



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
3601 W. Washington, Yakima, WA 98903
APPLICATION FOR CHANGE OF WATER RIGHT

Accepted By: [Signature]
Date: 11-18-85
Is Field Exam. Required?
 YES NO
Determined By: [Signature]

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: Scott or Debra Bowman TELEPHONE NUMBER: 509-663-2255
ADDRESS: 1155 Jefferson (CITY) Wenatchee (STATE) WA (ZIP CODE) 98801
APPLICATION NUMBER: PERMIT NUMBER: CERTIFICATE NUMBER: #1

DECREE RIGHT (TITLE OF CASE): Decree #7647-Millerdale
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 15, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER): 1870

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO
IF NO, GIVE NAME RECORDED UNDER: Cecil A. Ray

1. RIGHT CONSISTS OF
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): stream GALLONS PER MINUTE OR CUBIC FEET PER SECOND: 0.20 C.F.S.
WATER CURRENTLY USED FOR: Irrigation TIME OF USE: April-Oct.

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
NUMBER OF FEET: 1000 NORTH SOUTH NUMBER OF FEET: 175 EAST WEST FROM THE: NORTHWEST SOUTHWEST NORTH EAST SOUTH CORNER OF: []
SMALLEST LEGAL SUBDIVISION: 1 acre

SECTION: 4 TOWNSHIP N.: 21N 22N RANGE, (E. OR W.) W.M.: 20 EWM COUNTY: Chelan

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION
LOT: 4 BLOCK: OF (GIVE NAME OF PLAT OR ADDITION): Michael Lee Wolfe short subdivision (Govern. Lot 3?)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
in the County of Chelan
State of Washington Parcel # 2 as SW 1/4 SW 1/4 Sec 33
described & delineated on Michael Lee Wolfe short subdivision # 548, recorded Chelan Co.
May 14, 1979 under auditors no. 799832, being a parcel
of land lying in the SE QUARTER of the southwest
quarter & the west half of the southeast quarter of
section 33, township 22 north, range 20 EWM.

SECTION: TOWNSHIP N.: RANGE, (E. OR W.) W.M.: COUNTY:

(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST:

REASONS FOR THE PROPOSED CHANGE
Purchased 0.02 cfc of
Miller water assigned
to Cecil A. Ray

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

4. CHANGE REQUESTED

CHANGE WATER USE TO <i>no change</i>	TIME OF USE <i>no change</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>.02 cfs</i>
---	---------------------------------	---

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

NUMBER OF FEET	<input type="checkbox"/> NORTH <input type="checkbox"/> SOUTH	NUMBER OF FEET	<input type="checkbox"/> EAST <input type="checkbox"/> WEST	FROM THE	<input type="checkbox"/> NORTHWEST <input type="checkbox"/> SOUTHWEST	<input type="checkbox"/> NORTHEAST <input type="checkbox"/> SOUTHEAST	CORNER OF:
SMALLEST LEGAL SUBDIVISION							
SECTION		TOWNSHIP N.		RANGE, (E. OR W.) W.M.		COUNTY	

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

in the county of Chelan, State of WASH. - Parcel #2 as described & delineated on Michael Lee Wolfe short subdivision #1548 recorded May 14, 1979, under auditor's no. 799832, being a parcel of land lying in the SE quarter of the Southwest quarter & the west half of the Southeast Quarter of Section 33, township 22 North, range 20 E.W.M.

SECTION <i>33</i>	TOWNSHIP N. <i>22</i>	RANGE, (E. OR W.) W.M. <i>20 E.W.M.</i>	COUNTY <i>Chelan,</i>
----------------------	--------------------------	--	--------------------------

(ATTACH A SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS
 YES NO

IF NO, EXPLAIN YOUR INTEREST

Such change can be made without detriment or injury to existing rights or the state's interest in water, as provided in RCW 90.44.100 or RCW 90.03.380.

STATE OF WASHINGTON }
 County of *Chelan* } ss.

I *Debra A. Bowman*, being first duly sworn, depose and say that I have read the above application for change of a water right, that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this *18* day of *October*, 19*85*

Debra A. Bowman

Applicant(s)/Permittee

Subscribed and sworn to before me this *18th* day of *OCTOBER*, 19*85*

Rosney E. VanHove
 Notary Public

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

1001 - 1 200