITIONAL LEGAL IS ON PAGE 2



**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

150 feet North and 950 feet East of the West quarter corner of Section 3.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lot 7, Subdivision LL 0120 Parcel No. 11803230700.

**PROVISIONS**

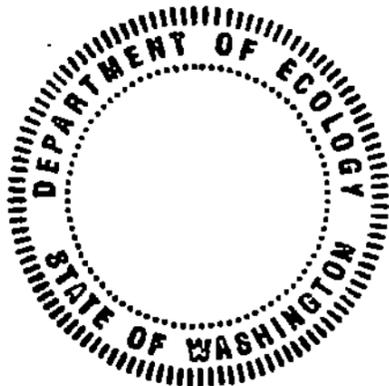
All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040. and WAC 508-12-030. Meter readings shall be recorded at least monthly.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 26th day of October, 2000.



Tom Fitzsimmons, Director  
Department of Ecology

By J. Mike Harris  
J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK [Signature]  
ECY 040-1-2 (Rev. 8-97)