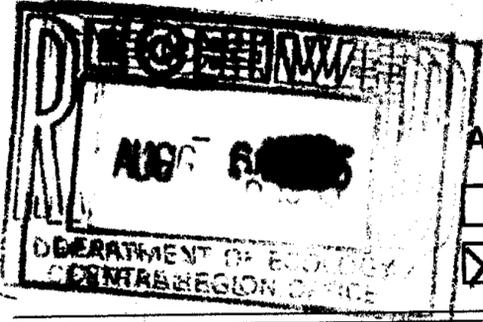


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



J.R.

Accepted By	<i>[Signature]</i>
Date	8/13/85
Is Field Exam. Required?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME John and Ricki Turner, and Don Williams (seller) Bus. Tel. _____
 Home Tel. 697-8706
 Other Tel. _____

ADDRESS (CITY) (STATE) (ZIP CODE)
RT 4, Box 4375 Selah WA 98942

APPLICATION NUMBER _____ PERMIT NUMBER _____ CERTIFICATE NUMBER _____

DECREED RIGHT (TITLE OF CASE)
CERTIFICATE #60, WENAS CREEK Adjudication, CAUSE No. 12935
 APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO IF NO, GIVE NAME RECORDED UNDER
William L. Ogburn

1. RIGHT CONSISTS OF
 WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) WENAS CREEK AND TRIBUTARIES GALLONS PER MINUTE OR CUBIC FEET PER SECOND 0.58 CFS
 WATER CURRENTLY USED FOR IRRIGATION OF 29.2 AC. TIME OF USE _____

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
 ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>NE 1/4 NE 1/4</u>	<u>9</u>	<u>14</u>	<u>18 E</u>	<u>YAKIMA</u>

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
SW 1/4 NW 1/4 Sec. 10, T. 14 N., R. 18 E. W.M.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
<u>10</u>	<u>14</u>	<u>18</u>	<u>YAKIMA</u>

(ATTACH SEPARATE SHEET IF NECESSARY)
 ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

Co-signed by owner of current POW

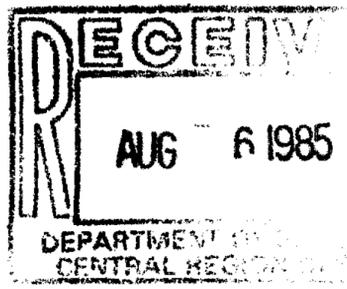
REASONS FOR THE PROPOSED CHANGE
LAND SALE

Pay for 1/2 of 15 acres adjacent to town park. He is...

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



0809 2A

4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
		0 000 2A

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

200 FT EAST AND 1985 FT. SOUTH OF NW CORNER OF SEC 10

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4 NW 1/4	10	14	18 E	YAKIMA

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT OR PARCEL	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
A	-	VOLUME D, PAGES 24 OF PLOTS BEING 7.85 AC.

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

FOR THE IRRIGATION OF THE FOLLOWING 7.85 AC.

PURCHASE & SALE AGREEMENT

JULY 24, 19 85

Received From JOHN E. TURNER and RICKI K. TURNER, Husband and Wife
 Herein Called Purchaser

FOUR HUNDRED AND 00/100 Dollars, \$ 400.00 in the form of CHECK To be deposited as earnest money for purchase of the following described real estate situated in Yakima County, Wash. (If the legal description is omitted, incomplete or inaccurate, Agent is authorized to write in, complete, correct, or attach hereto, at any time, the correct legal description of the property agreed to be sold):

COMMONLY KNOWN AS: Parcel A of that certain Short Plat recorded in Volume "D" of Short
 LEGAL DESCRIPTION: Plats, Page 24 as filed under Auditor's file no. 2401881, records of Yakima County, Washington, EXCEPT the Last 1057.19 feet thereof. Yakima County Tax Parcel No. 181409-14401 SEE ATTACHED EXHIBIT 'A' AND ADDENDUM

YAKIMA COUNTY
 1/2 SEC 9 and 1/2 SEC 10
 1/4 NE 1/4 and 1/4 SW 1/4

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
9 and 10	14	18 E	Yakima

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

Don Williams
 Mr. Williams (seller)

John E. Turner Ricki Turner
 APPLICANT'S SIGNATURE

0809 2A