



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 27 1974 14450  
CASH  OTHER

1. NAME DONALD A CHAPPEL  
ADDRESS 2904 SO 41ST AVE  
YAKIMA WASH ZIP CODE 98903

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER  
(SURFACE OR GROUND WATER)  
W.R.I.A. 37  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL  
B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED \_\_\_\_\_ PRESENTLY USED 45 GAL MIN  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED 45 GAL MIN  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED 3 1/2 PRESENTLY IRRIGATED 3 1/2  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH 1-31-64 YEAR 1964

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_ FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_ BEING WITHIN \_\_\_\_\_ OF SECTION 3 T. 12 N., R. 18 (E. OR W.)  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 243 BLOCK \_\_\_\_\_  
MEADOW BROOK ACRES # 3  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: \_\_\_\_\_  
\_\_\_\_\_ COUNTY YAKIMA

7. PURPOSE(S) FOR WHICH WATER IS USED: HOME CATTLE IRRIGATION

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.  
DATE RETURNED \_\_\_\_\_ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. \_\_\_\_\_  
APR 475158972  
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 Donald A Chappel  
DATE 6-25-1974  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT FULL NAME AND MAILING ADDRESS OF AGENT BELOW.  
 ADDITIONAL INFORMATION RELATING TO WATER AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR COPY TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR