



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 166921

CASH OTHER NONE

1. NAME Gary L. Lund
ADDRESS 421 Mc Lain Dr
Sunnyside ZIP CODE 98944

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground
(SURFACE OR GROUND WATER)
W.R.I.A. 37
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS well

B. IF SURFACE WATER, THE SOURCE IS _____

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20-25 PRESENTLY USED 5-10
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 2013 PRESENTLY USED 1012
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 1 PRESENTLY IRRIGATED 1/3

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: April 1 to October 15
continuously for the house

4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1970

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 81 FEET West AND 24
FEET North FROM THE (property line) SE CORNER OF SECTION _____
BEING WITHIN _____ OF SECTION 24 T. 10 N., R. 22E (E. or W.M.)

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 8 BLOCK 5 OF
Beckner's Garden tracts
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lot 8, Block 5 Beckner's
Garden Tracts, according to the official plat thereof recorded
in Volume "B" of Plats, page 106, records of Yakima County, Washington,
Excepting therefrom the East 10 feet thereof. Situated in the
County of Yakima, State of Washington.

COUNTY Yakima

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic, Irrigation & Stock Water

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR
THE FILING FEE.
DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.
APR 175156343
John Biggs
DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
X Gary L. Lund
DATE 6-29-74
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE
FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

 ADDITIONAL INFORMATION RELATING TO WATER QUALITY
AND/OR WELL CONSTRUCTION IS AVAILABLE.