

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 20, 1996	APPLICATION NUMBER S2-29413	PERMIT NUMBER S2-29413	CERTIFICATE NUMBER
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NAME
Loren and Shona Davis

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
PO Box 357 Quilcene Washington 98376

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Lake Leland

TRIBUTARY OF (IF SURFACE WATERS)
Leland Creek/Little Quilcene River

MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 0.34
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QUANTITY, TYPE OF USE, PERIOD OF USE
0.34 Acre-feet per year Single domestic supply (In-house use only) Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
100 feet North and 1200 feet West of the South quarter corner of Section 24.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4	SECTION 24	TOWNSHIP N. 28	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 17	COUNTY Jefferson
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of Government Lot 4, Section 24, T. 28 N., R. 2 W.W.M., Jefferson County, Washington described as follows:

Beginning at a point where the East line of the Port Townsend Southern Railroad right of way (as conveyed by deed recorded June 6, 1890 in Volume 30 of deeds, pages 43 and 44, records of Jefferson County, Washington) intersects the line dividing Sections 24 and 25 in T. 28 N., R. 2 W.W.M. thence East along the said Section line ten rods, thence Northerly parallel with said railroad ten rods, thence West ten rods to the East side of said railroad right of way, thence along the East side of said railroad ten rods to the point of beginning; EXCEPT County Road right of way, as conveyed by deeds recorded in Volume 1 of Road Waivers, page 1(b) and Volume 53 of deeds, page 179, both records of Jefferson County, Washington.

Together with the following described portion of Government Lot 1 in Section 25, T. 28 N., R. 2 W.W.M., Jefferson County, Washington, described as follows:

Commencing at the Northeast corner of Government Lot 1 in Section 25, T. 28 N., R. 2 W.W.M., Jefferson County, Washington; thence North 87°56'50" West, along the North line of said Government Lot 1, a distance of 865.81 feet to the true point of beginning; thence South 1°31'19" East, a distance of 125.00 feet to the North line of said Government Lot 1; thence North 87°56'50" West, along the North line of Government Lot 1, a distance of 348.49 feet to the true point of beginning.

DESCRIPTION OF PROPOSED WORKS

A 3/4 horsepower pump

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: March 1, 2000	COMPLETE PROJECT BY THIS DATE: March 1, 2001	WATER PUT TO FULL USE BY THIS DATE: March 1, 2002
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PROVISIONS

"Use of water under this permit/certificate shall be limited to in-house use only."

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of May, 1997.

Department of Ecology

by Jace Blomston

ENGINEERING DATA

OK W

PERMIT