



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

RECEIVED
DEPARTMENT OF ECOLOGY
JUN 26 1974 41304
CASH 0.00 NONE

WATER RIGHT CLAIM

1. NAME Oruel Sander Jr.
ADDRESS 1 Chokalis Ave.
Toppenish, Wa. ZIP CODE 98948 PHONE NO. 865-4975

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water
(SURFACE OR GROUND WATER)
W.R.I.A. 39 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well
B. IF SURFACE WATER, THE SOURCE IS 7

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED 10 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 2 acre feet PRESENTLY USED 2 acre feet
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April to October

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: _____ FEET _____ AND _____ FEET _____ FROM THE _____ CORNER OF SECTION _____ BEING WITHIN _____ OF SECTION 3 T. 10 N., R. 20E (E. OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK _____ OF _____

(GIVE NAME OF PLAT OR ADDITION) _____

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lots (8), (9), (10) Block 2 Gilberts second addition to the City of Toppenish, according to the official Plat thereof on file and of record in Volume B of Plats page 35 records of Yakima County Wa.
COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. 275106615
DIRECTOR DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Oruel Sander Jr.
DATE 6/24/74
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW
 ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504