



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY  
JUN 26 74 133807  
CASH        OTHER        NONE       

1. NAME Vernon W. White  
ADDRESS 815 NO. 20th AVE.  
Yakima Wa. ZIP CODE 98902

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water  
(SURFACE OR GROUND WATER)  
W.R.I.A. 37  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS Well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 20 G.P.M. PRESENTLY USED 20 G.P.M.  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED 6 PRESENTLY USED 6 A.F.  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED 1 PRESENTLY IRRIGATED 1  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continuous For Domestic, April to

4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1968

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET \_\_\_\_\_ AND \_\_\_\_\_  
FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 14 T. 13 N., R. 18 (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 14 BLOCK \_\_\_\_\_ OF

LUKE POWELL SUBDIVISION  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: LOTS 14 and 15 of  
The LUKE POWELL SUBDIVISION Volume "1"  
of Plats, Page 3, Records of Yakima County Wa.

COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic and Irrigation

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO.

APR 27 1974 106686

*[Signature]*

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Vernon W. White

DATE June 24 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
P.O. BOX 829 OLYMPIA, WASHINGTON 98501