RECEIVED FEB 28 1990 DEPARTMENT OF ECOLOGY SPOKANE REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By [illegible]
Date 6/13/90
Is Field Exam. Required? ☑ YES ☐ NO
Determined By

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☑ PLACE ☑ ADDITIONAL POINT OR POINTS

WRIA 32

NAME (JAMES F. FERREL)
Bus. Tel.
Home Tel. 509 529.1954
Other Tel.

ADDRESS RT. 4 BOX 245 (CITY) (WALLA WALLA) (STATE) (WA.) (ZIP CODE) 99362

APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER 14

DECREED RIGHT (TITLE OF CASE) W.W. ADJUDICATED CERTIFICATE #14.

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☐ YES ☒ NO
IF NO, GIVE NAME RECORDED UNDER HENRY J. COPELAND

1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) (TITUS CREEK)
GALLONS PER MINUTE OR CUBIC FEET PER SECOND

WATER CURRENTLY USED FOR Irrigation; stockwater
TIME OF USE April 1 — Nov. 1

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
(3) SW¼NW¼; SE¼NW¼; SW¼NE¼

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	18	7	37 E.	WALLA WALLA

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

SEE ATTACHED: Cert. No. 14

I have examined this application as required by [illegible] that it is: ☐ not an [illegible] ☑ [illegible]

6/22/90 DATE [illegible] SIGNATURE

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
18	7	37 E.	WALLA WALLA

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☐ YES ☒ NO
IF NO, EXPLAIN YOUR INTEREST PARTIAL OWNER

HENRY J. COPELAND TRUST — JAMES & FERREL
B. LAURINE COPELAND TRUST — VERN & LOIS RIGGERT —

REASONS FOR THE PROPOSED CHANGE

To reduce place of use to those lands that will actually be irrigated; to provide additional points of withdrawal for more efficient access.

A MINIMUM FEE OF $10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

ECY 040-1-97
Rev. 1/85 QX A-209
3

4. CHANGE REQUESTED

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
No change	No change	No change

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

2 POINTS

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE¼ NW¼	18	7	37	NW

6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

SEE ATTACHED LEGALS (4)

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
☒ YES ☐ NO	

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

JAMES F. FERREL

LEGAL LANDOWNER (PLEASE PRINT)

James F. Ferrel

APPLICANT'S SIGNATURE

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER'S ADDRESS

JOHN E. SHARP.

SFNB T/W H.J Copeland
T/A B.L. Copeland

John E. Sharp Agt
Lois Reggert
Verne Reggert

AFF EX
8-28-90

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
APP FOR CHANGE ADD TO ~~CHANGE~~ + ~~REDUCE~~ CHANGE POWS AREA OF IRR.

REPORT OF EXAMINATION
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

[X] Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

[ ] Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ph: 509 529 1954

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
CH. App Rec. 2/15/90	CHG 014		Cert # 014

NAME
FERREL, JAMES F.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
RT 4 Box 245	Walla Walla	WA	99362

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
TITUS CREEK

TRIBUTARY OF (IF SURFACE WATERS)
WALLA WALLA R.

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR

QUANTITY, TYPE OF USE, PERIOD OF USE

SEE ATTACHED CERTS.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
SW 1/4 GOV LOT 6, SE 1/4 GOV LOT 5, S 1/2 GOV LOT 1, OLD
2 POINTS OF WITHDRAWAL IN S 1/2 LOT 5 NEW

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
all in	18	7	37	32	W.W.

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SEE ATTACHED SHEETS

DOF - No comment DOW - screening req.
Overlap by City of W.W.
Water Right Agreement from Copeland Trust, allocating percentage of water right under C #14.

DESCRIPTION OF PROPOSED WORKS

3 pumps . pipeline , sprinklers

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
STARTED	COMPLETED	FULL USE

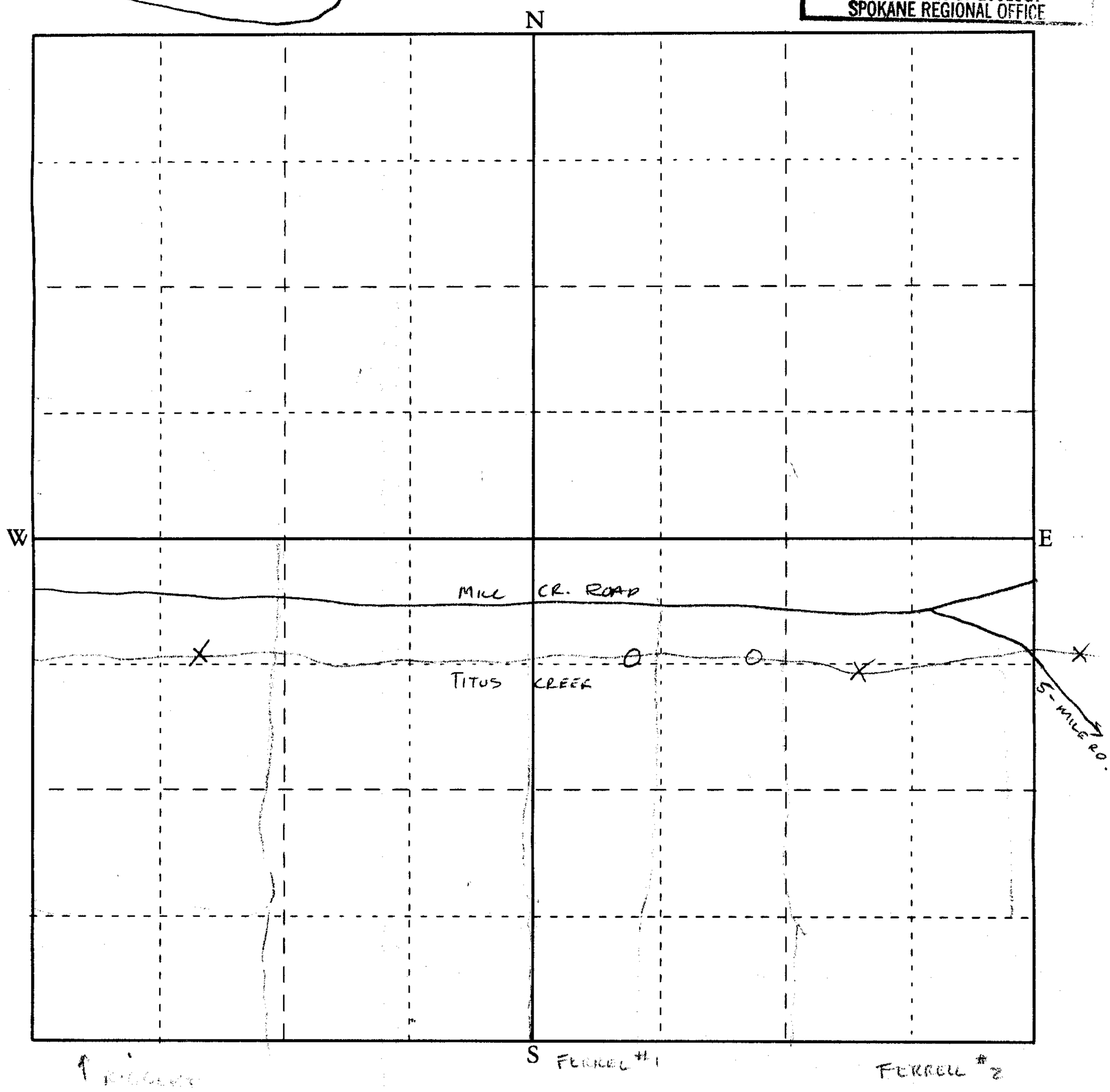
REPORT

ATTACHED.

SECTION MAP

RECEIVED
FEB 28 1990
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

Sec. NW ¼ of Sec 18 Twp. 7 N. R. 37



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

X = existing pts.

O = proposed

- unclear which of the three points in the SE ¼ or NW ¼ is actually the existing point.

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.