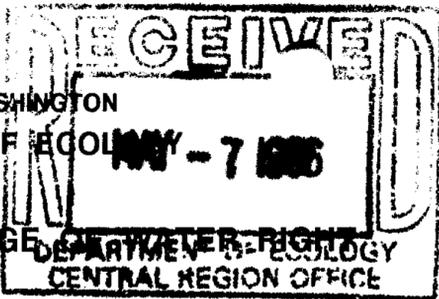


STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY



Accepted By _____
Date _____
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE
 PLACE
 DIVERSION OR WITHDRAWAL
 ADDITIONAL POINT OR POINTS

NAME Robert B. Zimmerman		Bus. Tel. <u>6627495</u>
ADDRESS 4617-8 Squilchuck Rd. Wenatchee, Washington 98801		Home Tel. <u>6638069</u>
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER 11

DECREED RIGHT (TITLE OF CASE)
Decree no. 7647 Squilchuck Cr.

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
1870

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER
Charles Reeves

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Squilchuck Cr.	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 0.05
WATER CURRENTLY USED FOR irrigation	TIME OF USE

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NW 1/4	SECTION 8	TOWNSHIP N. 21 N.	RANGE (E. OR W.) W.M. 20 E	COUNTY Chelan
---	---------------------	-----------------------------	--------------------------------------	-------------------------

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

**Part of SW 1/4 SW 1/4 & part of SE 1/4 SW 1/4 Sec. 4
T 21 N. R. 20 E W M**

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
---------	-------------	------------------------	--------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
**water transferred to property by previous owner,
paper work not changed.**

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION
CONTINUE ON REVERSE SIDE

CHANGE

2001 T - 100

4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
		0.02 CFS

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL,
 2,000 feet S & 140 feet W of the N. 1/4 corner

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE 1/4 NW 1/4	4	21	20 E	Chelan

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

That portion of the

SW1/4NE1/4 of Section 4, T. 21 N., R. 20 E.W.M. more particularly described as that portion of said SW1/4NE1/4 lying below (westerly of) the Wheeler Hill Road, EXCEPT the following two parcels: #1 Beginning at the NW corner of the SW1/4NE1/4; thence E on the N line 220 feet; thence S 100 feet; thence W 220 feet to the W line; thence N on the W line to the point of beginning; #2 Beginning at the NE corner of the SW1/4NE1/4; thence S along the E line 400 feet; thence W 400 feet; thence N 400 feet; thence E along the N line 400 feet to the point of beginning.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Robert B. Zimmerman
 APPLICANT'S SIGNATURE

FOR SALE BY
METSKER MAPS

111 SOUTH 10TH ST TACOMA WASHINGTON
1020 THIRD AVE. SEATTLE WASHINGTON

CH VOL 7, PG 11

**TOWNSHIP 21 N.,
CHELAN COUNTY**

SCALE 2 IN. = 1 MILE

