



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 26 74 138231

CASH OTHER NONE

1. NAME JEFFREY J. SHELTON

ADDRESS Rt. 4 Box 4078

WAPATO, WASH. ZIP CODE 98951

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER
(SURFACE OR GROUND WATER)

W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A WELL

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 15 gpm PRESENTLY USED 15 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2 ACRE-FEET PRESENTLY USED 2 ACRE-FEET
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH APRIL YEAR 1949

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 85 feet FEET NORTH AND 55 feet

FEET WEST FROM THE SOUTH EAST CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 9, T. 11 N., R. 19E (E. OR W.)-W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 5 BLOCK 2 OF

ASSESSORS PLAT NO. 1 of McCredy ACRE TRACTS, Volume "5" of PLATS Pg. 7
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

LOT 5, BLOCK 2, ASSESSORS PLAT NO. 1 of MCCREDY ACRE TRACTS,
AS RECORDED IN VOLUME "5" OF PLATS, PAGE 7, RECORDS OF
YAKIMA COUNTY, WASHINGTON.

COUNTY YAKIMA

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation and/or Riparian

DO NOT USE THIS SPACE

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED: THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

25100527

[Signature]

DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Jeffrey J. Shelton
DATE 6-24-74

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM
ORIGINAL DWR

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98504