



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY
062674138863
DATE: 06/24/74

1. NAME BESSIE W. LEASE
ADDRESS 510 N. 16th Ave.
Yakima, Washington ZIP CODE 98902 PHONE NO. 452-7304

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: surface water
(SURFACE OR GROUND WATER)
W.R.I.A. 37 38
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____
B. IF SURFACE WATER, THE SOURCE IS Pacific Power & Light Company Ditch

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 10 gpm PRESENTLY USED 10 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1 acre foot PRESENTLY USED 1 acre foot
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: March 1 - October 30

4. DATE OF FIRST PUTTING WATER TO USE: MONTH March YEAR 1928

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 5 FEET south AND 2
FEET east FROM THE northwest CORNER OF SECTION Parcel B
BEING WITHIN _____ OF SECTION 14 10 T. 13 N. R. 18 E (E.G.M.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 41 BLOCK _____ OF
Lewis Terry Garden Tracts, (Vol F, page 15, Yakima County)
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Parcel B per the attached.
(Also note the pipeline goes over Parcel A for which an easement will
be granted if the two parcels pass into different ownerships.)
Property is in NE 1/4 of Sec 10, T. 13 N., R. 18 E., Yakima
County

7. PURPOSE(S) FOR WHICH WATER IS USED: domestic and yard irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation
Field man found pond as indicated in map & New Land

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE.
DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE June 24, 1974
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE: PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW

DIRECTOR - DEPARTMENT OF ECOLOGY
156296

ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE

WATER RIGHTS MUST ACCOMPANY THIS WATER RIGHT CLAIM
RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504