

SEND ALL PAPERS TO
 GARY ZIMMERMAN
 1367 CRANMER DR. agent

STATE OF WASHINGTON
 DEPARTMENT OF ECOLOGY

RECEIVED
 MAY 7 1981
 Accepted By: [Signature]
 Date: 5/19/81
 DEPARTMENT OF ECOLOGY
 Is Field Exam. Required?
 YES NO
 Determined By: [Signature]

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME Clatus Crane TELEPHONE NUMBER

ADDRESS 1383 Cranmer Drive (CITY) Wenatchee (STATE) Wash (ZIP CODE) 98801

APPLICATION NUMBER PERMIT NUMBER cause no 7647 CERTIFICATE NUMBER 760.1

DECREED RIGHT (TITLE OF CASE) cert. of change 1055

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
State of Wash. U.S. Millerdale irrigation Dist.

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
 IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
 WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Stream GALLONS PER MINUTE OR CUBIC FEET PER SECOND 0.04 C.F.S.

WATER CURRENTLY USED FOR irrigation TIME OF USE irrigation season 5/16

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
 NUMBER OF FEET 800 NORTH SOUTH NUMBER OF FEET 1225 EAST WEST FROM THE NORTHWEST SOUTHWEST NORTHEAST SOUTHEAST CORNER OF:

SMALLEST LEGAL SUBDIVISION
of said southeast 1/4 point of diversion in NW 1/4 of SE 1/4 of SW 1/4
 SECTION 4 TOWNSHIP N. 21 RANGE (E. OR W.) W.M. 7R. 20 COUNTY Chelan

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
 LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)

West 100 ft of the North 145 ft of Sec. 2
Except to westerly 10 ft. there of - Sect 4 - T21 NR.
20 E.W.M. Chelan County WA

SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)
 ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
GRAVITY TO PUMP

4. CHANGE REQUESTED

CHANGE WATER USE TO N/A TIME OF USE same GALLONS PER MINUTE OR CUBIC FEET PER SECOND 0.04

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET 16 NORTH SOUTH NUMBER OF FEET 18 EAST WEST FROM THE NORTHWEST SOUTHWEST NORTHWEST SOUTHWEST CORNER OF:

SMALLEST LEGAL SUBDIVISION of NW 1/4 of NE 1/4 of (Gov Lot 2) From NW 1/4 NE 1/4 being within

SECTION SW 1/4 NE 1/4 4 TOWNSHIP N. 21 RANGE, (E OR W.) W.M. T.R. 20 COUNTY Chelan

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED YES NO Jay Zimmerman

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

same as stated (over) section 3 of application

SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY

(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }
County of CHELAN } ss.

I Cletus Crone, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of April, 1981

Jay Zimmerman Cletus Crone
Applicant(s)/Permittee

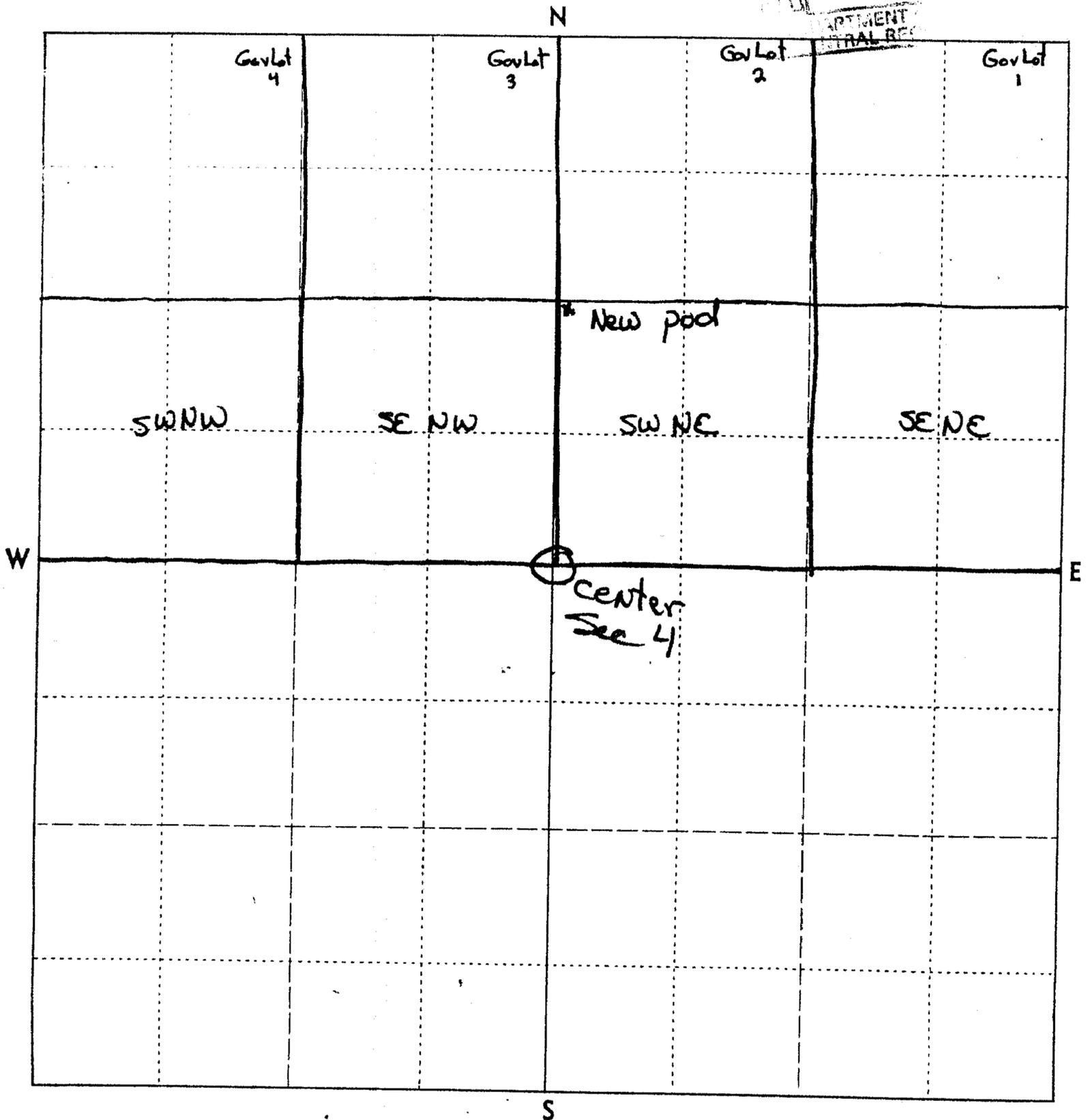
Subscribed and sworn to before me this 28th day of April, 1981

Margaret W. Zimmerman
Notary Public

SECTION PLAT

Sec. 4 Twp. 21 N. R.

RECEIVED
MAY 7 1981
DEPARTMENT
CENTRAL REC



1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

New POD for application for change
under the following rights: