

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By WRS
Date 11-29-74
Is Field Exam. Required?
 YES NO
Determined By WRS

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME THOMAS S. HAZEN TELEPHONE NUMBER 697-8158
ADDRESS (CITY) (STATE) (ZIP CODE)
Rt. 1, Box 1313 Selah Washington 98942
APPLICATION NUMBER PERMIT NUMBER CERTIFICATE NUMBER
 61

DECREED RIGHT (TITLE OF CASE)
State v. Longmire, et al Yakima County #12935

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1946 IF GROUND WATER)
1867 Class 2

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER
 YES NO W. O. Osborn

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Stream (Wenas) GALLONS PER MINUTE OR CUBIC FEET PER SECOND 1.19 Second feet
WATER CURRENTLY USED FOR irrigation TIME OF USE April 1 to October 15

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
NUMBER OF FEET 2000 NORTH 1500 EAST FROM NORTHWEST NORTH
300 SOUTH 1000 WEST THE SOUTHWEST SOUTHEAST CORNER OF:
SMALLEST LEGAL SUBDIVISION NE 1/4 of the SW 1/4
SECTION 4 TOWNSHIP N. 14 RANGE, (E. OR W. W.M.) 18 COUNTY Yakima

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)
The South 1/2 of the Southeast 1/4 Sec 4 T14N R18EWM
point 2000ft N 1500ft E SW cor Sec 4

RECEIVED

NOV 29 1974

DEPARTMENT OF ECOLOGY
CENTRAL REGIONAL OFFICE

SECTION 4 TOWNSHIP N. 14 RANGE, (E. OR W. W.M.) 18 COUNTY Yakima

(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST
 YES NO

REASONS FOR THE PROPOSED CHANGE
To eliminate gravity flow ditch and pump water from creek at a point
on my own property

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

NUMBER OF FEET 1100	<input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET 700	<input type="checkbox"/> EAST <input checked="" type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input checked="" type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
SMALLEST LEGAL SUBDIVISION NE 1/4 of the NE 1/4							
SECTION 8	TOWNSHIP N. 14	RANGE, (E. 3636) W.M. 18	COUNTY Yakima				

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

The South 1/2 of the Southeast 1/4 Sec 4 T14N R18E W1M

SECTION 4	TOWNSHIP N. 14	RANGE, (E. 3636) W.M. 18	COUNTY Yakima
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(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS
 YES NO

IF NO, EXPLAIN YOUR INTEREST

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }
 County of Yakima } ss.

I, THOMAS S. HAZEN, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 22 day of November, 1974.

Thomas S. Hazen
 Applicant(s)/Permittee

Subscribed and sworn to before me this 22 day of November, 1974.

[Signature]
 Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION