



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By <i>SA</i>
Date <i>3-26-85</i>
Is Field Exam. Required?
<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By .....

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE       DIVERSION OR WITHDRAWAL  
 PLACE         ADDITIONAL POINT OR POINTS

NAME ROY E COCKRUM / PATRICIA M COCKRUM			TELEPHONE NUMBER
ADDRESS 779-3 WHEELER HILL ROAD	(CITY) WENATCHEE, WA	(STATE)	(ZIP CODE) 98801
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER	

DECREED RIGHT (TITLE OF CASE)  
MILLERDALE IRRIGATION DISTRICT

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)  
1870 MILLER      CERTIFICATE #1 OF CAUSE 7647

IS THE WATER RIGHT RECORDED IN YOUR NAME?    IF NO, GIVE NAME RECORDED UNDER  
 YES     NO

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) STREAM	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
WATER CURRENTLY USED FOR IRRIGATION	TIME OF USE APRIL TO OCTOBER

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET 575	<input checked="" type="checkbox"/> NORTH <input type="checkbox"/> SOUTH	NUMBER OF FEET 50	<input type="checkbox"/> EAST <input checked="" type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input checked="" type="checkbox"/> SOUTHEAST	CORNER OF:
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SMALLEST LEGAL SUBDIVISION

SECTION 33	TOWNSHIP N. 22	RANGE, (E. OR W.) W.M. 20	COUNTY CHELAN
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> of section 33, T 22, R 20 less; Beginning at a point 501 feet east of the northwest corner of SE<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> of said section thence south 462 feet; thence south 60 degrees west 198 feet, thence west 396 feet to a point on the west line of said SE<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, 528 feet south of the northwest corner thereof; thence north 57 feet to the centerline of county road; thence northeasterly along said centerline to a point 61 feet west of the point of beginning; thence 61 feet to point of beginning and less roads, Chelan County Washington

SECTION 33	TOWNSHIP N. 22	RANGE, (E. OR W.) W.M. 20	COUNTY CHELAN
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS    IF NO, EXPLAIN YOUR INTEREST  
 YES     NO      PURCHASE <sup>1</sup>/<sub>2</sub> SHARE .01 C.F.S of 1968 water assigned  
to Billy Joe and Geneva Matthews #1020

REASONS FOR THE PROPOSED CHANGE  
POINT OF DIVERSION AND PLACE OF USE

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE <b>APRIL TO OCTOBER</b>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <b>.01 c.f.s.</b>
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

NUMBER OF FEET <b>1080</b>	<input checked="" type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	NUMBER OF FEET <b>630</b>	<input checked="" type="checkbox"/> EAST <input checked="" type="checkbox"/> WEST	FROM THE	<input checked="" type="checkbox"/> NORTH <input checked="" type="checkbox"/> SOUTH	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
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SMALLEST LEGAL SUBDIVISION

SECTION <b>3</b>	TOWNSHIP N. <b>21</b>	RANGE, (E. OR W.) W.M. <b>20</b>	COUNTY <b>CHELAN</b>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES     NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

**NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> of SEC 3 21R 20 EWM ;**

**Commencing at the northeast corner of the northwest quarter of said section a found 3/4" iron pipe monument; thence west along the northline of said section 478.32' to the true point of beginning of this description; thence turning an angle of 88 degrees 54'17" to the left and running parallel to the west line of said section 1,210.30'; thence turning an angle of 88 degree 54'17" to the right and running parallel to the north line of said section 1,042.20 feet; thence turning an angle of 91 degree 05'43" to the right and running 1,210.30 feet parallel to the west line of said section and on the east line of the property as conveyed to Leonard D Sebring and Delores Sebring by instrument recorded in book 482, page 290; thence turning an angle of 88 degrees 54'17" to the right and running 1,042.20 feet along the north line of said section to the point of beginning.**

SECTION <b>3</b>	TOWNSHIP N. <b>21</b>	RANGE, (E. OR W.) W.M. <b>20</b>	COUNTY <b>CHELAN</b>
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(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

YES     NO

IF NO, EXPLAIN YOUR INTEREST

*Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.*

STATE OF WASHINGTON }  
County of Chelan } ss.

I Roy E & Patricia M. Cockrum, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Roy E. Cockrum  
Patricia M. Cockrum  
Applicant(s)/Permitee

Subscribed and sworn to before me this 7<sup>th</sup> day of March, 1985

[Signature]  
Notary Public

**A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION**