



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE
- DIVERSION OR WITHDRAWAL
- PLACE
- ADDITIONAL POINT OR POINTS

Accepted By: *[Signature]*  
 Date: *4/4/85*

Is Field Exam. Required?  
 YES  NO  
 Determined By: .....

NAME: *Glen Howard* TELEPHONE NUMBER: *509/663-7244*

ADDRESS: *36 JENNINGS* (CITY): *WENATCHEE* (STATE): *WA* (ZIP CODE): *98701*

APPLICATION NUMBER: PERMIT NUMBER: *Philip Miller* CERTIFICATE NUMBER: *1 (one)*

DECREE RIGHT (TITLE OF CASE): *Decree # 7647 MILLERDALE IRRIGATION DIST*

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER): *1870*

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO *NO* IF NO, GIVE NAME RECORDED UNDER: *Cecil A Ray*

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): *Stream* GALLONS PER MINUTE OR CUBIC FEET PER SECOND: *0.20 CFS*

WATER CURRENTLY USED FOR: *IRRIGATION* TIME OF USE: *April thru Oct*

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET: *1000* NORTH  SOUTH  NUMBER OF FEET: *175* EAST  WEST  FROM THE:  NORTHWEST  SOUTHWEST  NORTHEAST  SOUTHEAST  CORNER OF: *1/4*

SMALLEST LEGAL SUBDIVISION:

SECTION: *4* TOWNSHIP N.: *21 N* RANGE, (E. OR W.) W.M.: *20 E W M* COUNTY: *Chelan*

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT: *4* BLOCK: OF (GIVE NAME OF PLAT OR ADDITION): *Government Lots*

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*AS CURRENTLY RECORDED*  
*SE 1/4 SW 1/4 Sec 33*  
*T. 22N R. 20E W M*  
*Chelan County WA.*

SECTION: *33* TOWNSHIP N.: *22N* RANGE, (E. OR W.) W.M.: *20 E W M* COUNTY: *Chelan*

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS  YES  NO *NO* IF NO, EXPLAIN YOUR INTEREST: *PURCHASED FROM Cecil Ray*

REASONS FOR THE PROPOSED CHANGE: *PURCHASED 0.02 CFS OF RIGHT FROM Cecil Ray*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

4. CHANGE REQUESTED

CHANGE WATER USE TO <i>(NO CHANGE)</i>	TIME OF USE <i>(NO CHANGE)</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>0.02 CFS</i>
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5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET	<input type="checkbox"/> NORTH <input type="checkbox"/> SOUTH	NUMBER OF FEET	<input type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
SMALLEST LEGAL SUBDIVISION <i>(NO CHANGE)</i>							
SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY				

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED <input type="checkbox"/> YES <input type="checkbox"/> NO		

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

*SW & SE 1/4 of  
Sec 33 T 22N, R 20E W M*

SECTION <i>33</i>	TOWNSHIP N. <i>22N</i>	RANGE, (E. OR W.) W.M. <i>20E W M</i>	COUNTY <i>Chelan</i>
(ATTACH A SEPARATE SHEET IF NECESSARY)			
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <i>yes</i> <input type="checkbox"/> YES <input type="checkbox"/> NO		IF NO, EXPLAIN YOUR INTEREST	

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }  
County of *Chelan* } ss.  
I, *Ma. Christie Glen L. Howard*, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this *3rd* day of *April*, 19*85*  
*Ma. Howard*  
Applicant(s)/Permitee

Subscribed and sworn to before me this *3rd* day of *April*, 19*85*  
*M. Christie Duffell*  
Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION