

Please send \$10.00 minimum statutory examination fee with application.

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION  
Division of Water Resources

PRIORITY	
Date	21 JULY 1965
Time	1:30 PM
Accepted	B.H.

APPLICATION FOR A PERMIT  
To Appropriate Public Waters of the State of Washington

(Read directions on last page carefully before filling out this form)

Application No. 19132 (AMENDED)

I, GEORGE F. & VIVIAN A. WOLF, ET AL  
(Name of applicant)  
of QUILCENE, WASHINGTON  
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public waters of the State of Washington subject to existing rights:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is unnamed stream  
(Name of stream)  
tributary of Quilcene Bay

2. The amount of water which the applicant intends to apply to beneficial use is 0.20  
cubic feet per second, acre-feet per year.

3. The use to which the water is to be applied is community domestic supply  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. Time during which water will be required each year continuously

5. The approximate point of diversion is located 1150' N & 50' E from center  
(Give distance and bearing to section corner)  
of Sec. 25

being within the Govt Lot 2 of Sec. 25, Tp. 27 N., R. 24 W. M.,  
(Give smallest legal subdivision) (E. or W.)  
in the county of Jefferson

6. The pipeline to be 4500 ft. or miles in length, terminating  
(Main ditch, canal, or pipe line)  
in the Govt Lot 1 of Sec. 25, Tp. 27 N., R. 24 W. M.,  
(Smallest legal subdivision) (E. or W.)  
the proposed location being shown on the accompanying map.

7. Estimated cost of development necessary to utilize fully the appropriation herein asked for \$

8. Does the stream from which you wish to appropriate water flow through the tract of land on which the water is to be used? Yes

9. DESCRIPTION OF WORKS:

(a) DIVERSION WORKS—

(1) Height of diversion dam; length on top feet; length on bottom feet; material to be used and character of construction  
(loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(2) Description of headgate  
(Timber, concrete, etc., number and size of openings)

When storage works are contemplated a storage permit must be filed in addition to the above. These forms can be secured, together with instructions, by addressing the State Supervisor of Water Resources, Olympia, Washington.

(b) Description of Ditch or Pipeline System gravity flow from collecting pond

10. **IRRIGATION:** Number of acres to be irrigated \_\_\_\_\_

11. **MUNICIPAL OR COMMUNITY WATER SUPPLY:**

To supply the city or community of \_\_\_\_\_, \_\_\_\_\_ County, having a  
(Name) (Name)  
present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

12. **LEGAL DESCRIPTION OF PROPERTY** on which water is to be used, for all purposes

of In Gov't Lot 1 and Gov't Lot 2, Sec. 25, T. 27 N., R. 2 W. W. M.:

GEORGE F. WOLF PROPERTY

Parcel 1: Beginning at the northwest corner of Gov't Lot 2; thence south 07°00' west along meander line 300 feet to point of beginning; thence continuing south 07°00' west 200 feet; thence west to the easterly right of way line of county road; thence north 18°15' west along said line to a point lying west of point of beginning; thence east to point of beginning.

Parcel 2: Beginning at the intersection of the easterly right of way line of county road and the north line of Gov't Lot 2; thence south 18°15' east 269.02 feet along said right of way line to the true point of beginning; thence east 477.15 feet to the meander line; thence south 07°00' west along meander line 100 feet; thence west to said easterly right of way line; thence north 18°15' west along said line to point of beginning.

Parcel 3: The north 100 feet of the south 200 feet of that portion of Gov't Lot 1 lying easterly of the county road.

Parcel 4: The north 100 feet of the south 300 feet of that portion of Gov't Lot 1 lying easterly of the county road.

DREW C. AMO PROPERTY

Parcel 1: Beginning at the intersection of the north line of Gov't Lot 1 and the westerly right of way of county road, said point being 88.1 feet west from the meander corner; thence west along north line of Sec. 25 727.5 feet to the north quarter corner of said section; thence south along centerline of said section 416.4 feet; thence east 945.0 feet more or less to said west line of county road; thence northwesterly along said west line to point of beginning.

Parcel 2: That part of the south 280.0 feet of Gov't Lot 1 lying westerly of the right of way of the county road.

Parcel 3: That part of Gov't Lot 2 lying westerly of the right of way of the county road, EXCEPT: that part of the following described tract lying westerly of said right of way: beginning at the southeast corner of said Gov't Lot 2; thence west 1500 feet; thence north 150 feet; thence east to the meander line; thence southeasterly along meander line to point of beginning.

KENNETH H. HARRIS PROPERTY:

Parcel 1: The south 100 feet of the north 200 feet of the south 500 feet of that portion of Gov't Lot 1 lying easterly of the right of way of the county road.

Parcel 2: The north 100 feet of the south 500 feet of that portion of Gov't Lot 1 lying easterly of the right of way of the county road.

Parcel 3: That part of Gov't Lot 1 lying easterly of the right of way of the county road; LESS the south 500 feet thereof; AND LESS beginning at the meander corner on the north line of said Sec. 25; thence south 45°43' east 798.96 feet; thence west to said right of way; thence north to north line of said section; thence east to point of beginning.

BYRON REEVES PROPERTY:

Parcel 1: That part of the south 642.15 feet of the north 1058.55 feet of Gov't Lot 1 lying westerly of the right of way of the county road.

Parcel 2: Beginning at the northeast corner of Gov't Lot 2; thence south 07°00' west 100 feet; thence west to right of way of the county road; thence south 18°15' along said right of way 104.51 feet; thence east to meander line; thence north 07°00' east along said meander

To supply the city or community of \_\_\_\_\_, \_\_\_\_\_ County, having a  
(Name) (Name)  
present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

**12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes**

of In Gov't Lot 1 and Gov't Lot 2, Sec. 25, T. 27 N., R. 2 W. W. M.:

**GEORGE F. WOLF PROPERTY**

**Parcel 1:** Beginning at the northwest corner of Gov't Lot 2; thence south 07°00' west along meander line 300 feet to point of beginning; thence continuing south 07°00' west 200 feet; thence west to the easterly right of way line of county road; thence north 18°15' west along said line to a point lying west of point of beginning; thence east to point of beginning.

**Parcel 2:** Beginning at the intersection of the easterly right of way line of county road and the north line of Gov't Lot 2; thence south 18°15' east 209.02 feet along said right of way line to the true point of beginning; thence east 477.15 feet to the meander line; thence south 07°00' west along meander line 100 feet; thence west to said easterly right of way line; thence north 18°15' west along said line to point of beginning.

**Parcel 3:** The north 100 feet of the south 200 feet of that portion of Gov't Lot 1 lying easterly of the county road.

**Parcel 4:** The north 100 feet of the south 300 feet of that portion of Gov't Lot 1 lying easterly of the county road.

**DREW C. AMO PROPERTY**

**Parcel 1:** Beginning at the intersection of the north line of Gov't Lot 1 and the westerly right of way of county road, said point being 88.1 feet west from the meander corner; thence west along north line of Sec. 25 727.5 feet to the north quarter corner of said section; thence south along centerline of said section 416.4 feet; thence east 945.0 feet more or less to said west line of county road; thence northwesterly along said west line to point of beginning.

**Parcel 2:** That part of the south 280.0 feet of Gov't Lot 1 lying westerly of the right of way of the county road.

**Parcel 3:** That part of Gov't Lot 2 lying westerly of the right of way of the county road, EXCEPT: that part of the following described tract lying westerly of said right of way: beginning at the southeast corner of said Gov't Lot 2; thence west 1500 feet; thence north 150 feet; thence east to the meander line; thence southeasterly along meander line to point of beginning.

**KENNETH H. HARRIS PROPERTY:**

**Parcel 1:** The south 100 feet of the north 200 feet of the south 500 feet of that portion of Gov't Lot 1 lying easterly of the right of way of the county road.

**Parcel 2:** The north 100 feet of the south 500 feet of that portion of Gov't Lot 1 lying easterly of the right of way of the county road.

**Parcel 3:** That part of Gov't Lot 1 lying easterly of the right of way of the county road; LESS the south 500 feet thereof; AND LESS beginning at the meander corner on the north line of said Sec. 25; thence south 45°43' east 798.96 feet; thence west to said right of way; thence north to north line of said section; thence east to point of beginning.

**BYRON REEVES PROPERTY:**

**Parcel 1:** That part of the south 642.15 feet of the north 1058.55 feet of Gov't Lot 1 lying westerly of the right of way of the county road.

**Parcel 2:** Beginning at the northeast corner of Gov't Lot 2; thence south 07°00' west 100 feet; thence west to right of way of the county road; thence south 18°15' along said right of way 104.51 feet; thence east to meander line; thence north 07°00' east along said meander line 100 feet to point of beginning.

**JULIAN T. OEN PROPERTY:** The south 100 feet of that portion of Gov't Lot 1 lying easterly of the right of way of the county road.

**JOHN W. RINTA PROPERTY:** Beginning at the northeast corner of Gov't Lot 2; thence west 566.99 feet to right of way of the county road; thence south 18°15' east along said right of way 104.51 feet; thence east 477.15 feet to the meander line; thence north 07°00' east along the meander line 100 feet to point of beginning.

**RICHARD R. BORDEN PROPERTY:** Beginning at the northeast corner of Gov't Lot 2; thence south 07°00' west along the meander line 500 feet to true point of beginning; thence continuing south 07°00' west along the meander line 200 feet; thence west to right of way of the county road; thence northwesterly along said right of way to a point which lies west of the true point of beginning; thence east to true point of beginning.

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\_\_\_\_\_

(a) What interest do you have in the above described property OWNERS, as indicated

(b) Are there any existing water rights appurtenant to the above described property Yes  
 If so, from what source SW Cert 2729

**13. POWER:**

- (a) Total amount of power to be developed \_\_\_\_\_ H. P.  
(Theoretical horsepower)
- (b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)
- (c) The nature of the works by means of which the power is to be developed \_\_\_\_\_
- (d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(Legal subdivision) (E. or W.)
- (e) To what stream is the water to be returned? \_\_\_\_\_
- (f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(E. or W.)
- (g) The use to which power is to be applied is \_\_\_\_\_

**14. WORK SCHEDULE:**

- (a) Construction work will begin on or before \_\_\_\_\_ } system has been in
- (b) Construction work will be completed on or before \_\_\_\_\_ } operation for over 20 years.

Triplicate maps of the proposed ditch or other work, prepared in accordance with the rules of the State Supervisor of Water Resources, accompany this application.

(SIGN HERE) *George F. Wolf* Address QUILCENE, Wash.  
(Applicant)  
 GEORGE F. WOLF

(SIGN HERE) *George F. Wolf* Address QUILCENE, Wash.  
(Owner of Land in Item 1)  
 GEORGE F. WOLF

Signed in th  
 (1) *Dr. C. And* ..... QUILCENE, Wash.  
*Richard R. Borden* ..... QUILCENE, Wash.  
 (2) *Richard R. Borden* .....  
*Kenneth H. Harris* ..... QUILCENE, Wash.  
*Julian T. Oen* ..... QUILCENE, Wash.  
 Remarks: *Byron Reeves* ..... QUILCENE, Wash.  
*John W. Rinta* ..... QUILCENE, Wash.

*W. W. [Signature]*  
 31 January

STATE OF WASHINGTON, }  
 COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion, as follows: .....

In order to retain its priority, this application must be returned to the State Supervisor of Water Resources, with corrections, on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

State Supervisor of Water Resources.

Triplicate maps of the proposed ditch or other work, prepared in accordance with the rules of the State Supervisor

(SIGN HERE)

(SIGN HERE)

Signed in th

(1)

(2)

*McMurry*

*Quilena Wash*  
(Address of witness)

*Quilena Wash*  
(Address of witness)

Remarks:

*Reviewed  
McMurry's  
Application  
31 January 1966*

STATE OF WASHINGTON,

COUNTY OF THURSTON.

} ss.

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WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

State Supervisor of Water Resources.



(b) Description of Ditch or Pipeline System gravity flow, 2' plastic pipe

10. IRRIGATION: Number of acres to be irrigated \_\_\_\_\_

11. MUNICIPAL OR COMMUNITY WATER SUPPLY:

To supply the city or community of \_\_\_\_\_, \_\_\_\_\_ County, having a present population of \_\_\_\_\_ and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(a) Estimated present requirement \_\_\_\_\_

12. LEGAL DESCRIPTION OF PROPERTY on which water is to be used, for all purposes other than Municipal Supply or Power (Copy legal description from deed) \_\_\_\_\_

(a) What interest do you have in the above described property owner

(b) Are there any existing water rights appurtenant to the above described property Yes:  
If so, from what source partial right, located, at SW cor 2727

13. POWER:

(a) Total amount of power to be developed \_\_\_\_\_ H. P.  
(Theoretical horsepower)

(b) Total fall to be utilized \_\_\_\_\_ feet.  
(Head)

(c) The nature of the works by means of which the power is to be developed \_\_\_\_\_

(d) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(Legal subdivision) (E. or W.)

(e) To what stream is the water to be returned? \_\_\_\_\_

(f) Locate point of return \_\_\_\_\_ Sec. \_\_\_\_\_, Tp. \_\_\_\_\_ N., Rge. \_\_\_\_\_ W. M.  
(E. or W.)

(g) The use to which power is to be applied is \_\_\_\_\_

14. WORK SCHEDULE:

(a) Construction work will begin on or before \_\_\_\_\_

(b) Construction work will be completed on or before \_\_\_\_\_

*Original System Under West City  
has been in and in operation  
for several years  
and is expected to have  
a long life span  
and will be maintained  
in good condition*

Triplicate maps of the proposed ditch or other work, prepared in accordance with the rules of the State Supervisor of Water Resources, accompany this application.

(SIGN HERE) George F. Wolf Address \_\_\_\_\_  
(Applicant)

(SIGN HERE) George F. Wolf Address \_\_\_\_\_  
(Owner of Land in Item 13)

Signed in the presence of us as witnesses:

(1) Benjamin \_\_\_\_\_ (Name) \_\_\_\_\_ (Address of witness)  
(2) Benjamin \_\_\_\_\_ (Name) \_\_\_\_\_ (Address of witness)

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF WASHINGTON, } ss.  
COUNTY OF THURSTON.

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\_\_\_\_\_  
\_\_\_\_\_

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WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
State Supervisor of Water Resources.