

RECEIVED

MAY 29 2002

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DEPT. OF ECOLOGY/SWRC

Washington State
Department of Ecology

Date Stamp

Reviewed by: _____

'02 MAY 29 A10:23



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

| | |
|---|--|
| PERMIT NUMBER 52-29413 | CHANGE APPROVAL NUMBER |
| NAME OF PERMITTEE Woren /or Shone Davis | CONTACT NAME (IF DIFFERENT) |
| MAILING ADDRESS (STREET) PO Box 357 | (CITY) Quilcene (STATE) WA (ZIP CODE) 98376 |
| PHONE NUMBER (360) 765-3112 | FAX NUMBER (360) 765-3577 |

| | | | | | | |
|--|--|------------|---|-----------|-------------|---------------|
| SOURCE(S) OF WATER | LOCATION OF SOURCE(S) | | | | | |
| | NO. | W | W | SECTION | TOWNSHIP N. | RANGE, (E/W)M |
| | 802 | 252 | 009 | 25 | 28 | 2W |
| LIST ALL PURPOSES WATER IS USED FOR: Household | | | | | | |
| DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE June 01 | TIME OF YEAR WATER IS USED: <input checked="" type="checkbox"/> Continuous/Year round <input type="checkbox"/> Seasonal | | IF SEASONALLY, LIST THE START AND END DATE Start: _____ End: _____ | | | |
| DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY) | | | | | | |

| | | | | | | |
|---|------------|------------|------------|-------------|---------------|--|
| DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED(USE ADDITIONAL SHEET OF PAPER IF NECESSARY) home on 1/2 acre | | | | | | |
| NO. | W | W | SECTION | TOWNSHIP N. | RANGE, (E/W)M | |
| 802 | 243 | 006 | 524 | T28 | R2W | |

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

For Pump Designed Water System Information:

TYPE OF PUMP: Submersible Turbine Centrifical Other _____

| | | | |
|--|--------------------------------------|--------------------------|---|
| MAKE Fiectec | MODEL FP4022-08 | SERIAL # 23A03 | HORSEPOWER .75 |
| MOTOR Fiectec | BHP | SPEED | RPM 3450 |
| <input checked="" type="checkbox"/> Water lubricated <input type="checkbox"/> Oil Lubricated | | | |
| BOOSTER PUMP <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | BREAK HORSEPOWER | PRESSURE 30 | OPEN DISCHARGE <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| PUMP DISCHARGE HEAD PRESSURE psi 30 | DISCHARGE PIPE DIAMETER 1" | | |

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s) _____ [Include a copy of the well log(s)]

| | | |
|--|--|--|
| PUMP SETTING (DEPTH) | STATIC WATER LEVEL feet below land surface | DYNAMIC (PUMPING) LEVEL feet below land surface |
| ACCESS PORT INSTALLED? <input type="checkbox"/> Yes | AIRLINE INSTALLED? <input type="checkbox"/> Yes | AIRLINE LENGTH Ft. |

For Non-Pump Designed Water Systems

| | |
|---------------------------|----------------------|
| METHOD OF WATER DIVERSION | DESCRIPTION OF WORKS |
| SCREEN MESH SIZE | METHOD OF CONTROL |

OK to issue certificate like permit "1st prov" (c) (43)

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

| | | | |
|------------------------------|---|---------------------------|-------------------------|
| TYPE OF SYSTEM | NUMBER OF SPRINKLERS OR EMMITERS | SPRINKLER/EMMITER MAKE | MODEL & RATED DISCHARGE |
| SIZE NOZZLE/EMMITER OPENINGS | AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS | NUMBER OF ACRES DEVELOPED | TYPE OF CROP(S) |

2. Municipal or Domestic Supply

| | | |
|--|---------------------------------------|-----------------------------|
| NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: | NUMBER OF DOMESTIC UNITS TO BE SERVED | POPULATION CURRENTLY SERVED |
|--|---------------------------------------|-----------------------------|

ALSO, provide the following information, if applicable:

- Department of Health public water system identification number.
- Map of the delivery system (provide copy if water system is done)
- Map of present service area and lots presently using water (Non-Municipal Users).
- If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

3. Industrial or Commercial

| |
|--|
| TYPE OF INDUSTRY OR COMMERCIAL PROCESS |
|--|

If a waste discharge permit is required for the facility, include a reference to the permit number _____

4. Other Use of Water (describe): _____

WATER USE AND *MEASUREMENT

| | | | |
|---|---|-------------------|---------------|
| IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | LOCATION OF METER(S) OR MEASURING DEVICE(S) | | |
| MAKE | SERIAL NUMBER | INSTALLATION DATE | INSTALLED BY: |
| METER READING | DATE | | |

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

| | | | |
|-----------------------|--------------------|--------------------|------------------------|
| CUBIC FEET PER SECOND | ACRE FEET PER YEAR | GALLONS PER MINUTE | TOTAL GALLONS PER YEAR |
|-----------------------|--------------------|--------------------|------------------------|

If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

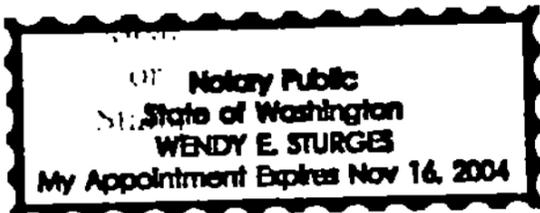
I, Shona Davis, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, _____. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

Shona R Davis
Permittee(s) Signature

5/22/02
Date

State of Washington
County of Jefferson

Signed and sworn to (or affirmed) before me on 5-22-02 by Wendy E Sturges



Wendy E Sturges
(Signature)
Notary
(Title)

My appointment expires 11-16-04



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 1, 2002

Loren and Shona Davis
PO Box 357
Quilcene, WA 98376

Dear Mr. & Mrs. Davis:

Re: Water Right Certificate No. S2-29413

The County Auditor's offices recently informed us of a statewide increase in recording fees. The fee for recording your water right certificate is now \$21.00.

Enclosed is your original check. Please write a replacement check for \$21.00 payable to the Jefferson County Auditor and submit it to our office. We will forward your water right certificate along with the recording fee to the county auditor, who will then mail you the final certificate.

We apologize for the inconvenience. If you have any questions, please call me at (360) 407-0279.

Sincerely,

A handwritten signature in cursive script that reads "Marie Peter".

Marie Peter
Water Resources

MP:th
Enclosure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

May 14, 2002 P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

Loren & Shona Davis
PO Box 357
Quilcene WA 98376-0357

Dear Mr. & Mrs. Davis:

Re: Water Permit No. S2-29413

While checking the progress of your water rights, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$11.00 payable to the **Jefferson County Auditor**

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **March 1, 2002**. If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **March 1, 2003**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources

TH:th (parenunder1.doc)





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 2, 2001

Loren and Shona Davis
PO Box 357
Quilcene WA 98376

Dear Mr. & Mrs. Davis:

RE: Water Permit No. S2-29413

We have received your Notice of Completion of Construction associated with the above-numbered permit.

Enclosed is a Proof of Appropriation form, which is to be filed when the water has been put to full beneficial use. Full beneficial use means that water is being used in agreement with the terms of the permit. You may complete and file the Proof of Appropriation form for less water than authorized in the permit, if the project is complete and less water is being used than anticipated.

If you cannot put the water to full beneficial use by **March 1, 2002**, please contact the Department of Ecology. Permit cancellation may result for failing to timely file the Proof of Appropriation form.

The fees for filing and recording your Water Right Certificate are **\$5.00 payable to the Department of Ecology and \$10.00 payable to the Jefferson County Auditor**. Send the Proof of Appropriation form and both checks to the Department of Ecology. Also, the County Auditor is requiring that we have the parcel number for the point of diversion/withdrawal and the place of use, added to your certificate. *Do not submit your fees and paperwork until you have put the water to full beneficial use.*

If you have any questions or concerns on the above information or any other aspect of your water right permit, please call Sheri Carroll at (360) 407-0240 or myself at (360) 407-0290.

Sincerely,

A handwritten signature in cursive script that reads "Deb Hunemuller".

Deb Hunemuller
Water Resources

DH:th (ccokpa.doc)



CONSTRUCTION NOTICE

BEGINNING OF CONSTRUCTION

COMPLETION OF CONSTRUCTION

MAR 30 11:11 AM '01

| | | |
|--|--|--|
| NAME <i>Shona Davis</i> | SURFACE WATER PERMIT NO. <i>S 2-29413</i> | GROUND WATER PERMIT NO. <i>None</i> |
| DATE CONSTRUCTION BEGAN <i>1999</i> | DATE CONSTRUCTION COMPLETED <i>2/2001</i> | DATE COMPLETION EXPECTED |

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

| | | | |
|----------------------|---------------------|-------------|-------------|
| % EQUIPMENT IN PLACE | % MATERIAL IN PLACE | % EXCAVATED | % STRUCTURE |
|----------------------|---------------------|-------------|-------------|

IF CONSTRUCTION HAS BEEN ABANDONED

| | |
|----------------|------------------|
| DATE ABANDONED | REASON ABANDONED |
|----------------|------------------|

REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have begun completed the actual construction of the work described in the permit.

COOK Issue RA

*4/3/2001
dkh*

SDavis
Signature of Applicant

PO Box 357
Present Address

Quilcene WA 98376
City, State, Zip Code



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 24, 2000

Loren & Shona Davis
PO Box 357
Quilcene WA 98376

Dear Mr. & Mrs. Davis:

Re: Water Permit No. S2-29413

We have received your Notice of Beginning of Construction form in connection with the above-numbered permit.

Enclosed is a form for filing Notice of Completion of Construction. When all mainlines have been installed and service connections on line, please submit the enclosed form.

It is important that you keep up with the development schedule and keep us informed of your progress so your permit remains in good standing. Your Completion of Construction form must be filed by March 1, 2001, or you must contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Deb Hunemuller".

Deb Hunemuller
Water Resources Program

DH:th (bcokcc.doc)
Enclosure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CONSTRUCTION NOTICE RECEIVED

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

PO Box 47775
Olympia, WA
98504-7775

ATTN: WATER Resources

BEGINNING OF CONSTRUCTION '00 JAN 21 AIO:19

COMPLETION OF CONSTRUCTION

DEPARTMENT OF ECOLOGY
NEW TIRRELL OFFICE

NAME Loren & Shona Davis SURFACE WATER PERMIT NO. 82-29413 GROUND WATER PERMIT NO.

DATE CONSTRUCTION BEGAN Nov. 1999 DATE CONSTRUCTION COMPLETED Feb. 2001 DATE COMPLETION EXPECTED

IF CONSTRUCTION NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE

| | | | |
|----------------------------------|---------------------------------|---------------------------|-------------------------|
| % EQUIPMENT IN PLACE <u>0</u> | % MATERIAL IN PLACE <u>0</u> | % EXCAVATED <u>20%</u> | % STRUCTURE <u>0</u> |
|----------------------------------|---------------------------------|---------------------------|-------------------------|

IF CONSTRUCTION HAS BEEN ABANDONED

| | |
|----------------|------------------|
| DATE ABANDONED | REASON ABANDONED |
|----------------|------------------|

REMARKS OR ANY ADDITIONAL INFORMATION WHICH MAY TEND TO SHOW GOOD FAITH IN THE PROSECUTION OF THE WORK

I certify I am the holder of the above permit issued by the Department of Ecology for the State of Washington, and in accordance with the terms of such permit and the limitations endorsed by the Department of Ecology have begun completed the actual construction of the work described in the permit.

BC OK send CC
1/21/00
30

[Signature]
Signature of Applicant
PO Box 357
Present Address
Quilcene WA 98376
City, State, Zip Code