

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED
MAY - 7 1981
Accepted By: *[Signature]*
Date: *5/6/81*
Is Field Exam. Required?
 YES NO
Determined By:

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: *Gay Zimmerman* TELEPHONE NUMBER: *66-33129*
ADDRESS: *1367 Cranston Dr. Wenatchee WA 98801*
APPLICATION NUMBER: *1367* PERMIT NUMBER: *CAUSE # 7647* CERTIFICATE NUMBER: *300* *Chg. of change 1024*
DECREED RIGHT (TITLE OF CASE): *State of Washington vs. Melrose Irrigation Dist*
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): *Stream* GALLONS PER MINUTE OR CUBIC FEET PER SECOND: *0.02* *.2*
WATER CURRENTLY USED FOR: *Irrigation* TIME OF USE: *Irrigation Season*

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
NUMBER OF FEET: *800* NORTH SOUTH NUMBER OF FEET: *1225* EAST WEST FROM THE: *THE* NORTHWEST SOUTHWEST NORTHEAST SOUTHEAST CORNER OF:
SMALLEST LEGAL SUBDIVISION: *of said Southeast 1/4 Point of diversion in NW 1/4 of SE 1/4 of SW 1/4*
SECTION: *4* TOWNSHIP N.: *21* RANGE, (E. OR W.) W.M.: *20* COUNTY: *Chelan*

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT: BLOCK: OF (GIVE NAME OF PLAT OR ADDITION):

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON (From Original Water Right)
*SE 1/4 of NE 1/4 and N 1/2 of NE 1/4 of SE 1/4
Sec 1 Sect 4 - T21 NR-20 F.W.M.
Chelan County WA*

*Job on C&P # 1024 15 W 25th St Wenatchee, WA
4000 - 1024 - 1024 E 1450th St T21 NR-20 F.W.M.
11/25/80*

SECTION: TOWNSHIP N.: RANGE, (E. OR W.) W.M.: COUNTY: *Chelan*
(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? YES NO
IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE: *Gravity To pump*

4. CHANGE REQUESTED

CHANGE WATER USE TO <i>N/A</i>	TIME OF USE <i>N/A</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>N/A .01 cfs</i>
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5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET <i>0/6</i>	<input checked="" type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET <i>18</i>	<input checked="" type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input checked="" type="checkbox"/> NORTHWEST <input checked="" type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
SMALLEST LEGAL SUBDIVISION <i>Gov. Lot 2 (From NW 1/4 of NE 1/2 BEING WITHIN SW 1/4 NE 1/4)</i>							
SECTION <i>4</i>	TOWNSHIP N. <i>21</i>	RANGE, (E. OR W.) W.M. <i>N B 20</i>	COUNTY <i>Chelan</i>				

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

~~Same as above (OVER)~~

Government Lot 2, Sec 4 T 21 N R 20 E W M
H. H. J.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY <i>Chelan</i>
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(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

YES NO

IF NO, EXPLAIN YOUR INTEREST

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }
County of CHELAN } ss.

I Gary Zimmerman, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of April, 19 81

→ Gary Zimmerman
Applicant(s)/Permittee

Subscribed and sworn to before me this 28th day of April, 19 81

→ Margaret Zimmerman
Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

QUIT-CLAIM DEED

Statutory Form

MAY - 7 1981

DEPARTMENT CENTRAL REC

THE GRANTOR Arden Zimmerman

of Wenatchee in the County of Chelan and State of

Washington, for the consideration of one dollar and other valuable considerations

Dollars

in hand paid, convey and quit-claim to Gary Zimmerman

of the County of Chelan in the State of Washington all

interest in the following described Real Estate to wit:

0.01 second feet of water of the waters of Squilchuck Creek, being a portion of the amount of 4.52 c.f.s. as granted under certificate No.1 decreed right, State of Washington VS Millerdale Irrigation Dist., cause No. 7647 dated June 14, 1928. The water is for irrigation use, and that water was diverted from said stream at a point situated within NW 1/4 SE 1/4 SW 1/4 of Section 4, T21 NR 2 EWM and that they have changed said point of diversion to a point situated in the NW 1/4 of NE 1/4 of Gov. Lot 2 Section 4 T21 NR 20 EWM 10 ft. North 18 ft. East of Southwest corner of said Gov. Lot 2.

situated in the County of Chelan, State of Washington.

Dated this day of 19

Arden Zimmerman
Gary Zimmerman

STATE OF WASHINGTON,

ss. (INDIVIDUAL ACKNOWLEDGMENT)

County of CHELAN

I, STANLEY L. HENTS Notary Public in and for the State of Washington, residing at WENATCHEE do hereby certify that on this 22nd day of APRIL, 1981, personally appeared before me

ARDEN ZIMMERMAN AND GARY ZIMMERMAN

to me known to be the individual described in and who executed the within instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 22ND

APRIL, 1981

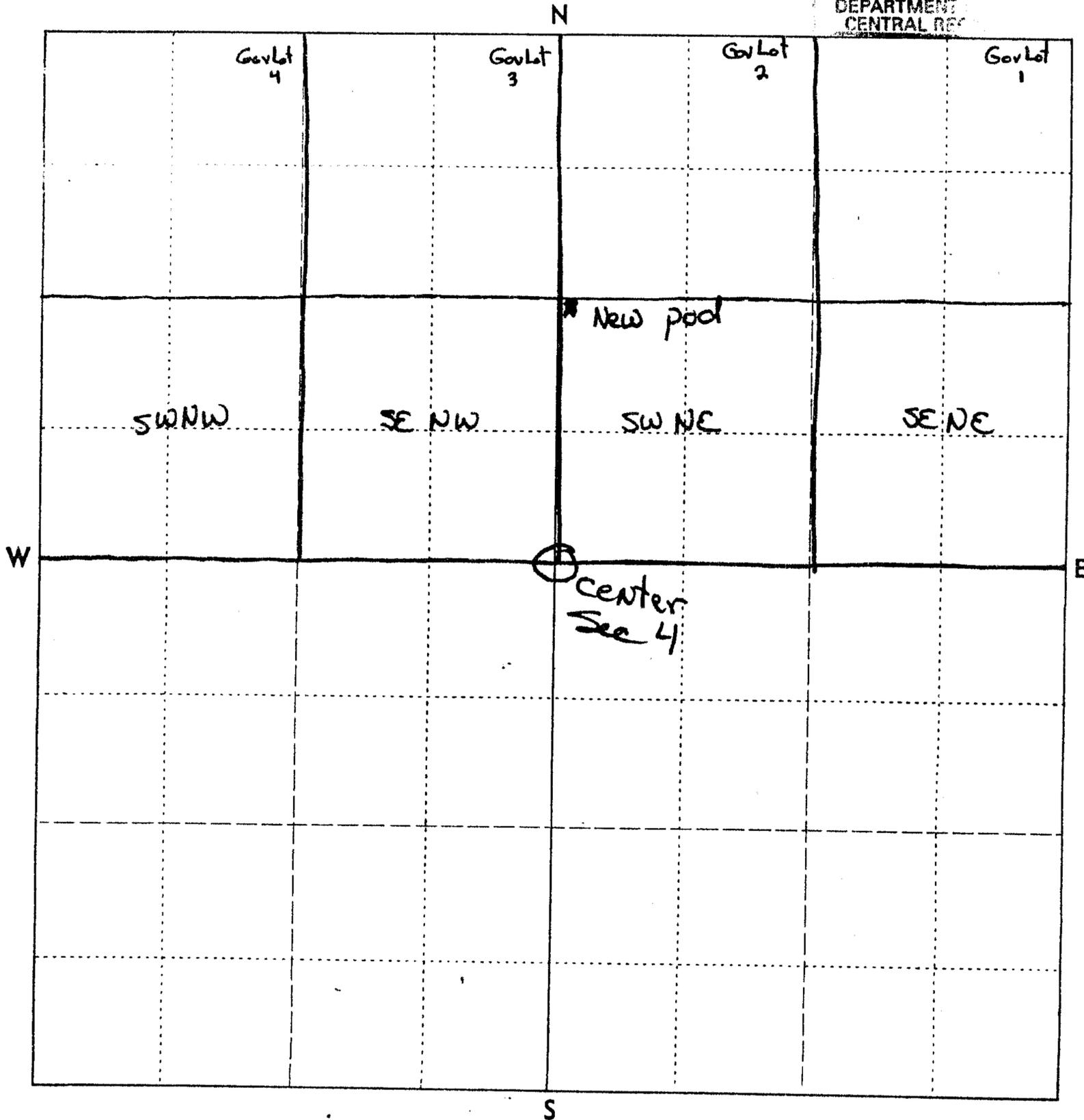
Notary Public in and for the State of Washington, residing at WENATCHEE in



SECTION PLAT

Sec. 4 Twp. 21 N. R. 20 MAY - 7 1981

DEPARTMENT
CENTRAL REC



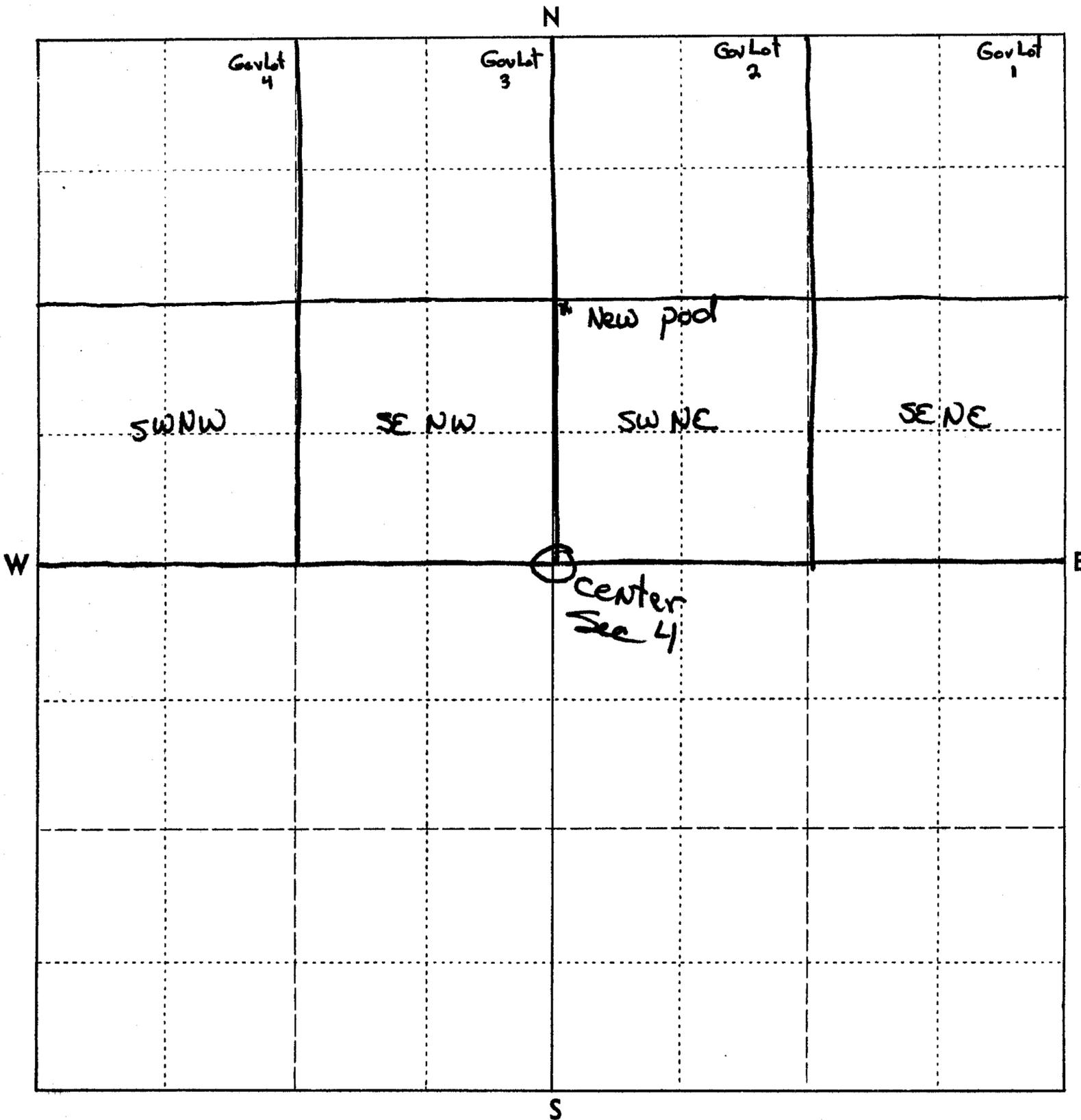
1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

New POD for application for change under the following rights: Certificate of change 10240

SECTION PLAT

Sec. 4 Twp. 21 N. R. 20 E



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