



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By.....
Date.....
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By.....

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME <i>Kenneth D Myers</i>			TELEPHONE NUMBER <i>(509) 663-7686</i>
ADDRESS <i>1326-3 Cranmer Dr</i>	(CITY) <i>Wenatchee</i>	(STATE) <i>Wa</i>	(ZIP CODE) <i>98801</i>
APPLICATION NUMBER	PERMIT NUMBER <i>Phillip Miller</i>	CERTIFICATE NUMBER <i>1 (one)</i>	

DECREED RIGHT (TITLE OF CASE) *# 7647 Millerdale Irr Dist*

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER) *1870*

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
 IF NO, GIVE NAME RECORDED UNDER *Cecil A. Ray*

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <i>Stream</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>0.20 cfs</i>
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WATER CURRENTLY USED FOR <i>Irrigation</i>	TIME OF USE <i>April thru October</i>
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2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET <i>1000</i>	<input type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET <i>175</i>	<input type="checkbox"/> EAST <input checked="" type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input checked="" type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	CORNER OF:
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SMALLEST LEGAL SUBDIVISION

SECTION <i>4</i>	TOWNSHIP N. <i>21N</i>	RANGE, (E. OR W.) W.M. <i>20 EWM</i>	COUNTY <i>Chelan</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT <i>4</i>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <i>Gov Lots</i>
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*SE 1/4 SW 1/4 of Sec 33 T-22N R 20EWM
Chelan Co WA*

*Legal short Plat (4) lots "Myers Squilchuck ACRES"
Water Rights to go with Lot #2. of said Plat
Where Squilchuck Creek Borders The N.W. Corner of
Lot #2 (Attached map)*

SECTION <i>33</i>	TOWNSHIP N. <i>22N</i>	RANGE, (E. OR W.) W.M. <i>20 EWM</i>	COUNTY <i>Chelan</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO
 IF NO, EXPLAIN YOUR INTEREST
*Purchased w/w from Cecil Ray
Purchased .02 CFS*

REASONS FOR THE PROPOSED CHANGE
Proposed change of diversion to purchased property described on reverse side of this application

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

