

file

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
YAKIMA, WASHINGTON

CERTIFICATE OF CHANGE, VOL. 1-4, PAGE 291, TO GARY ZIMMERMAN

IN accordance with the provisions of Chapter 90.03 of the Revised Code of Washington and the regulations of the Department of Ecology,

THIS is to certify that Gary Zimmerman of Wenatchee, Washington is hereby granted a right to:

CHANGE the place of use for a portion of Certificate No. 1 of the Squilchuck Creek Adjudication, Decree No. 7647, as previously amended by Certificate of Change Recorded in Volume 3, Page 1024, said portion being 0.01 cubic feet per second (cfs), 5 acre-feet per year for the irrigation of 1.25 acres,

FROM the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, T. 22 N., R. 20 E.W.M.

TO Government Lot 2 of Section 4, T. 21 N., R. 20 E.W.M.

THE point of diversion from Squilchuck Creek shall be changed from a point approximately 1,000 feet south and 175 feet west of the north quarter corner of Section 4, being within Government Lot 3 of Section 4, T. 21 N., R. 20 E.W.M., Chelan County, Washington.

TO a point located approximately 1,300 feet south and 40 feet east of the north quarter corner of Section 4, being within Government Lot 2 of Section 4, T. 21 N., R. 20 E.W.M., Chelan County, Washington.

GIVEN UNDER MY HAND AND SEAL of this office at Yakima, Washington, this 20th day of August, 1990.

Christine Gregoire, Director
Department of Ecology

by *Doug Clausing*
Doug Clausing,
Section Supervisor
Water Resources Program

Recorded:

Volume 1-4, Page 291
Certificate of Change

ENGINEERING DATA
OK *BJ*

BJ:ska
9089wr1

CHRISTINE GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

3601 W. Washington • Yakima, Washington 98903-1164 • (509) 575-2800

August 20, 1990

Chelan County Auditor
P.O. Box 400
Wenatchee, WA 98807

Attached are the following documents(s) and the fee(s) to cover the cost of recording:

Rescinding Order on No. _____, check/voucher for \$ _____

Partial Relinquishment No. _____, check/voucher for \$ _____

Relinquishment No. _____, check/voucher for \$ _____

Superseding Certificate No. _____, check/voucher for \$ _____

Certificate of Change Vol. 1-4, Page 291 _____, check/voucher for \$ 7.00

Superseding Adjudicated Certificate on _____

_____, check/voucher for \$ _____

TOTAL ENCLOSED: \$ 7.00

After recording, please forward the document(s) to:

Gary Zimmerman
1367 Cranmer Drive
Wenatchee, WA 98801

Sincerely,

Water Resources Program
Central Regional Office

BJ:ska
90811wrl

Enclosure(s): Certificate of Change
Check No. 2658 for \$7.00

cc: Zimmerman Orchard
Receipt No. 169591

c-3a Form (3/89)