

Jacqueline Bristol  
 c/o Farmers Insurance Company  
 525 Main Street  
 Edmonds, Washington 98020



**STATE OF WASHINGTON  
 CERTIFICATE OF WATER RIGHT**

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
 Southwest Regional Office  
 P.O. Box 47775  
 Olympia, WA 98504-7775

**Applicant:** Jacqueline Bristol  
 Farmers Insurance Company  
 525 Main Street  
 Edmonds, Washington 98020

**Reference Number:**

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
December 11, 1995	S2-29329	S2-29329	S2-29329

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
Unnamed springs	Dabob Bay	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
.01		0.5

QUANTITY/TYPE OF USE/PERIOD OF USE

0.5 Acre-feet per year      Single domestic supply      Year-round, as needed

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW 1/4 SW 1/4	28	27	1W	17	Jefferson

PARCEL #      701-283-003

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION	TOWNSHIP N	RANGE (E OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	17	Jefferson

PARCEL #      N/A

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

500 feet South and 900 feet East of the West quarter corner of Section 28

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lot 2 of Government Lot 3, Section 28, T. 27 N., R. 1 W.W.M.

**PROVISIONS**

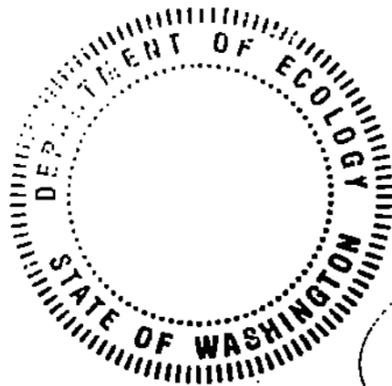
All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 12th day of May, 2000.



Tom Fitzsimmons  
Department of Ecology

By J. Mike Harris  
J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK mp  
ECY 040-1-2 (Rev 8-97)