



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

1. NAME HOWARD W TABER
ADDRESS 615 PIONEER AVE
CASHMERE WN. ZIP CODE 98815 PHONE NO. _____

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND WATER
(SURFACE OR GROUND WATER)
W.R.I.A. 45 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS A-WELL
B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 13 GPM PRESENTLY USED 13 GPM
(CUBIC-Feet PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 2 ACRE FEET PRESENTLY USED 2 ACRE FEET
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: CONTINUOUSLY

4. DATE OF FIRST PUTTING WATER TO USE: MONTH 7 YEAR 7

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 100 FEET WEST AND 15 FEET NORTH FROM THE SOUTH LINE CORNER OF SECTION _____ BEING WITHIN _____ OF SECTION 27 T. 24 N. R. 18E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT _____ BLOCK 9 AND 11 OF U.M. BARBER PLAT NORTH DRYDEN
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: COMMENCE AT THE S.E. CORNER OF BLOCK 8 OF SAID PLAT AND RUN SOUTH 54°46' WEST 87.56 FEET TO A POINT ON SOUTHERLY RIGHT OF WAY LINE OF SUNSET AVE TRUE POINT BEING THENCE SOUTH 18°22' EAST 333.7 FEET NORTH 57°05' EAST 45.9 FT THENCE N066°31' EAST 286.4 FEET TO SOUTHERLY RIGHT OF WAY LINE OF SUNSET AVE THENCE _____ COUNTY CHELAN

7. PURPOSE(S) FOR WHICH WATER IS USED: DOMESTIC SUPPLY

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APPROPRIATION

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.
DATE RETURNED _____ THIS HAS BEEN ASSIGNED WATER RIGHT CLAIM REGISTRY NO. _____

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF
X Howard W. Taber
DATE 6-28-74
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

APR 175156413
DIRECTOR - DEPARTMENT OF ECOLOGY

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR